



नेपाल सरकार
GOVERNMENT OF NEPAL

Serial No.

68002140020

शिक्षा मन्त्रालय
MINISTRY OF EDUCATION
परीक्षा नियन्त्रण कार्यालय

OFFICE OF THE CONTROLLER OF EXAMINATIONS



प्रवेशिका परीक्षा
School Leaving Certificate Examination

प्रमाण-पत्र
Certificate

This is to certify that **MANISHA PANTHI** *a student of*
..... **TRIBHUVAN MA VI**
Roll **BARDIYA** *has duly completed the School Leaving Certificate*
Examination in **ANIMAL SCIENCE** *with* **B** *Grade of the*
year **2071 BS (2015 AD)** *According to the record of this office, his/her date of birth*
is **2056/08/09 BS (25-Nov-1999 AD)**

Symbol No: **B680058 J**

Date of issue: **10 JULY, 2015**

Sanathimi, Bhaktapur

B. L. L.

Checked by

Bishnu Bahadur Dware

Bishnu Bahadur Dware

Controller



SHREE TRIBHUVAN HIGHER SECONDARY SCHOOL

Neulapur -5, Bhurigaun (Kanchanpur)



TRANSFER/CHARACTER CERTIFICATE

This is to certify that Mrs./Miss./Mr...MANISHA...PANTHI.....
the son/daughter of Mr....KHADAK...LAL...PANTHI..... an inhabitant
of....BARDIYA... District....NEULAPUR...V.D.C/ward No....07..... was a
bonafied student of this institution from....2061..... to ..2071.....B.S. He/She
is/was reading in class12..... and has duly passed/~~failed~~/appeared the
annual test/S.L.C./#2 exam of Humanities/ Education/ Management/ In Animal
Science held in ...2071..... B.S......2015.....A.D. inB..... grade/
division. His/Her date of birth, according to school admission register is,
2056-08-09...B.S. (25-Nov-1992...A.D.) He/She bore good moral character
while at school. I know nothing against him/her, All dues are clear. I wish his/her
bright and prosperous future.

Date: 2071-07-12

S.L.C. Regd. No./ HSEB-Regd.No 716890214020

Symbol No:-.....868.A.A.5.8.....

Symbol No:-.....X.....

School Regd No:-.....X.....

[Signature]
(Prepared by)

[Signature]
(Class Teacher)

[Signature]
07-07-12
(Head Master)



GOVERNMENT OF NEPAL
MINISTRY OF EDUCATION
OFFICE OF THE CONTROLLER OF EXAMINATIONS

68002140020

School Leaving Certificate Examination

MARK - SHEET (TECHNICAL)



MANISHA FANTHI

THE GRADE(S) SECURED BY.....

2056/08/09 BS (25-Nov-1999 AD)

DATE OF BIRTH.....

KARDIYA

8680058 J

ROLL.....SYMBOL NO.....

TRIBHUVAN MA VI

OF.....

ANIMAL SCIENCE

IN IN THE ANNUAL SLC EXAMINATION

2071 BS (2015 AD)

OF YEAR ARE GIVEN BELOW:

SUBJECTS	OBTAINED GRADE		FINAL GRADE	GRADE POINT	REMARKS
	TH	PR			
CPL101 COMP. ENGLISH	E	A+	C	2.4	
CPL105 COMP. NEPALI	B		B	3.2	
CPL109 COMP. MATHEMATICS	E		E	1.0	
CPL111 COMP. SCIENCE	C	A+	C	2.4	
ANS201 FARM MANAGEMENT & MARKETING	C	A	B	3.2	
ANS301 AQUACULTURE & FISHERIES	A+	A+	A+	4.0	
ANS401 DAIRY & DAIRY PRODUCTS	C	A+	B	3.2	
ANS501 SMALL RUMINANT PRODUCTION & MANAGEMENT	B	A+	A	3.6	
ANS601 ANIMAL HEALTH-II	C	A+	B	3.2	
ANS701 VETERINARY LABORATORY TECHNIQUES	C	A+	B	3.2	

GRADE POINT AVERAGE (GPA) :

2.94

AVERAGE GRADE :

B

1. TH: Theory, PR: Practical

2. Grade points of extra subject(s) are not included in GPA calculation.

(Signature)

Bishnu Bahadur Dhami

CHECKED BY:

SANOTHIMI, BHAKTAPUR, NEPAL

DATE OF ISSUE: 10 JULY, 2015

CONTROLLER