



Council for Technical Education & Vocational Training (CTEVT)

**Madan Ashrit Memorial Polytechnic Institute**

Kageshwori Manohara-8, Gothatar, Kathmandu

S.No.: **1265**

## CHARACTER CERTIFICATE



This is to certify that Mr/Ms ..... **Sita Moktan**

son/daughter of Mr./Mrs. .... **Padam Bahadur Tamang**

resident of ..... **Sunapati Rural Municipality -03, Ramechhap**

a regular student of this institute from ..... **2019 A.D.** to ..... **2022 A.D.**

He/She has completed ..... **Diploma In Agriculture (Animal Science)** ..... course

prescribed by Council for Technical Education and Vocational Training

(CTEVT) in the year ..... **2023 A.D.** and was placed in ..... **First** division.

I know nothing against his/her moral character.

I wish him/her success in life.

Date of Birth: ..... **12-Aug-2001 A.D.**

CTEVT Regd. No.: ..... **DVET/JV-1533-74/019**

Symbol No.: ..... **07005805**



.....  
Prepared by

**18 Jul 2023 A.D.**

Date of Issue:

.....  
Principal



COUNCIL FOR TECHNICAL EDUCATION AND VOCATIONAL TRAINING  
OFFICE OF THE CONTROLLER OF EXAMINATIONS  
Nepal Chamber of Commerce and Industry (NCCI)

Academic Transcript

Name of the Student : SETA MONTAN

Institute/Campus : Madan Adar Memorial Polytechnic Institute, Kathmandu

Program :

Agriculture (Animal Science)

Level :

Diploma

Course Duration : 3 Academic Years



| S.N.  | Subjects        | Fall Mark |      |       | Pass Mark |      |       | Marks Obtained |      |       | Remarks |
|-------|-----------------|-----------|------|-------|-----------|------|-------|----------------|------|-------|---------|
|       | First Year      | Int.      | Ext. | Total | Int.      | Ext. | Total | Int.           | Ext. | Total |         |
|       |                 |           |      |       |           |      |       |                |      |       |         |
| 1     | Zoology (Th.)   | 10        | 04   | 04    | 0.4       | 25.0 | 32    | 11             | 01   | 02    | *       |
|       | Zoology (Pr.)   | 0         | 12   | 20    | 0.0       | 7.2  | 12    | 0              | 12   | 12    |         |
| 2     | Biology (Th.)   | 10        | 04   | 04    | 0.4       | 25.0 | 32    | 11             | 02   | 03    | *       |
|       | Biology (Pr.)   | 0         | 12   | 20    | 0.0       | 7.2  | 12    | 0              | 12   | 12    |         |
| 3     | Chemistry (Th.) | 10        | 04   | 04    | 0.4       | 25.0 | 32    | 11             | 01   | 02    | *       |
|       | Chemistry (Pr.) | 0         | 12   | 20    | 0.0       | 7.2  | 12    | 0              | 12   | 12    |         |
| 4     | Mathematics     | 20        | 00   | 100   | 0         | 32   | 00    | 13             | 01   | 14    | *       |
| 5     | Physics (Th.)   | 10        | 04   | 04    | 0.4       | 25.0 | 32    | 13             | 02   | 05    | *       |
|       | Physics (Pr.)   | 0         | 12   | 20    | 0.0       | 7.2  | 12    | 0              | 12   | 12    |         |
| 6     | English         | 20        | 00   | 100   | 0         | 32   | 00    | 11             | 01   | 12    |         |
| 7     | English         | 20        | 00   | 100   | 0         | 32   | 00    | 13             | 02   | 15    | *       |
| Total |                 |           |      | 700   |           |      |       |                |      | 612   |         |

| S.N         | Subjects                                         | Fall Mark |      |       | Pass Mark |      |       | Marks Obtained |      |       | Remarks |
|-------------|--------------------------------------------------|-----------|------|-------|-----------|------|-------|----------------|------|-------|---------|
|             |                                                  | Int.      | Ext. | Total | Int.      | Ext. | Total | Int.           | Ext. | Total |         |
| Second Year |                                                  |           |      |       |           |      |       |                |      |       |         |
| 1           | Extension and Community Development (Th.)        | 10        | 04   | 04    | 0.4       | 25.0 | 32    | 13             | 02   | 05    |         |
|             | Extension and Community Development (Pr.)        | 0         | 12   | 20    | 0.0       | 7.2  | 12    | 0              | 11   | 11    |         |
| 2           | Agricultural Management and Cooperative (Th.)    | 10        | 04   | 04    | 0.4       | 25.0 | 32    | 13             | 04   | 17    |         |
|             | Agricultural Management and Cooperative (Pr.)    | 0         | 12   | 20    | 0.0       | 7.2  | 12    | 0              | 00   | 00    |         |
| 3           | Agriculture and Fisheries (Th.)                  | 10        | 04   | 04    | 0.4       | 25.0 | 32    | 11             | 01   | 12    |         |
|             | Agriculture and Fisheries (Pr.)                  | 0         | 12   | 20    | 0.0       | 7.2  | 12    | 0              | 11   | 11    |         |
| 4           | Statistics and Computer Application (Th.)        | 10        | 04   | 04    | 0.4       | 25.0 | 32    | 11             | 02   | 03    |         |
|             | Statistics and Computer Application (Pr.)        | 0         | 12   | 20    | 0.0       | 7.2  | 12    | 0              | 11   | 11    |         |
| 5           | Introductory Plant Science (Th.)                 | 10        | 04   | 04    | 0.4       | 25.0 | 32    | 10.2           | 00   | 00.2  |         |
|             | Introductory Plant Science (Pr.)                 | 0         | 12   | 20    | 0.0       | 7.2  | 12    | 0              | 00   | 00    |         |
| 6           | Animal Husbandry and Poultry production (Th.)    | 10        | 04   | 04    | 0.4       | 25.0 | 32    | 03             | 00   | 03    |         |
|             | Animal Husbandry and Poultry production (Pr.)    | 0         | 12   | 20    | 0.0       | 7.2  | 12    | 0              | 0    | 00    |         |
| 7           | Animal Husbandry and Environmental Science (Th.) | 10        | 04   | 04    | 0.4       | 25.0 | 32    | 04             | 00   | 04    |         |
|             | Animal Husbandry and Environmental Science (Pr.) | 0         | 12   | 20    | 0.0       | 7.2  | 12    | 0              | 0    | 00    |         |
| 8           | Animal Health I (Th.)                            | 10        | 04   | 04    | 0.4       | 25.0 | 32    | 13             | 02   | 05    |         |
|             | Animal Health I (Pr.)                            | 0         | 12   | 20    | 0.0       | 7.2  | 12    | 0              | 11   | 11    |         |
| 9           | Sheep, Goat and Swine Production (Th.)           | 10        | 04   | 04    | 0.4       | 25.0 | 32    | 11             | 01   | 12    |         |
|             | Sheep, Goat and Swine Production (Pr.)           | 0         | 12   | 20    | 0.0       | 7.2  | 12    | 1              | 00   | 11    |         |
| Total       |                                                  |           |      | 700   |           |      |       |                |      | 568.2 |         |

| S.N   | Subjects                                          | Fall Mark |      |       | Pass Mark |      |       | Marks Obtained |      |        | Remarks |
|-------|---------------------------------------------------|-----------|------|-------|-----------|------|-------|----------------|------|--------|---------|
|       | Third Year                                        | Int.      | Ext. | Total | Int.      | Ext. | Total | Int.           | Ext. | Total  |         |
|       |                                                   |           |      |       |           |      |       |                |      |        |         |
| 1     | Commercial Dairy Farming (Th.)                    | 10        | 04   | 04    | 0.4       | 25.0 | 32    | 13             | 04   | 17     |         |
|       | Commercial Dairy Farming (Pr.)                    | 0         | 12   | 20    | 0.0       | 7.2  | 12    | 1              | 0    | 10     |         |
| 2     | Animal Health II (Th.)                            | 10        | 04   | 04    | 0.4       | 25.0 | 32    | 13             | 04   | 17     |         |
|       | Animal Health II (Pr.)                            | 0         | 12   | 20    | 0.0       | 7.2  | 12    | 1              | 0    | 10     |         |
| 3     | Dairy and Animal Product Technology (Th.)         | 10        | 04   | 04    | 0.4       | 25.0 | 32    | 14.2           | 00   | 14.2   |         |
|       | Dairy and Animal Product Technology (Pr.)         | 0         | 12   | 20    | 0.0       | 7.2  | 12    | 0              | 11   | 11     |         |
| 4     | Poultry Entrepreneurship (Th.)                    | 10        | 04   | 04    | 0.4       | 25.0 | 32    | 14             | 00   | 14     |         |
|       | Poultry Entrepreneurship (Pr.)                    | 0         | 12   | 20    | 0.0       | 7.2  | 12    | 0              | 11   | 11     |         |
| 5     | Veterinary Laboratory Techniques (Th.)            | 10        | 04   | 04    | 0.4       | 25.0 | 32    | 15             | 01   | 16     |         |
|       | Veterinary Laboratory Techniques (Pr.)            | 0         | 12   | 20    | 0.0       | 7.2  | 12    | 0              | 10   | 10     |         |
| 6     | Animal Breeding and Artificial Insemination (Th.) | 10        | 04   | 04    | 0.4       | 25.0 | 32    | 14             | 04   | 18     |         |
|       | Animal Breeding and Artificial Insemination (Pr.) | 0         | 12   | 20    | 0.0       | 7.2  | 12    | 0              | 10   | 10     |         |
| 7     | Equine, Rabbit and Pet Animals (Th.)              | 10        | 04   | 04    | 0.4       | 25.0 | 32    | 13             | 03   | 16     |         |
|       | Equine, Rabbit and Pet Animals (Pr.)              | 0         | 12   | 20    | 0.0       | 7.2  | 12    | 0              | 0    | 00     |         |
| 8     | Veterinary Clinical Practice                      | 20        | 00   | 100   | 12        | 10   | 22    | 04             | 23   | 27     |         |
| 9     | Work Experience Program                           |           |      | 100   |           |      | 100   |                |      | 250    |         |
| Total |                                                   |           |      | 1070  |           |      |       |                |      | 2015.2 |         |

| First Year           | Second Year          | Third Year           |
|----------------------|----------------------|----------------------|
| Year Syllabus Number | Year Syllabus Number | Year Syllabus Number |
| 2020 07000075        | 2022 07002075        | 2023 07001005        |
| 2022 07100063        |                      |                      |

Grand Total : 2015  
Percentage : 76.89%  
Division : First  
Year of Completion : 2023

Date of Issue: 07 July 2023

Prepared By: *[Signature]*

Checked By: *[Signature]*

Controller of Examinations

Controller of Examinations

Issue No: 7-002024

CTEVT Registration No: DVET/IV-1513-74/019

COUNCIL FOR TECHNICAL EDUCATION AND VOCATIONAL TRAINING  
OFFICE OF THE CONTROLLER OF EXAMINATIONS  
SANOATHIMI, BHAKTAPUR, NEPAL



## Migration Certificate

**SITA MOKTAN** has passed the Diploma Examination in Agriculture (Animal Science) and is informed that the Office of the Controller of Examinations has no objection to his/her joining any other Institution or University.

Symbol Number : 07005805

Year of Completion : 2023

Prepared by:

Checked by:

Date of Issue: 07 July 2023

Controller of Examinations  
Controller of Examinations



COUNCIL FOR TECHNICAL EDUCATION AND VOCATIONAL TRAINING  
OFFICE OF THE CONTROLLER OF EXAMINATIONS  
SANOUSHI, BHAKTAPUR, NEPAL



# Certificate

This is to certify that **SITA MOKTAN** has passed the  
Diploma Examination in Agriculture (Animal Science) of the  
year 2023 in *First Division*.

Symbol Number : 07005805

Year of Completion : 2023

Prepared by:

Checked by:

Date of Issue: 07 July 2023

Controller of Examinations  
Controller of Examinations