

Recognized by: C.T.E.V.T.



# ARGHAKHANCHI TECHNICAL TRAINING SCHOOL

Sandhikharka, Arghakhanchi

## Character Certificate



Certified that Mr/Mrs/Miss LAXMAN KHATRI Son/Daughter  
of RANA RAHADUR KHATRI an inhabitant of ARGHAKHANCHI District  
SANDHIKHARKA V.D.C. ward No. 8 was a bonafied student of  
this institute and has successfully completed the course prescribed for  
VECT-T-A (15 months) programme in the year 2060 B.S. and has been  
placed in FIRST division.

His/her conduct during the time when he/she was student of the institute  
was quite satisfactory. His/her date of birth according to the institute record  
is 2035/02/22 B.S.

I know nothing against his/her character. I wish him/her every success  
in future career.

Date of Issue: 2061/02/25

Written by: Rajendra Bhusal

Verified by: Bj



Bhusal  
2061-2-25  
Principal/Chairman  
Principal



Issue Number: 21748

प्राविधिक शिक्षा तथा व्यावसायिक तालीम परिषद्  
COUNCIL FOR TECHNICAL EDUCATION AND VOCATIONAL TRAINING

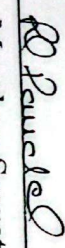
SANOTHIMI, BHAKTAPUR, NEPAL

TECHNICAL SCHOOL LEAVING CERTIFICATE

प्राविधिक शिक्षा तथा व्यावसायिक तालीम परिषद्द्वारा निर्धारित कोर्सका सबै आवश्यकताहरू पूरा गरी सन्धिखर्क ८, अर्घाखाँची  
निवासी श्री रण बहादुर खत्री बाट जे.टि.ए. पशुपालन  
अर्घाखाँची टेक्निकल ट्रेनिङ स्कूल, सन्धिखर्क, अर्घाखाँची का छोरा/छोरी श्री/सुश्री/श्रीमती लक्ष्मण खत्री  
विषय लिई वि.सं. २०६० को प्राविधिक एस.एल.सी. परीक्षा प्रथम श्रेणीमा उत्तीर्ण भएकोले यो प्रमाण पत्र निर्दोश हो ।  
अभिलेख अनुसार निजको जन्म मिति २०३८/०२/२२ र रजिष्ट्रेशन नं. JV-006-59 हो ।

This is to certify that on the completion of all the requirements of the course prescribed by the Council for Technical Education & Vocational Training Mr./Ms. LAXMAN KHATRI son/daughter of  
Mr. RANA BAHADUR KHATRI a resident of SANDHIKHARKA -8, Arghakhanchi  
Technical S.L.C. Examination of 2060 B.S. in the field of J.T.A. LIVESTOCK passed the  
from ARGHAKHANCHI TECHNICAL TRAINING SCHOOL, SANDHIKHARKA, ARGHAKHANCHI and was placed in the First division.  
His/Her date of birth as recorded in the register is 2038/02/22 & Registration number is JV-006-59

  
Examination Division  
Administrator

  
Member Secretary  
Examination Board, CTEVT

  
Chairman  
Examination Board, CTEVT

Date of Issue : 2061/03/30



**COUNCIL FOR TECHNICAL EDUCATION AND VOCATIONAL TRAINING**  
SANOTHIMI, BHAKTAPUR

**Mark Sheet**

Institution's Name: ARGHAKHANCHI TECHNICAL TRAINING SCHOOL, SANDHIKHARKA.

Symbol No.: 4506

Name of the Trainee: LAXMAN KHATRI

Registration No: JV-006-59

Course: J T A LIVESTOCK

Academic Year: 2059/2060

Exam Held On: 2060 Ashwin

| Exam Held On: 2060 Ashwin |                                          |            |            |       |          |       |            |      |          |      |                |      |          |      |        |         |  |
|---------------------------|------------------------------------------|------------|------------|-------|----------|-------|------------|------|----------|------|----------------|------|----------|------|--------|---------|--|
| S.N.                      | Subject                                  | Full Marks | Full Marks |       |          |       | Pass Marks |      |          |      | Obtained Marks |      |          |      | Total  | Remarks |  |
|                           |                                          |            | Internal   |       | External |       | Internal   |      | External |      | Internal       |      | External |      |        |         |  |
|                           |                                          |            | T          | P     | T        | P     | T          | P    | T        | P    | T              | P    | T        | P    |        |         |  |
| 1                         | ANIMAL HEALTH I                          | 100        | 10.0       | 40.0  | 10.0     | 40.0  | 4.0        | 24.0 | 4.0      | 24.0 | 9.5            | 39.5 | 7.8      | 28.4 | 85.2   |         |  |
| 2                         | ANIMAL HEALTH II                         | 200        | 20.0       | 80.0  | 20.0     | 80.0  | 8.0        | 48.0 | 8.0      | 48.0 | 19.5           | 79.5 | 12.4     | 57.6 | 169.0  |         |  |
| 3                         | LIVESTOCK PROD. & MGNT.                  | 275        | 27.5       | 110.0 | 27.5     | 110.0 | 11.0       | 66.0 | 11.0     | 66.0 | 26.5           | 108  | 20.0     | 70.4 | 224.9  |         |  |
| 4                         | ARTIFICIAL INSEMINATION                  | 50         | 5.0        | 20.0  | 5.0      | 20.0  | 2.0        | 12.0 | 2.0      | 12.0 | 4.5            | 19.5 | 3.1      | 14.8 | 41.9   |         |  |
| 5                         | ANIMAL NUTRITION AND FODDER PRODUCTION   | 75         | 7.5        | 30.0  | 7.5      | 30.0  | 3.0        | 18.0 | 3.0      | 18.0 | 6.5            | 28.5 | 3.7      | 22.5 | 61.2   |         |  |
| 6                         | SMALL ENTERPRISES DEVELOP. & BASIC MGNT. | 100        | 10.0       | 40.0  | 10.0     | 40.0  | 4.0        | 24.0 | 4.0      | 24.0 | 9.0            | 39.0 | 6.1      | 29.6 | 83.7   |         |  |
| 7                         | COMMUNITY ACTION                         | 200        | 20.0       | 80.0  | 20.0     | 80.0  | 8.0        | 48.0 | 8.0      | 48.0 | 19.0           | 78.0 | 13.8     | 61.6 | 172.4  |         |  |
| 8                         | OJT                                      | 300        | X          | X     | 300.0    | X     | X          | X    | 180.0    | X    | X              | X    | 270      | X    | 270.0  |         |  |
| Total:                    |                                          | 1300       |            |       |          |       |            |      |          |      |                |      |          |      | 1108.3 |         |  |

**Result: First Division**

Percent: 85.25%

First Division 75% & above

Second Division 65% to below 75%

Third Division below 65%

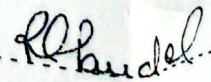
F = Fail,  
Abs = Absent  
CL = Expel,  
T = Theory,  
P = Practical



Written by



Checked by



Member Secretary  
Examination Board

Date of Issue: 2061/03/04