



# SHREE SAPTA SHREE MULTIPLE TECHNICAL INSTITUTE

15 Months JTA Program

Charpane-3, Birtamode(Jhapa)

## CHARACTER CERTIFICATE

This is to certify that Mr./Miss/Mrs. Hem prasad Dhungana Son of  
Mr. Tek Prasad Dhungana resident of Koshi Zone Morang District  
Bayarban VDC/Municipality ward No. 02 was a regular student of  
15 months Veterinary / Plant JTA program academic year 2068/069 of this institution.  
He/She has passed the examination of the same course in the year 2069. Ashwin held by  
CTEVT & secured 1st division. His/Her date of birth is 2047-07-07 &  
CTEVT Registration No. is IV-497-68 according to the record of this institution.  
He/She has a good moral Character & I wish him/her Every success in his/her life.  
Thanks!

Date of issue 2070-04-02

Prepared by

Principal



Issue Number: 110323



Council for Technical Education and Vocational Training  
**Office of the Controller of Examinations**

Sanothimi, Bhaktapur, Nepal

# Certificate



This is to certify that Mr. / Ms. **HEM PRASAD DHUNGANA** a student of **SAPTASHREE MULTIPLE TECHNICAL INSTITUTE, CHARPANE, JHAPA** has passed the Technical School Leaving Certificate (TSLC) level examination in **JUNIOR TECHNICIAN ASSISTANT IN LIVESTOCK PRODUCTION/ANIMAL HEALTH (15 MONTHS)** in the year **2069 BS (2012 AD)** in **First** division. According to the record in this office, his/her date of birth is **2047/07/07 BS (24-Oct-1990 AD)**.

CTEVT Registration Number:- JV-497-68

Symbol No.: 35182

Date of issue: 2075/03/08

*Cummafi*

Prepared by

*[Signature]*

Checked by

*[Signature]*

Controller of Examinations

Controller



# COUNCIL FOR TECHNICAL EDUCATION AND VOCATIONAL TRAINING

OFFICE OF THE CONTROLLER OF EXAMINATIONS

SANOTHIMI, BHAKTAPUR, NEPAL

## Mark Sheet

Institution's Name: SAPTASHREE MULTIPLE TECHNICAL INSTITUTE, CHARPANE, JHAPA

Symbol No.: 35182

Name of the Trainee: HEM PRASAD DHUNGANA

Registration No: JV-497-68

Course: TSLC IN LIVESTOCK PRODUCTION/ANIMAL HEALTH

Academic Year: 2068/2069

Exam Held On: 2069 Ashwin

| S.N. | Subject                                | Full Marks | Full Marks |      |          |      | Pass Marks |      |          |      | Obtained Marks |      |          |      | Total | Remarks |
|------|----------------------------------------|------------|------------|------|----------|------|------------|------|----------|------|----------------|------|----------|------|-------|---------|
|      |                                        |            | Internal   |      | External |      | Internal   |      | External |      | Internal       |      | External |      |       |         |
|      |                                        |            | T          | P    | T        | P    | T          | P    | T        | P    | T              | P    | T        | P    |       |         |
| 1    | EXTENSION AND COMMUNITY DEVELOPMENT    | 150        | 15.0       | 60.0 | 15.0     | 60.0 | 6.0        | 36.0 | 6.0      | 36.0 | 11.0           | 51.0 | 6.4      | 49.0 | 117.4 |         |
| 2    | ENTREPRENEURSHIP DEVELOPMENT           | 100        | 10.0       | 40.0 | 10.0     | 40.0 | 4.0        | 24.0 | 4.0      | 24.0 | 6.0            | 33.0 | 6.2      | 31.0 | 76.2  |         |
| 3    | ANIMAL HEALTH-I                        | 150        | 15.0       | 60.0 | 15.0     | 60.0 | 6.0        | 36.0 | 6.0      | 36.0 | 11.0           | 56.0 | 6.4      | 48.0 | 121.4 |         |
| 4    | ANIMAL HEALTH-II                       | 150        | 15.0       | 60.0 | 15.0     | 60.0 | 6.0        | 36.0 | 6.0      | 36.0 | 11.0           | 51.0 | 8.8      | 50.0 | 120.8 |         |
| 5    | LIVESTOCK PRODUCTION AND MANAGEMENT-I  | 100        | 10.0       | 40.0 | 10.0     | 40.0 | 4.0        | 24.0 | 4.0      | 24.0 | 6.0            | 35.0 | 5.4      | 35.0 | 81.4  |         |
| 6    | LIVESTOCK PRODUCTION AND MANAGEMENT-II | 150        | 15.0       | 60.0 | 15.0     | 60.0 | 6.0        | 36.0 | 6.0      | 36.0 | 10.5           | 52.0 | 7.8      | 47.0 | 117.3 |         |
| 7    | ANIMAL NUTRITION AND FODDER PRODUCTION | 100        | 10.0       | 40.0 | 10.0     | 40.0 | 4.0        | 24.0 | 4.0      | 24.0 | 7.0            | 36.0 | 4.3      | 34.0 | 81.3  |         |
| 8    | DAIRY AND DAIRY PRODUCT                | 100        | 10.0       | 40.0 | 10.0     | 40.0 | 4.0        | 24.0 | 4.0      | 24.0 | 6.0            | 32.0 | 5.9      | 34.0 | 77.9  |         |
| 9    | OJT                                    | 300        | X          | X    | 300.0    | X    | X          | X    | 180.0    | X    | X              | X    | 240      | X    | 240.0 |         |

Total: 1300

1033.7

Result: First Division

Percent: 79.52%

F = Fail  
Abs=Absent  
CL=Expel  
T=Theory  
P=Practical

Distinction : 80% or above  
First Division 75% or Above  
Second Division 65% or Above  
Third Division below 65%

Prepared By

Checked by

Controller of Examinations

Date of Issue: 2070/03/30





प्रदेश सरकार  
भूमि व्यवस्था, कृषि तथा सहकारी मन्त्रालय  
पशुपन्थी तथा मत्स्य विकास निर्देशनालय

## पशु सेवा तालिम केन्द्र

प्रदेश नं. १  
दुहवी, सुनसरी

### प्रमाण-पत्र



नेपाल भेटेरिनरी एशोसिएसन प्रदेश नं. १, विराटनगरको आयोजना तथा पशु सेवा तालिम केन्द्र दुहवी, सुनसरीको व्यवस्थापनमा मिति २०७७/१०/२० देखि २०७७/११/०१ गतेसम्म यस तालिम केन्द्रमा सञ्चालित पशु प्रजनन तथा कृत्रिम गर्भाधान विषयक सहायकस्तर (२ हप्ते) तालिममा अर्जुनधारा नगापालेका वर्ग नं. ९, भाषा का निजी पाराभेट श्री हेम प्रसाद दुङ्गना ले नियमित सहभागी हुनुभई सफलतापूर्वक तालिम पुरा गर्नु भएको हुँदा स-धन्यवाद यो प्रमाण-पत्र प्रदान गरिएको छ ।

डा. संजय कुमार यादव  
(अध्यक्ष)

नेपाल भेटेरिनरी एशोसिएसन  
प्रदेश नं. १, विराटनगर, मोरङ

फडीन्द्र प्रसाद तिमसीना  
संयोजक

(अधिकृतस्तर छैठौं)  
पशु सेवा तालिम केन्द्र दुहवी, सुनसरी

मिति : २०७७/११/०१

सुक्रराज लिम्बु  
(पशु विकास अधिकृत)

पशु सेवा तालिम केन्द्र दुहवी, सुनसरी





# अर्जुनधारा नगरपालिका

०९ नं. वडा कार्यालय

शनिश्चरे, भापा, कोशी, प्रदेश, नेपाल

प.स : २०८१/२०८२

च.न : १३९

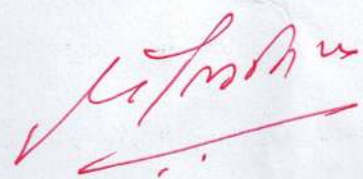


मिति :- २०८१/०८/२०

विषय:- प्रमाणीत सिफारीस सम्बन्धमा

श्री पशु स्वास्थ्य तथा पशु सेवा व्यवसायी परिषद  
त्रिपुरेश्वर काठमाडौं ।

उपरोक्त सम्बन्धमा भापा जिल्ला अर्जुनधारा नगरपालिका वडा नं.०९ बस्ने हेम प्रसाद  
दुङ्गानाको माग निवेदन बमोजिम निजले २०६९साल मा shreesaptashree  
multiple technical institute बिर्तामोड भापा बाट लाइभस्टक प्रोडक्सन  
एनिमल हेल्थ विषयमा जे. टि.ए. उर्णि गरि पशु स्वास्थ्य तथा पशु सेवा सम्बन्धि  
कामकाज गर्दा आएको ब्याहोरा प्रमाणीत सिफारीस गरिन्छ

  
२०८१/०८/२०  
भीष्म मिश्र  
वडा अध्यक्ष