



# गंगादेवगाउँपालिका २ नं वडा कार्यालय

जिनाबाङ, रोल्पा

लुम्बिनी, प्रदेश नेपाल

पत्र संख्या : २०८१/०८२  
चलानी नं. : ०८



मिति :- २०८१/०४/०३

श्री पशु स्वास्थ्य तथा पशु सेवा व्यवसायी परिषद  
त्रिपुरेश्वर काठमान्डौ।

बिषय: अनुभव प्रमाणित गरिएको बारे।

प्रस्तुत विषय सम्बन्धमा गंगादेव गाउँपालिका वडा नं २ बस्ने श्री शेरबहादुर वलीले मिति २०८१/०४/०३ गते यस वडा कार्यालयमा अनुभव प्रमाणित गरि पाउँ भनि दिएको निवेदन अनुसार निज निवेदक श्री शेर बहादुर वली २०७६/०१/२६ मा अमर शहिद श्री दशरथ चन्द माध्यामिक विद्यालय राजापुर न.पा ४ बर्दिया शिक्षण संस्थाबाट पशुपालन/मतस्य/डेरीसाइन्स विषयमा टि.एस.एल.सी.(भेटेरिनरी जे.टि.ए.) उत्तिर्ण गरि पशु स्वास्थ्य तथा पशु सेवा सम्बन्धि कामकाज गर्दै आउनु भएको व्यहोरा प्रमाणित गरिन्छ।

  
अम्बर बहादुर खत्री

वडा अध्यक्ष  
अम्बर बहादुर खत्री  
वडा अध्यक्ष

**COUNCIL FOR TECHNICAL EDUCATION AND VOCATIONAL TRAINING**  
**OFFICE OF THE CONTROLLER OF EXAMINATIONS**

Sanothimi, Bhaktapur, Nepal.

**Technical School Leaving Certificate Examination**  
**Mark Sheet**

Institute's Name :- AMAR SAHID SHREE DASHARATH CHAND SECONDARY SCHOOL, RAJAPUR, BARDIYA

Name of the Trainee :- SHER BAHADUR OLI

CTEVT Registration No:- JV-375-74

Trade: Agriculture

Examination Symbol No:- 43679

Course: Livestock Production & Animal Health

Exam Held On: 2075 Shrawan/Bhadra (Regular)

Course Duration : 18 Months

| S.N. | Subject                                | Full  | Full Marks |    |          |    | Pass Marks |    |          |    | Marks Obtained |       |          |       | Total   | Remarks |
|------|----------------------------------------|-------|------------|----|----------|----|------------|----|----------|----|----------------|-------|----------|-------|---------|---------|
|      |                                        | Marks | Internal   |    | External |    | Internal   |    | External |    | Internal       |       | External |       |         |         |
|      |                                        |       | T          | P  | T        | P  | T          | P  | T        | P  | T              | P     | T        | P     |         |         |
| 1    | EXTENSION & COMMUNITY DEVELOPMENT      | 150   | 15         | 60 | 15       | 60 | 6          | 36 | 6        | 36 | 13.00          | 58.00 | 10.05    | 53.00 | 134.05  |         |
| 2    | ENTREPRENEURSHIP DEVELOPMENT           | 100   | 10         | 40 | 10       | 40 | 4          | 24 | 4        | 24 | 8.00           | 32.00 | 6.20     | 33.00 | 79.20   |         |
| 3    | ANIMAL HEALTH - I                      | 150   | 15         | 60 | 15       | 60 | 6          | 36 | 6        | 36 | 10.00          | 46.00 | 7.95     | 53.00 | 116.95  |         |
| 4    | ANIMAL HEALTH - II                     | 150   | 15         | 60 | 15       | 60 | 6          | 36 | 6        | 36 | 13.00          | 57.00 | 10.05    | 54.00 | 134.05  |         |
| 5    | LIVESTOCK PRODUCTION & MANAGEMENT - I  | 100   | 10         | 40 | 10       | 40 | 4          | 24 | 4        | 24 | 7.00           | 32.00 | 6.60     | 36.00 | 81.60   |         |
| 6    | LIVESTOCK PRODUCTION & MANAGEMENT - II | 150   | 15         | 60 | 15       | 60 | 6          | 36 | 6        | 36 | 11.00          | 51.00 | 8.85     | 54.00 | 124.85  |         |
| 7    | ANIMAL NUTRITION & FODDER PRODUCTION   | 100   | 10         | 40 | 10       | 40 | 4          | 24 | 4        | 24 | 8.00           | 36.00 | 8.00     | 35.00 | 87.00   |         |
| 8    | DAIRY AND DAIRY PRODUCT                | 100   | 10         | 40 | 10       | 40 | 4          | 24 | 4        | 24 | 8.00           | 34.00 | 6.00     | 35.00 | 83.00   |         |
| 9    | ON THE JOB TRAINING                    | 500   | 500        |    |          |    | 300        |    |          |    | 458.00         |       |          |       | 458.00  |         |
|      | Grand Total                            | 1500  |            |    |          |    |            |    |          |    |                |       |          |       | 1298.70 |         |

Result: PASS

Percent: 86.58

F = Fail,  
 Abs = Absent,  
 CL = Expel,  
 T = Theory,  
 P = Practical

Distinction 80% and Above  
 First Division 75% and below 80%  
 Second Division 65% to below 75%  
 Third Division below 65%

Prepared By

Checked By

Approved By

Date of Issue: 2076-01-26

Issued from the CTEVT, Province Office, Province 5, Butwal, Rupandehi as per the delegated authority from CTEVT Examination Board, Nepal

Issue Number: **114307**



Council for Technical Education and Vocational Training  
**Office of the Controller of Examinations**

Sanothimi, Bhaktapur, Nepal



# Certificate

This is to certify that Mr./Ms. **SHER BAHADUR OLI** a student of **AMAR SAHID SHREE DASHARATH CHAND SECONDARY SCHOOL, RAJAPUR, BARDIYA** has passed the Technical School Leaving Certificate (TSLC) level examination in **JUNIOR TECHNICAL ASSISTANT IN LIVESTOCK PRODUCTION/ANIMAL HEALTH (18 Months)** in the year **2075 BS (2018 AD)** in **Distinction** division. According to the record in this office, his/her date of birth is **2057/04/05 BS (20-Jul-2000 AD)**.

CTEVT Registration Number:- **JV-375-74**

Symbol No.: **43679**

Date of issue: **2076/03/25**

*Cumma*

Prepared by

*[Signature]*

Checked by

*SM. Dhruv*

Controller of Examinations

Controller

Ph. 084-460138

**AMAR SHAHID SHREE DASHARATH CHAND SECONDARY SCHOOL**  
**TECHNICAL WING**

(Affiliated to CTEVT, FECS Program)

Rajapur - 4, Bardiya

Estd. 2018



S. No. .... **17** .....

**TRANSFER / CHARACTER CERTIFICATE**

This is to certify that Mr/ Mrs/ Miss Sher Bahadur oli  
son/ daughter of Mr. Hark Bahadur oli a resident of  
ward no. 2 of Gangadeb Rural Municipality / Municipality Rolpa  
district was a regular student of this school from 2074 to 2075  
He/She passed the final examination of 2075 year LP/AH JTA 18  
months program conducted by CTEVT and was placed in Distinction division.  
According to school register his/her date of birth is 2057-04-05 B.S.  
(2000-07-20 A.D. ) and he/she bears a good moral character.

CTEVT Registration No. JV-375-74 Symbol No. 43679

Course Livestock production and animal health

**We wish for his/her bright future.**

Date of Issue 2076-02-23

[Signature]  
Prepared by

[Signature]  
for, Co-ordinator

[Signature]  
2076/2/23  
Headmaster