

**COUNCIL FOR TECHNICAL EDUCATION AND VOCATIONAL TRAINING**  
SANOHI BHAKTAPUR



Mr./Mrs: Ishwori Ojha  
School: Technical School, Dhankuta  
Trade: Agriculture  
Specialization: Livestock  
First Year

Symbol No: 563  
Registration No: 366/052

| S. No.      | Course Title            | Course Nature | Class Week | Internal  |           |                    | External  |           |                    | Total     |           |                    | Remarks |
|-------------|-------------------------|---------------|------------|-----------|-----------|--------------------|-----------|-----------|--------------------|-----------|-----------|--------------------|---------|
|             |                         |               |            | Full Mark | Pass Mark | Obtain-<br>ed Mark | Full Mark | Pass Mark | Obtain-<br>ed Mark | Full Mark | Pass Mark | Obtain-<br>ed Mark |         |
| 1           | General Agriculture     | P             | 3          | 37.5      | 22.5      | 30                 | 37.5      | 22.5      | 30                 | 75        | 45        | 60                 |         |
| 2           | Agric. Environment      | P             | 4          | 50        | 30        | 39                 | 50        | 30        | 39                 | 100       | 60        | 78                 |         |
| 3           | Forestry                | P             | 2          | 25        | 15        | 23                 | 25        | 15        | 22                 | 50        | 30        | 45                 |         |
| 4           | L/S Prodn. & Mgmt.      | P             | 5          | 62.5      | 37.5      | 50                 | 62.5      | 37.5      | 40                 | 125       | 75        | 90                 |         |
| 5           | Animal Health           | P             | 5          | 62.5      | 37.5      | 53                 | 62.5      | 37.5      | 52                 | 125       | 75        | 105                |         |
| 6           | Crop Production         | P             | 6          | 75        | 45        | 60                 | 75        | 45        | 53                 | 150       | 90        | 113                |         |
| 7           | Horticulture Production | P             | 5          | 62.5      | 37.5      | 51                 | 62.5      | 37.5      | 49                 | 125       | 75        | 100                |         |
| 8           | Applied English         | T             | 2          | 25        | 10        | 19                 | 25        | 10        | 16                 | 50        | 20        | 35                 |         |
| 9           | Applied Nepali          | T             | 2          | 25        | 10        | 17                 | 25        | 10        | 15                 | 50        | 20        | 32                 |         |
| 10          | Applied Math            | T             | 4          | 50        | 20        | 44                 | 50        | 20        | 45                 | 100       | 40        | 89                 |         |
| 11          | Applied Science         | T             | 2          | 25        | 10        | 20                 | 25        | 10        | 24                 | 50        | 20        | 44                 |         |
| Grand Total |                         |               |            | 500       | 275       | 406                | 500       | 275       | 385                | 1000      | 550       | 791                |         |

**Second Year**

| S. No.      | Course Title             | Course Nature | Class Week | Internal  |           |                    | External  |           |                    | Total     |           |                    | Remarks |
|-------------|--------------------------|---------------|------------|-----------|-----------|--------------------|-----------|-----------|--------------------|-----------|-----------|--------------------|---------|
|             |                          |               |            | Full Mark | Pass Mark | Obtain-<br>ed Mark | Full Mark | Pass Mark | Obtain-<br>ed Mark | Full Mark | Pass Mark | Obtain-<br>ed Mark |         |
| 1           | Marketing & Credit       | P             | 2          | 25        | 15        | 20                 | 25        | 15        | 19                 | 50        | 30        | 39                 |         |
| 2           | Extension                | P             | 8          | 100       | 60        | 82                 | 100       | 60        | 85                 | 200       | 120       | 167                |         |
| 3           | L/S Prodn. & Mgmt.       | P             | 10         | 125       | 75        | 94                 | 125       | 75        | 94                 | 250       | 150       | 188                |         |
| 4           | Animal Health            | P             | 10         | 125       | 75        | 109                | 125       | 75        | 108                | 250       | 150       | 217                |         |
| 5           | Animal Nut. & Fodder Pr. | P             | 3          | 37.5      | 22.5      | 28                 | 37.5      | 22.5      | 29                 | 75        | 45        | 57                 |         |
| 6           | Dairy Science            | P             | 3          | 37.5      | 22.5      | 33                 | 37.5      | 22.5      | 32                 | 75        | 45        | 65                 |         |
| 7           | Farm Management          | P             | 4          | 50        | 30        | 40                 | 50        | 30        | 39                 | 100       | 60        | 79                 |         |
| Grand Total |                          |               |            | 500       | 300       | 406                | 500       | 300       | 406                | 1000      | 600       | 812                |         |

| 5 Months On-the-Job Training (OJT) | Full Mark | Pass Mark | Obtained Mark |
|------------------------------------|-----------|-----------|---------------|
|                                    | 500       | 300       | 441           |

| Marks Summary: | 1st Year | 2nd Year | OJT | Total | Marks Obtained % |
|----------------|----------|----------|-----|-------|------------------|
|                | 791      | 812      | 441 | 2044  | 81.76%           |

Marks Obtained in % 81.76%  
Passed in First Division  
Attitude Satisfactory

P = Practical  
T = Theory

Prepared by

Checked by

Member Secretary  
Exam Board  
For. Principal  
Tech. S.



# प्राविधिक शिक्षा तथा व्यावसायिक तालीम परिषद्

## COUNCIL FOR TECHNICAL EDUCATION AND VOCATIONAL TRAINING

SANOTIMI, BHAKTAPUR, NEPAL

### TECHNICAL SCHOOL LEAVING CERTIFICATE

प्राविधिक शिक्षा तथा व्यावसायिक तालीम परिषद्द्वारा निर्धारित कोर्षका सबै आवश्यकताहरू पूरा गरी स्नेराङ्ग जा.वि.स.स. भो.र.ङ्ग निवासी श्री महा प्रसाद उपाध्याय का छोरा/छोरी श्री/सुश्री/श्रीमती इश्वरी उपाध्याय लाई ..... उत्तरपढाी प्राविधिक शिक्षाशास्त्र, धनकुटा वाट ..... पशुपालन विषय लिई वि.सं. २०५३ को प्राविधिक एस.एल.सी. परीक्षा प्रष्टाश्रेणीमा उत्तीर्ण भएकाले यो प्रमाण-पत्र दिईएको छ ।  
अभिलेख अनुसार निजको जन्म मिति २०३२/१२/०९ हो ।

This is to certify that on the completion of all the requirements of the course prescribed by the Council for Technical Education & Vocational Training Mr./Ms. Ishwari Ujha son/daughter of Mr. Mah. Prasad Ujha a resident of Letang V.D.C.-5 MORANG passed the Technical S. L. C. Examination of 2053 B. S. in the field of Livestock from Uttarapani Technical School, Dhankuta and was placed in the First division His/Her date of birth as recorded in the register is 2032-12-09 B.S.

S. U. K. S. K. S. K.

Examination Division  
CTEVT

Date of Issue... 05.11.2011

S. U. K. S. K. S. K.

Member Secretary  
Examination Board, CTEVT

S. U. K. S. K. S. K.

Chairman  
Examination Board, CTEVT