

H.M.G. Registration No. 27059

(Approved by H. M. Society's Government of Nepal)

# VETERINARY MEDICAL INSTITUTE

BUTWAL DEPENDEHS

V.A.H.W. TRAINING MARKSHEET

Name:

KESHAB RAJ

BHAKTIN

Roll No.:

JUNIZA

- 9- GUMI, LUMBINI

| S.N. | Subject                     | Full marks | Pass mark | Obtained Mark | Remarks |
|------|-----------------------------|------------|-----------|---------------|---------|
| 1.   | Animal Health(I)            | 100        | 40        | 58            |         |
| 2.   | Animal Health(II)           | 100        | 40        | 64            |         |
| 3.   | Livestock Prod & Mgt.       | 100        | 40        | 49            |         |
| 4.   | Animal Nutri & Fooder Prod. | 100        | 40        | 48            |         |
|      | OJT                         | 100        | 60        | 89            |         |
|      | Grand Total                 | 500        | 220       | 308           |         |

*Zmf*

Programme Coordinator

V.A.H.W. Training Programme

Date: 2060-4-29

*Shree*

DIRECTOR



# मुम्बिनी प्राविधीवर इन्ष्टिट्यूट

केन्द्रीय कार्यालय, बुटवल

ओ. डी. मुल्याङ्कन फारम

.....प्रमाण पत्र हस्ताक्षर गर्दै तह १

| क्रस | प्रशिक्षार्थीको नाम | अनुशासन | हाजिर | दैनिकी लेखन | कार्यदक्षता | जम्मा         | कैफियत |
|------|---------------------|---------|-------|-------------|-------------|---------------|--------|
|      |                     | १०/६    | १०/६  | १०/६        | ७०/४२       | १००/६०        |        |
| १    | कुमार राज भण्डारी   | ८       | ९     | ९           | ६३          | ८९ (अतिरिक्त) |        |
| २    | —                   |         |       |             |             |               |        |
| ३    | —                   |         |       |             |             |               |        |
| ४    | —                   |         |       |             |             |               |        |
| ५    | —                   |         |       |             |             |               |        |
| ६    | —                   |         |       |             |             |               |        |

ओ. डी. मुल्याङ्कन  
प्रमाण पत्र हस्ताक्षर गर्दै तह १  
जिल्ला पशु सेवा कार्यालय  
लमघात गुल्मी  
२०५२

२०६०/४/१९  
कार्यालय प्रमुख

कार्यक्रम संयोजक  
लु. टे. ई. बुटवल



H.M.G. Registration No. 562/059



(Approved by His Majesty's Government of Nepal)

# LUMBINI TECHNICAL INSTITUTE

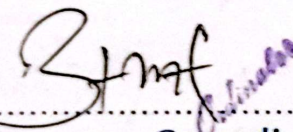
BUTWAL, RUPANDEHI



## VILLAGE ANIMAL HEALTH WORKER Training Programme's Certificate

This is to certified that Mr./M<sup>rs</sup>/Miss... KESHAB RAI BHANDARI.....  
son/daughter of Mr. DAYANIDHI BHANDARI inhabitant of... JUNIYA.....  
Village/Municipality Ward No. 9..... District... GULMI..... Zone... LUMBINI... has  
successfully completed the requirements of... VILLAGE ANIMAL HEALTH WORKER.....  
Training Programme held in... BUTWAL..... from... 2059-9-1..... to  
2060-2-30... His/Her date of birth according to admoission register is... 2037-1-8.....

We wish him/her every success in his/her life.

  
.....  
Programme Co-ordinator  
Training Programme  
Butwal, Rupandehi

Date of Issued  
2060-4-29

  
.....  
Director  
Training Programme  
Butwal, Rupandehi