

# SHREE JANPRIYA HIGHER SECONDARY SCHOOL (CTEVT ANNEX Technical School)

Hatiya - 9, Chisapani, Makawanpur, Nepal

## Mark Sheet

Name of the Trainee:- **Kush Raj Adhikari**

Trade: JTA

CTEVT Registration:- **Ag-3767/63**

Course: Animal Health Second Year

Examination Symbol No:- **7503**

Exam Held On:- **2065 Bhadra**

| S.N.        | Subject                              | Full Marks | Full Marks |    |          |    | Pass Marks |    |          |    | Marks Obtained |    |          |    | Total  | Remark |
|-------------|--------------------------------------|------------|------------|----|----------|----|------------|----|----------|----|----------------|----|----------|----|--------|--------|
|             |                                      |            | Internal   |    | External |    | Internal   |    | External |    | Internal       |    | External |    |        |        |
|             |                                      |            | T          | P  | T        | P  | T          | P  | T        | P  | T              | P  | T        | P  |        |        |
| 1           | Animal Health II                     | 225        | 22.5       | 90 | 22.5     | 90 | 9          | 54 | 9        | 54 | 14             | 85 | 12.8     | 82 | 193.8  |        |
| 2           | Enviromental Issue & Agriculture     | 50         | 5          | 20 | 5        | 20 | 2          | 12 | 2        | 12 | 4              | 19 | 2.9      | 18 | 43.9   |        |
| 3           | Livestock Production & Management    | 200        | 20         | 80 | 20       | 80 | 8          | 48 | 8        | 48 | 15             | 62 | 14.2     | 60 | 151.2  |        |
| 4           | SABM (Farm Mgmt.)                    | 100        | 10         | 40 | 10       | 40 | 4          | 24 | 4        | 24 | 8              | 26 | 7.2      | 27 | 68.2   |        |
| 5           | Community Development                | 200        | 20         | 80 | 20       | 80 | 8          | 48 | 8        | 48 | 14             | 61 | 10.8     | 62 | 147.8  |        |
| 6           | Dairy Science                        | 50         | 5          | 20 | 5        | 20 | 2          | 12 | 2        | 12 | 4              | 15 | 3.4      | 14 | 36.4   |        |
| 7           | Bee Keeping                          | 50         | 5          | 20 | 5        | 20 | 2          | 12 | 2        | 12 | 3              | 16 | 2.7      | 15 | 36.7   |        |
| 8           | Emp. Skill                           | 25         | 2.5        | 10 | 2.5      | 10 | 1          | 6  | 1        | 6  | 2              | 7  | 1.7      | 6  | 16.7   |        |
| 9           | Animal Nutrition & Fodder Production | 100        | 10         | 40 | 10       | 40 | 4          | 24 | 4        | 24 | 6              | 34 | 5.6      | 32 | 77.6   |        |
| 10          | OJT                                  | 500        | 500        |    |          |    | 300        |    |          |    | 316            |    |          |    | 316    |        |
| Grand Total |                                      | 1500       |            |    |          |    |            |    |          |    |                |    |          |    | 1088.3 |        |

Result:

Pass

Percentage:

72.55%

F = Fail

Abs = Absent

T = Theory

P = Practical

First Division 75% and above

Second Division 65% to below 75%

Third Division below 65%

Prepared By

Co-ordinator

Principal

Date of Issue: 2066/03/09



# COUNCIL FOR TECHNICAL EDUCATION AND VOCATIONAL TRAINING

OFFICE OF THE CONTROLLER OF EXAMINATIONS

Sanothimi, Bhaktapur

## Mark Sheet

Institute's Name :- Janapriya H. Secondary School, Hatiya, Makawanpur

Name of the Trainee :- Kush Raj Adhikari

Trade: Agriculture

CTEVT Registration No:- Ag-3767-63

Course: JTA Livestock 2 Yrs. Yearly (Regular)

Examination Symbol No:- 5622

Exam Held On :- 2064 Ashwin

| S.N. | Subject                                        | Full Marks | Full Marks |    |          |    | Pass Marks |    |          |    | Marks Obtained |      |          |      | Total | Remarks |
|------|------------------------------------------------|------------|------------|----|----------|----|------------|----|----------|----|----------------|------|----------|------|-------|---------|
|      |                                                |            | Internal   |    | External |    | Internal   |    | External |    | Internal       |      | External |      |       |         |
|      |                                                |            | T          | P  | T        | P  | T          | P  | T        | P  | T              | P    | T        | P    |       |         |
| 1    | Introduction to Weather, Climate and Soil      | 75         | 7.5        | 30 | 7.5      | 30 | 3          | 18 | 3        | 18 | 5.0            | 25.0 | 4.2      | 27.0 | 61.2  |         |
| 2    | Nursery Technique & Forestry                   | 100        | 10         | 40 | 10       | 40 | 4          | 24 | 4        | 24 | 4.0            | 36.0 | 4.6      | 33.0 | 77.6  |         |
| 3    | Livestock Production Management I              | 175        | 17.5       | 70 | 17.5     | 70 | 7          | 42 | 7        | 42 | 10.0           | 50.0 | 8.2      | 62.0 | 130.2 |         |
| 4    | Animal Health I                                | 150        | 15         | 60 | 15       | 60 | 6          | 36 | 6        | 36 | 8.0            | 50.0 | 8.8      | 55.0 | 121.8 |         |
| 5    | Crop Production I                              | 175        | 17.5       | 70 | 17.5     | 70 | 7          | 42 | 7        | 42 | 10.0           | 64.0 | 9.8      | 62.0 | 145.8 |         |
| 6    | Horticulture Production I                      | 75         | 7.5        | 30 | 7.5      | 30 | 3          | 18 | 3        | 18 | 5.0            | 25.0 | 4.7      | 26.0 | 60.7  |         |
| 7    | Community Action, Environment and Health       | 50         | 5          | 20 | 5.0      | 20 | 2          | 12 | 2        | 12 | 3.0            | 18.0 | 3.2      | 17.0 | 41.2  |         |
| 8    | Basic Mgmt. Skills & Community Develop. Skills | 150        | 15         | 60 | 15.0     | 60 | 6          | 36 | 6        | 36 | 11.0           | 55.0 | 7.3      | 55.0 | 128.3 |         |
| 9    | Small Entrepreneurship Development             | 50         | 5          | 20 | 5.0      | 20 | 2          | 12 | 2        | 12 | 3.5            | 18.0 | 2.5      | 15.0 | 39.0  |         |
|      | Grand Total                                    | 1000       |            |    |          |    |            |    |          |    |                |      |          |      | 805.8 |         |

Result: Pass

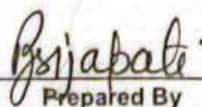
Percent: 80.58

F = Fail,  
Abs = Absent,  
CL = Expel,  
T = Theory,  
P = Practical

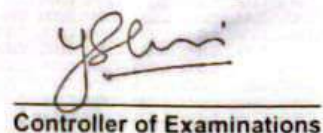
First Division 75% and above

Second Division 65% to below 75%

Third Division below 65%

  
Prepared By

  
Checked By

  
Controller of Examinations

Date of Issue: 2065/04/09