



GOVERNMENT OF NEPAL  
NATIONAL EXAMINATIONS BOARD



SECONDARY EDUCATION EXAMINATION, GRADE-10  
GRADE-SHEET

PUND NARAYAN PANDIT

THE GRADE(S) SECURED BY

2060-11-24 BS (2004-03-07 AD)

DATE OF BIRTH

BAPTANI

SYMBOL NO. 01500067 Y

ROLL

LAXMI BALLAV HARSING MA VI BARDHANGAMAKATI

OF

2079 BS (2023 AD)

ARE GIVEN BELOW.

IN THE ANNUAL S E EXAMINATION, GRADE-10 OF

| SERIAL<br>NUMBER | SUBJECTS                               | CREDIT<br>HOUR <sup>1</sup> | OBTAINED<br>GRADE <sup>2</sup> |    | FINAL<br>GRADE | GRADE<br>POINT | REMARKS <sup>3</sup> |
|------------------|----------------------------------------|-----------------------------|--------------------------------|----|----------------|----------------|----------------------|
|                  |                                        |                             | TH                             | PR |                |                |                      |
| 01               | COMP ENGLISH                           | 4                           | C                              | A+ | C+             | 2.4            |                      |
| 02               | COMP NEPALI                            | 4                           | D+                             | A  | C              | 2.0            |                      |
| 03               | COMP MATHEMATICS                       | 4                           | D+                             |    | D+             | 1.6            |                      |
| 04               | COMP SCIENCE                           | 4                           | C                              | A+ | C+             | 2.4            |                      |
| 05               | FARM MANAGEMENT & MARKETING            | 4                           | B+                             | A  | B+             | 3.2            |                      |
| 06               | AQUACULTURE & FISHERIES                | 4                           | C                              | A+ | B+             | 3.2            |                      |
| 07               | DAIRY & DAIRY PRODUCTS                 | 4                           | A                              | A+ | A              | 3.6            |                      |
| 08               | SMALL RUMINANT PRODUCTION & MANAGEMENT | 4                           | B                              | A+ | A              | 3.6            |                      |
| 09               | ANIMAL HEALTH-II                       | 4                           | C                              | A  | B              | 2.8            |                      |
| 10               | VETERINARY LABORATORY TECHNIQUES       | 4                           | B                              | A  | B+             | 3.2            |                      |
| 11               | EXTRA MATHEMATICS                      | 4                           | C+                             |    | C+             | 2.4            |                      |

GRADE POINT AVERAGE (GPA): 2.80

- One Credit Hour equals 32 Clock Hours.
- TH : Theory, PR : Practical
- \*@ : Absent
- \*T : Theory Grade Missing
- \*P : Practical Grade Missing
- # : Subject(s) Appeared in the Supplementary/Upgrade Examination

Bishnu Narayan Shrestha

CHECKED BY  
NEB, SANOTHIMI, BHAKTAPUR, NEPAL

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CONTROLLER OF EXAMINATIONS