



# COUNCIL FOR TECHNICAL EDUCATION AND VOCATIONAL TRAINING OFFICE OF THE CONTROLLER OF EXAMINATIONS

SANGHVI BHATTAPUR, NEPAL

Academic Transcript  
Controller of Examinations  
Nepal

Name of the Student : TULASI RAM KAFLE

Institute/College : Ganga Secondary School, Rampur, Palpa

Program : Agriculture (Animal Science)

Level : Diploma

Course Duration : 3 Academic Years

| S.N        | Subjects        |  |  |  |  |  |  |  |  |  | Full Mark |      |       | Pass Mark |      |       | Marks Obtained |      |       | Remarks |
|------------|-----------------|--|--|--|--|--|--|--|--|--|-----------|------|-------|-----------|------|-------|----------------|------|-------|---------|
|            |                 |  |  |  |  |  |  |  |  |  |           |      |       |           |      |       |                |      |       |         |
|            |                 |  |  |  |  |  |  |  |  |  | Int.      | Ext. | Total | Int.      | Ext. | Total | Int.           | Ext. | Total |         |
| First Year |                 |  |  |  |  |  |  |  |  |  |           |      |       |           |      |       |                |      |       |         |
| 1          | Zoology (Th.)   |  |  |  |  |  |  |  |  |  | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 45   | 60    |         |
|            | Zoology (Pr.)   |  |  |  |  |  |  |  |  |  | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 12   | 19    |         |
| 2          | Botany (Th.)    |  |  |  |  |  |  |  |  |  | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 34   | 48    |         |
|            | Botany (Pr.)    |  |  |  |  |  |  |  |  |  | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 12   | 18    |         |
| 3          | Chemistry (Th.) |  |  |  |  |  |  |  |  |  | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 26   | 40    |         |
|            | Chemistry (Pr.) |  |  |  |  |  |  |  |  |  | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 11   | 18    |         |
| 4          | Mathematics     |  |  |  |  |  |  |  |  |  | 20        | 80   | 100   | 8         | 32   | 40    | 18             | 44   | 62    |         |
| 5          | Physics (Th.)   |  |  |  |  |  |  |  |  |  | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 36   | 51    |         |
|            | Physics (Pr.)   |  |  |  |  |  |  |  |  |  | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 11   | 19    |         |
| 6          | Nepali          |  |  |  |  |  |  |  |  |  | 20        | 80   | 100   | 8         | 32   | 40    | 19             | 54   | 73    |         |
| 7          | English         |  |  |  |  |  |  |  |  |  | 20        | 80   | 100   | 8         | 32   | 40    | 18             | 52   | 70    |         |
| Total      |                 |  |  |  |  |  |  |  |  |  | 700       |      |       |           |      |       | 478            |      |       |         |

| S.N         | Subjects                                       |      |       |      |      |       |      |      |       |      | Full Mark |       |      | Pass Mark |       |    | Marks Obtained |    |     | Remarks |
|-------------|------------------------------------------------|------|-------|------|------|-------|------|------|-------|------|-----------|-------|------|-----------|-------|----|----------------|----|-----|---------|
|             | Int.                                           | Ext. | Total | Int. | Ext. | Total | Int. | Ext. | Total | Int. | Ext.      | Total | Int. | Ext.      | Total |    |                |    |     |         |
| Second Year |                                                |      |       |      |      |       |      |      |       |      |           |       |      |           |       |    |                |    |     |         |
| 1           | Extension and Community Development (Th.)      |      |       |      |      |       |      |      |       |      | 16        | 64    | 80   | 6.4       | 25.6  | 32 | 15             | 39 | 54  |         |
|             | Extension and Community Development (Pr.)      |      |       |      |      |       |      |      |       |      | 8         | 12    | 20   | 4.8       | 7.2   | 12 | 7              | 11 | 18  |         |
| 2           | Agribusiness Management and Cooperative (Th.)  |      |       |      |      |       |      |      |       |      | 16        | 64    | 80   | 6.4       | 25.6  | 32 | 14             | 44 | 58  |         |
|             | Agribusiness Management and Cooperative (Pr.)  |      |       |      |      |       |      |      |       |      | 8         | 12    | 20   | 4.8       | 7.2   | 12 | 7              | 10 | 17  |         |
| 3           | Aquaculture and Fisheries (Th.)                |      |       |      |      |       |      |      |       |      | 16        | 64    | 80   | 6.4       | 25.6  | 32 | 15             | 44 | 59  |         |
|             | Aquaculture and Fisheries (Pr.)                |      |       |      |      |       |      |      |       |      | 8         | 12    | 20   | 4.8       | 7.2   | 12 | 7              | 9  | 16  |         |
| 4           | Statistics and Computer Application (Th.)      |      |       |      |      |       |      |      |       |      | 16        | 64    | 80   | 6.4       | 25.6  | 32 | 14             | 44 | 58  |         |
|             | Statistics and Computer Application (Pr.)      |      |       |      |      |       |      |      |       |      | 8         | 12    | 20   | 4.8       | 7.2   | 12 | 7              | 10 | 17  |         |
| 5           | Introductory Plant Science (Th.)               |      |       |      |      |       |      |      |       |      | 16        | 64    | 80   | 6.4       | 25.6  | 32 | 14             | 42 | 56  |         |
|             | Introductory Plant Science (Pr.)               |      |       |      |      |       |      |      |       |      | 8         | 12    | 20   | 4.8       | 7.2   | 12 | 6              | 9  | 15  |         |
| 6           | Animal Nutrition and Fodder production (Th.)   |      |       |      |      |       |      |      |       |      | 16        | 64    | 80   | 6.4       | 25.6  | 32 | 15             | 48 | 63  |         |
|             | Animal Nutrition and Fodder production (Pr.)   |      |       |      |      |       |      |      |       |      | 8         | 12    | 20   | 4.8       | 7.2   | 12 | 7              | 10 | 17  |         |
| 7           | Animal Housing and Environmental Science (Th.) |      |       |      |      |       |      |      |       |      | 16        | 64    | 80   | 6.4       | 25.6  | 32 | 15             | 43 | 58  |         |
|             | Animal Housing and Environmental Science (Pr.) |      |       |      |      |       |      |      |       |      | 8         | 12    | 20   | 4.8       | 7.2   | 12 | 7              | 11 | 18  |         |
| 8           | Animal Health I (Th.)                          |      |       |      |      |       |      |      |       |      | 16        | 64    | 80   | 6.4       | 25.6  | 32 | 15             | 53 | 68  |         |
|             | Animal Health I (Pr.)                          |      |       |      |      |       |      |      |       |      | 8         | 12    | 20   | 4.8       | 7.2   | 12 | 7              | 9  | 16  |         |
| 9           | Sheep, Goat and Swine Production (Th.)         |      |       |      |      |       |      |      |       |      | 16        | 64    | 80   | 6.4       | 25.6  | 32 | 15             | 50 | 65  |         |
|             | Sheep, Goat and Swine Production (Pr.)         |      |       |      |      |       |      |      |       |      | 8         | 12    | 20   | 4.8       | 7.2   | 12 | 6              | 10 | 16  |         |
| Total       |                                                |      |       |      |      |       |      |      |       |      |           |       | 900  |           |       |    |                |    | 689 |         |

| S.N   | Subjects                                          |          |          |          |          |          |          |          |          |          | Full Mark |          |          | Pass Mark |          |          | Marks Obtained |          |          | Remarks |
|-------|---------------------------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|----------|----------|-----------|----------|----------|----------------|----------|----------|---------|
|       | THEORY                                            | INTERNAL | EXTERNAL | INTERNAL | EXTERNAL | INTERNAL | EXTERNAL | INTERNAL | EXTERNAL | INTERNAL | EXTERNAL  | INTERNAL | EXTERNAL | INTERNAL  | EXTERNAL | INTERNAL | EXTERNAL       | INTERNAL | EXTERNAL |         |
|       | Third Year                                        |          |          |          |          |          |          |          |          |          | Int.      | Ext.     | Total    | Int.      | Ext.     | Total    | Int.           | Ext.     | Total    |         |
| 1     | Commercial Dairy Farming (Th.)                    |          |          |          |          |          |          |          |          |          | 16        | 64       | 80       | 6.4       | 25.6     | 32       | 9              | 44       | 53       |         |
| 2     | Commercial Dairy Farming (Pr.)                    |          |          |          |          |          |          |          |          |          | 8         | 12       | 20       | 4.8       | 7.2      | 12       | 6              | 11       | 17       |         |
| 3     | Animal Health II (Th.)                            |          |          |          |          |          |          |          |          |          | 16        | 64       | 80       | 6.4       | 25.6     | 32       | 8              | 32       | 40       |         |
|       | Animal Health II (Pr.)                            |          |          |          |          |          |          |          |          |          | 8         | 12       | 20       | 4.8       | 7.2      | 12       | 6              | 10       | 16       |         |
| 4     | Dairy and Animal Product Technology (Th.)         |          |          |          |          |          |          |          |          |          | 16        | 64       | 80       | 6.4       | 25.6     | 32       | 9              | 40       | 49       |         |
|       | Dairy and Animal Product Technology (Pr.)         |          |          |          |          |          |          |          |          |          | 8         | 12       | 20       | 4.8       | 7.2      | 12       | 7              | 10       | 17       |         |
| 5     | Poultry Entrepreneurship (Th.)                    |          |          |          |          |          |          |          |          |          | 16        | 64       | 80       | 6.4       | 25.6     | 32       | 8              | 42       | 50       |         |
|       | Poultry Entrepreneurship (Pr.)                    |          |          |          |          |          |          |          |          |          | 8         | 12       | 20       | 4.8       | 7.2      | 12       | 6              | 10       | 16       |         |
| 6     | Veterinary Laboratory Techniques (Th.)            |          |          |          |          |          |          |          |          |          | 16        | 64       | 80       | 6.4       | 25.6     | 32       | 8              | 30       | 38       |         |
|       | Veterinary Laboratory Techniques (Pr.)            |          |          |          |          |          |          |          |          |          | 8         | 12       | 20       | 4.8       | 7.2      | 12       | 6              | 10       | 16       |         |
| 7     | Animal Breeding and Artificial Insemination (Th.) |          |          |          |          |          |          |          |          |          | 16        | 64       | 80       | 6.4       | 25.6     | 32       | 9              | 36       | 45       |         |
|       | Animal Breeding and Artificial Insemination (Pr.) |          |          |          |          |          |          |          |          |          | 8         | 12       | 20       | 4.8       | 7.2      | 12       | 7              | 10       | 17       |         |
| 8     | Equine, Rabbit and Pet Animals (Th.)              |          |          |          |          |          |          |          |          |          | 16        | 64       | 80       | 6.4       | 25.6     | 32       | 8              | 35       | 43       |         |
|       | Equine, Rabbit and Pet Animals (Pr.)              |          |          |          |          |          |          |          |          |          | 8         | 12       | 20       | 4.8       | 7.2      | 12       | 7              | 10       | 17       |         |
| 9     | Veterinary Clinic Practices                       |          |          |          |          |          |          |          |          |          | 20        | 30       | 50       | 12        | 18       | 30       | 17             | 23       | 40       |         |
| 10    | Work Experience Program                           |          |          |          |          |          |          |          |          |          | 300       | 300      | 600      | 180       | 180      | 360      | 285            | 285      | 570      |         |
| Total |                                                   |          |          |          |          |          |          |          |          |          | 1050      |          |          |           |          |          | 759            |          |          |         |

| Year | Symbol Number | Year | Symbol Number | Year | Symbol Number |
|------|---------------|------|---------------|------|---------------|
| 2020 | 07001017      | 2022 | 07002876      | 2023 | 07006547      |
| 2022 | 07102025      |      |               |      |               |

Grand Total : 1926

Percentage : 72.68%

Division : First

Year of Completion : 2023

Date of Issue: 30 July 2023

Prepared by

Checked by

Controller of Examinations

Controller of Examinations

# COUNCIL FOR TECHNICAL EDUCATION AND VOCATIONAL TRAINING

SANOTHIMI, BHAKTAPUR

## Mark Sheet

Institution's Name: SYANGJA VOCATIONAL TRAINING INSTITUTE, WALING, SYANGJA

Name of the Trainee: TULASI RAM KAFLE

Course: J.T.A. LIVESTOCK.

Exam Held On: 2063 Bhadra



Symbol No.: 5128

Registration No: JV-175-62

Academic Year: 2062/2063

| S.N.   | Subject                                 | Full Marks | Full Marks |       |          |       | Pass Marks |      |          |      | Obtained Marks |      |          |      | Total  | Remarks |
|--------|-----------------------------------------|------------|------------|-------|----------|-------|------------|------|----------|------|----------------|------|----------|------|--------|---------|
|        |                                         |            | Internal   |       | External |       | Internal   |      | External |      | Internal       |      | External |      |        |         |
|        |                                         |            | T          | P     | T        | P     | T          | P    | T        | P    | T              | P    | T        | P    |        |         |
| 1      | ANIMAL HEALTH I                         | 100        | 10.0       | 40.0  | 10.0     | 40.0  | 4.0        | 24.0 | 4.0      | 24.0 | 6.2            | 31.1 | 4.0      | 34.8 | 76.1   |         |
| 2      | ANIMAL HEALTH II                        | 200        | 20.0       | 80.0  | 20.0     | 80.0  | 8.0        | 48.0 | 8.0      | 48.0 | 14.6           | 70.9 | 11.6     | 67.2 | 164.3  |         |
| 3      | LIVESTOCK PROD. & MGNT.                 | 275        | 27.5       | 110.0 | 27.5     | 110.0 | 11.0       | 66.0 | 11.0     | 66.0 | 20.4           | 81.8 | 14.3     | 93.5 | 209.9  |         |
| 4      | ARITFICIAL INSMINATION                  | 50         | 5.0        | 20.0  | 5.0      | 20.0  | 2.0        | 12.0 | 2.0      | 12.0 | 4.2            | 16.3 | 3.4      | 16.8 | 40.7   |         |
| 5      | ANIMAL NUTRITION AND FODDER PRODUCTION  | 75         | 7.5        | 30.0  | 7.5      | 30.0  | 3.0        | 18.0 | 3.0      | 18.0 | 5.4            | 26.0 | 5.8      | 25.2 | 62.4   |         |
| 6      | SMALL ENTERPRISES DEVELOP. & BASIC MGMT | 100        | 10.0       | 40.0  | 10.0     | 40.0  | 4.0        | 24.0 | 4.0      | 24.0 | 6.3            | 30.3 | 5.4      | 32.8 | 74.7   |         |
| 7      | COMMUNITY ACTION                        | 200        | 20.0       | 80.0  | 20.0     | 80.0  | 8.0        | 48.0 | 8.0      | 48.0 | 14.5           | 67.7 | 11.4     | 67.2 | 160.9  |         |
| 8      | OJT                                     | 300        | X          | X     | 300.0    | X     | X          | X    | 180.0    | X    | X              | X    | 262      | X    | 262.0  |         |
| Total: |                                         | 1300       |            |       |          |       |            |      |          |      |                |      |          |      | 1051.0 |         |

Result: First Division

Percent: 80.85%

First Division 75% & above

Second Division 65% to below 75%

Third Division below 65%

F = Fail,  
Abs = Absent  
CL = Expel,  
T = Theory,  
P = Practical

*Bajabati*

Written by

*AB*

Checked by

*R. Paudel*

Member Secretary  
Examination Board

Date of Issue: 2064/01/25