



# MADAN MEMORIAL ACADEMY NEPAL

Urlabari, Morang

Livestock/Animal Health Programme

S.No.

3

## Character Certificate

This is to certify that Mr/Miss/Mrs Rup Narayan Bhattarai.....son /daughter  
of Mr. Gauri Prasad Bhattarai Inhabitant of .....Mechi.....Zone.....Thapa.....District Shakshidham  
V.D.C./Municipality Ward No. 7 (seven).....was regular student of Livestock /Animal Health J.T.A. (15 month )  
of our Institute. He /She passed the regular /-Partial examination of Livestock/Animal Health J.T.A. held by  
CTEVT in.....2055 Bhadra.....B.S. His /Her date of birth according to our  
recorded is .....2036 - 02 - 05.....and CTEVT Regd. No. is .....A<sup>2</sup> 0169 - 67.....

I wish him/her bright future and will be very happy if he/she gets any chances as a junior technician .

Thanks.

055/12/21

Date of Issue

K. P. Jitil

Prepared /checked by

Principal  
055/12/21



# MADAN MEMORIAL ACADEMY NEPAL

URLABARI, MORANG

## Livestock/Animal Health Programme

### Marks-sheet

S.No. \_\_\_\_\_  
Name of student :- Rup Narayan Bhattarai  
Board :- C.T.E.V.T. Year :- \_\_\_\_\_  
Regd. No. A<sup>2</sup> 0169-53 Date of birth :- 03/02/85 Symbol No. :- 04066

| S<br>N | Subject                                          | Full Marks  |      |          |      | Marks Obtained |       |          |      | Total<br>(%) | Attitude<br>Average | Remarks |
|--------|--------------------------------------------------|-------------|------|----------|------|----------------|-------|----------|------|--------------|---------------------|---------|
|        |                                                  | Internal    |      | External |      | Internal       |       | External |      |              |                     |         |
|        |                                                  | Pr.         | Th.  | Pr.      | Th.  | Pr.            | Th.   | Pr.      | Th.  |              |                     |         |
| 1      | Animal Health I                                  | 40          | 10   | 40       | 10   | 100            | 37.3  | 8.5      | 36.0 | 5.4          | 87.2                |         |
| 2      | Animal Health II                                 | 80          | 20   | 80       | 20   | 200            | 79.2  | 16.6     | 69.0 | 15.2         | 100.0               |         |
| 3      | Livestock Production & management                | 110         | 27.5 | 110      | 27.5 | 275            | 106.3 | 21.7     | 99.0 | 15.4         | 242.4               |         |
| 4      | Small Enterprises development & basis management | 40          | 10   | 40       | 10   | 100            | 36.0  | 7.2      | 34.0 | 4.5          | 81.7                |         |
| 5      | Animal Nutrition & fodder production             | 30          | 7.5  | 30       | 7.5  | 75             | 29.1  | 6.6      | 26.0 | 4.1          | 65.8                |         |
| 6      | Artificial Insemination                          | 20          | 5    | 20       | 5    | 50             | 19.8  | 4.5      | 17.0 | 2.8          | 42.1                |         |
| 7      | Community Action                                 | 80          | 20   | 80       | 20   | 200            | 76.0  | 16.4     | 72.0 | 8.6          | 173.0               |         |
| 8      | OJT                                              | -           | -    | -        | -    | 0300           | -     | -        | -    | -            | 274.0               |         |
|        |                                                  | Grand Total |      |          |      | 1300           | -     | -        | -    | -            | 1128.0              | 1255    |

Note :- Pr. = Practical Th. = Theory Full Marks = 50 % Internal / 50% External Pass Mark = Th 40% Pr = 60%

055/12/21

Date of Issue

Written/Checked by

Principal