



# SHREE RUMJATAR SECONDARY SCHOOL

SIDDHICHARAN MUNICIPALITY- 4, OKHALDHUNGA

PHONE: 037-540119

DIPLOMA IN AGRICULTURE (ANIMAL/ PLANT SCIENCE)

## CHARACTER CERTIFICATE



*This is to certify that Mr/Miss NISHA SHRESTHA, son/daughter of Mr. TIRTHA-BAHADUR SHRESTHA & CHANDRA SHRESTHA, residence of Koshi Zone, Morang district, Sunbarshi Municipality Ward No - 1, was a regular student of Diploma in Agriculture (Animal Science) of this school from 2019 A.D. to 2022 A.D. He/She has passed the examination of the course in the year 2022 A.D. held by CTEVT and secured the First Division in aggregate. According to school record, his/her date of birth is 2055/08/07 B.S. and CTEVT registration number is DEVT-01101-018.*

*I know nothing against his/her moral character. I wish him/her every success in future endeavors.*

Date of issue:-2079/06/02

(Prepared by)

(Checked by)

(Principal)



COUNCIL FOR TECHNICAL EDUCATION AND VOCATIONAL TRAINING  
OFFICE OF THE CONTROLLER OF EXAMINATIONS  
SAHODAR BHAKTAPUR, NEPAL

## Academic Transcript

Name of the Student: NISHA SHRESTHA

Institute/College: Rumbajar Secondary School, Okhaldhunga

Program: Agriculture (Animal Science)

Level: Diploma

Course Duration: 3 Academic Years

| S.N. | Subjects        | Full Mark  |      |       | Pass Mark |      |       | Marks Obtained |      |       | Remarks |
|------|-----------------|------------|------|-------|-----------|------|-------|----------------|------|-------|---------|
|      |                 | First Year |      |       |           |      |       |                |      |       |         |
|      |                 | Int.       | Ext. | Total | Int.      | Ext. | Total | Int.           | Ext. | Total |         |
| 1    | Zoology (Th.)   | 16         | 64   | 80    | 64        | 256  | 32    | 12             | 32   | 44    |         |
|      | Zoology (Pr.)   | 8          | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 9    | 16    |         |
| 2    | Botany (Th.)    | 16         | 64   | 80    | 64        | 256  | 32    | 13             | 30   | 43    |         |
|      | Botany (Pr.)    | 8          | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 11   | 19    |         |
| 3    | Chemistry (Th.) | 16         | 64   | 80    | 64        | 256  | 32    | 12             | 39   | 51    |         |
|      | Chemistry (Pr.) | 8          | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 11   | 18    |         |
| 4    | Mathematics     | 20         | 80   | 100   | 8         | 32   | 40    | 16             | 42   | 58    |         |
| 5    | Physics (Th.)   | 16         | 64   | 80    | 64        | 256  | 32    | 12             | 37   | 49    |         |
|      | Physics (Pr.)   | 8          | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 12   | 19    |         |
| 6    | Nepali          | 20         | 80   | 100   | 8         | 32   | 40    | 17             | 51   | 68    |         |
| 7    | English         | 20         | 80   | 100   | 8         | 32   | 40    | 18             | 42   | 60    |         |
|      | Total           |            |      | 700   |           |      |       |                |      | 445   |         |

| S.N         | Subjects                                       | Full Mark |      |       | Pass Mark |      |       | Marks Obtained |      |       | Remarks |
|-------------|------------------------------------------------|-----------|------|-------|-----------|------|-------|----------------|------|-------|---------|
|             |                                                | Int.      | Ext. | Total | Int.      | Ext. | Total | Int.           | Ext. | Total |         |
| Second Year |                                                |           |      |       |           |      |       |                |      |       |         |
| 1           | Extension and Community Development (Th.)      | 16        | 64   | 80    | 64        | 256  | 32    | 14             | 47   | 61    |         |
|             | Extension and Community Development (Pr.)      | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 12   | 20    |         |
| 2           | Agribusiness Management and Cooperative (Th.)  | 16        | 64   | 80    | 64        | 256  | 32    | 15             | 41   | 56    |         |
|             | Agribusiness Management and Cooperative (Pr.)  | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 10   | 17    |         |
| 3           | Aquaculture and Fisheries (Th.)                | 16        | 64   | 80    | 64        | 256  | 32    | 15             | 47   | 62    |         |
|             | Aquaculture and Fisheries (Pr.)                | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 12   | 20    |         |
| 4           | Statistics and Computer Application (Th.)      | 16        | 64   | 80    | 64        | 256  | 32    | 14             | 45   | 59    |         |
|             | Statistics and Computer Application (Pr.)      | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 12   | 20    |         |
| 5           | Introductory Plant Science (Th.)               | 16        | 64   | 80    | 64        | 256  | 32    | 15             | 55   | 70    |         |
|             | Introductory Plant Science (Pr.)               | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 11   | 18    |         |
| 6           | Animal Nutrition and Fodder production (Th.)   | 16        | 64   | 80    | 64        | 256  | 32    | 15             | 44   | 59    |         |
|             | Animal Nutrition and Fodder production (Pr.)   | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 11   | 18    |         |
| 7           | Animal Housing and Environmental Science (Th.) | 16        | 64   | 80    | 64        | 256  | 32    | 15             | 42   | 57    |         |
|             | Animal Housing and Environmental Science (Pr.) | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 12   | 20    |         |
| 8           | Animal Health I (Th.)                          | 16        | 64   | 80    | 64        | 256  | 32    | 14             | 55   | 69    |         |
|             | Animal Health I (Pr.)                          | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 11   | 19    |         |
| 9           | Sheep, Goat and Swine Production (Th.)         | 16        | 64   | 80    | 64        | 256  | 32    | 15             | 50   | 65    |         |
|             | Sheep, Goat and Swine Production (Pr.)         | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 11   | 19    |         |
| Total       |                                                |           |      | 900   |           |      |       |                |      | 729   |         |

| S.N | Subjects                                          | Full Mark  |      |       | Pass Mark  |      |       | Marks Obtained |      |       | Remarks |
|-----|---------------------------------------------------|------------|------|-------|------------|------|-------|----------------|------|-------|---------|
|     |                                                   | Third Year |      |       | Third Year |      |       | Third Year     |      |       |         |
|     |                                                   | Int.       | Ext. | Total | Int.       | Ext. | Total | Int.           | Ext. | Total |         |
| 1   | Commercial Dairy Farming (Th.)                    | 16         | 64   | 80    | 64         | 256  | 32    | 14             | 49   | 63    |         |
|     | Commercial Dairy Farming (Pr.)                    | 8          | 12   | 20    | 4.8        | 7.2  | 12    | 6              | 12   | 18    |         |
| 2   | Animal Health II (Th.)                            | 16         | 64   | 80    | 64         | 256  | 32    | 13             | 50   | 63    |         |
|     | Animal Health II (Pr.)                            | 8          | 12   | 20    | 4.8        | 7.2  | 12    | 7              | 12   | 19    |         |
| 3   | Dairy and Animal Product Technology (Th.)         | 16         | 64   | 80    | 64         | 256  | 32    | 14             | 40   | 54    |         |
|     | Dairy and Animal Product Technology (Pr.)         | 8          | 12   | 20    | 4.8        | 7.2  | 12    | 7              | 11   | 18    |         |
| 4   | Poultry Entrepreneurship (Th.)                    | 16         | 64   | 80    | 64         | 256  | 32    | 15             | 55   | 70    |         |
|     | Poultry Entrepreneurship (Pr.)                    | 8          | 12   | 20    | 4.8        | 7.2  | 12    | 8              | 11   | 19    |         |
| 5   | Veterinary Laboratory Techniques (Th.)            | 16         | 64   | 80    | 64         | 256  | 32    | 13             | 52   | 65    |         |
|     | Veterinary Laboratory Techniques (Pr.)            | 8          | 12   | 20    | 4.8        | 7.2  | 12    | 6              | 12   | 18    |         |
| 6   | Animal Breeding and Artificial Insemination (Th.) | 16         | 64   | 80    | 64         | 256  | 32    | 14             | 41   | 55    |         |
|     | Animal Breeding and Artificial Insemination (Pr.) | 8          | 12   | 20    | 4.8        | 7.2  | 12    | 7              | 12   | 19    |         |
| 7   | Equine, Rabbit and Pet Animals (Th.)              | 16         | 64   | 80    | 64         | 256  | 32    | 16             | 48   | 64    |         |
|     | Equine, Rabbit and Pet Animals (Pr.)              | 8          | 12   | 20    | 4.8        | 7.2  | 12    | 7              | 11   | 18    |         |
| 8   | Veterinary Clinic Practices                       | 20         | 30   | 50    | 12         | 18   | 30    | 18             | 27   | 45    |         |
| 9   | Work Experience Program                           | 300        | 300  |       | 180        | 180  |       | 250            | 250  |       |         |
|     | Total                                             |            |      | 1050  |            |      |       |                |      | 898   |         |

| First Year         | Second Year        | Third Year         |
|--------------------|--------------------|--------------------|
| Year Symbol Number | Year Symbol Number | Year Symbol Number |
| 2019 0700250       | 2020 07002255      | 2022 07003911      |

Date of Issue: 06 September 2022

Prepared By

Checked By

Controller of Examinations

Controller of Examinations

Issue No: 07-001165

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COUNCIL FOR TECHNICAL EDUCATION AND VOCATIONAL TRAINING  
OFFICE OF THE CONTROLLER OF EXAMINATIONS

SANOTHIMI, BHAKTAPUR, NEPAL



# Certificate

This is to certify that **NISHA SHRESTHA** has passed  
the Diploma Examination in Agriculture (Animal Science) of the  
year 2022 in *First Division*.

Symbol Number : 07003911

Year of Completion : 2022

Prepared by:

Checked by:

Date of Issue: 06 September 2022

*Handwritten signature of the Controller of Examinations*

Controller of Examinations

Controller of Examinations