

# COUNCIL FOR TECHNICAL EDUCATION AND VOCATIONAL TRAINING

OFFICE OF THE CONTROLLER OF EXAMINATIONS  
SANOTHIMI, BHAKTAPUR, NEPAL

**COPY OF ORIGINAL**

## Mark Sheet

Institution's Name: SARLAHI TECHNICAL INSTITUTE, MALANGAWA, SARLAHI

Name of the Trainee: SUNIL KUMAR RAY

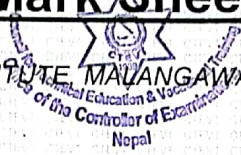
Course: J.T.A. LIVESTOCK

Exam Held On: 2067 Bhadra

Symbol No.: 7097

Registration No: JV-878-66

Academic Year: 2066/2067



| S.N.   | Subject                                  | Full Marks | Full Marks |       |          |       | Pass Marks |      |          |      | Obtained Marks |      |          |      | Total | Remarks |  |
|--------|------------------------------------------|------------|------------|-------|----------|-------|------------|------|----------|------|----------------|------|----------|------|-------|---------|--|
|        |                                          |            | Internal   |       | External |       | Internal   |      | External |      | Internal       |      | External |      |       |         |  |
|        |                                          |            | T          | P     | T        | P     | T          | P    | T        | P    | T              | P    | T        | P    |       |         |  |
| 1      | ANIMAL HEALTH I                          | 100        | 10.0       | 40.0  | 10.0     | 40.0  | 4.0        | 24.0 | 4.0      | 24.0 | 7.8            | 32.0 | 6.8      | 34.0 | 80.6  |         |  |
| 2      | ANIMAL HEALTH II                         | 200        | 20.0       | 80.0  | 20.0     | 80.0  | 8.0        | 48.0 | 8.0      | 48.0 | 15.0           | 72.0 | 10.0     | 70.4 | 167.4 |         |  |
| 3      | LIVESTOCK PROD. & MGNT.                  | 275        | 27.5       | 110.0 | 27.5     | 110.0 | 11.0       | 66.0 | 11.0     | 66.0 | 18.0           | 93.0 | 15.4     | 95.7 | 222.1 |         |  |
| 4      | ARTIFICIAL INSMINATION                   | 50         | 5.0        | 20.0  | 5.0      | 20.0  | 2.0        | 12.0 | 2.0      | 12.0 | 3.5            | 16.0 | 3.5      | 17.4 | 40.4  |         |  |
| 5      | ANIMAL NUTRITION AND FODDER PRODUCTION   | 75         | 7.5        | 30.0  | 7.5      | 30.0  | 3.0        | 18.0 | 3.0      | 18.0 | 5.0            | 24.0 | 4.6      | 25.5 | 59.1  |         |  |
| 6      | SMALL ENTERPRISES DEVELOP. & BASIC MGMT. | 100        | 10.0       | 40.0  | 10.0     | 40.0  | 4.0        | 24.0 | 4.0      | 24.0 | 6.5            | 33.0 | 5.1      | 36.0 | 80.6  |         |  |
| 7      | COMMUNITY ACTION                         | 200        | 20.0       | 80.0  | 20.0     | 80.0  | 8.0        | 48.0 | 8.0      | 48.0 | 10.0           | 65.0 | 11.8     | 71.2 | 158.0 |         |  |
| 8      | OJT                                      | 300        | X          | X     | 300.0    | X     | X          | X    | 180.0    | X    | X              | X    | 246      | X    | 246.0 |         |  |
| Total: |                                          | 1300       |            |       |          |       |            |      |          |      |                |      | 1054.2   |      |       |         |  |

Result: First Division

Percent: 81.09%

F=Fail,  
Abs=Absent  
CL=Expel,  
T=Theory,  
P=Practical

First Division: 75% or Above

Second Division: 65% or Above

Third Division: below 65%

Prepared By

Checked by

Controller of Examinations

Date of Issue: 2075/10/14