

Issue Number: .....**118413**.....



Council for Technical Education and Vocational Training  
**Office of the Controller of Examinations**  
Sanothimi, Bhaktapur, Nepal



# Certificate

This is to certify that Mr./Ms. **SUMAN DAHAL** a student of **MADAN BHANDARI MEMORIAL ACADEMY NEPAL, URLABARI, MORANG** has passed the Technical School Leaving Certificate (TSLC) level examination in **JUNIOR TECHNICAL ASSISTANT IN LIVESTOCK PRODUCTION/ANIMAL HEALTH (18 Months)** in the year **2075 BS (2018 AD)** in Distinction division. According to the record in this office, his/her date of birth is **2056/04/03 BS (19-Jul-1999) AD**.

CTEVT Registration Number:- **JV-1613-74**

Symbol No.: **323490**

Date of issue: **2076/01/11**

.....*Suman*.....

Prepared by

.....*[Signature]*.....

Checked by

.....*[Signature]*.....  
Controller of Examinations

Controller

# COUNCIL FOR TECHNICAL EDUCATION AND VOCATIONAL TRAINING

## OFFICE OF THE CONTROLLER OF EXAMINATIONS

Province Office, Province 1

**Itahari/Sunsari**  
**Technical School Leaving Certificate Examination**  
**Mark Sheet**

**Institute's Name:-** MADAN BHANDARI MEMORIAL ACADEMY NEPAL, URLABARI, MORANG

**Name of the Trainee:-** SUMAN DAHAL

**Trade:-** Agriculture

**CTEVT Registration No.:-** JV-1613-74

**Course:-** Livestock Production / Animal Health

**Examination Symbol No.:-** 323490

**Course Duration :-** 18 Months

**Exam Held On:-** 2075 Shrawan/Bhadra (Regular)

| S. N. | Subject                                  | Full<br>Mars | Full Marks |    |          |     | Pass Marks |    |          |     | Marks Obtained |      |          |       | Total   | Remarks |
|-------|------------------------------------------|--------------|------------|----|----------|-----|------------|----|----------|-----|----------------|------|----------|-------|---------|---------|
|       |                                          |              | Internl    |    | External |     | Internl    |    | External |     | Internal       |      | External |       |         |         |
|       |                                          |              | T          | P  | T        | P   | T          | P  | T        | P   | T              | P    | T        | P     |         |         |
| 1     | Extension and Community Development      | 150          | 15         | 60 | 15       | 60  | 6          | 36 | 6        | 36  | 13.0           | 56.0 | 9.6      | 58.0  | 136.6   |         |
| 2     | Entrepreneurship Development             | 100          | 10         | 40 | 10       | 40  | 4          | 24 | 4        | 24  | 9.0            | 38.0 | 6.7      | 38.0  | 91.7    |         |
| 3     | Animal Health - I                        | 150          | 15         | 60 | 15       | 60  | 6          | 36 | 6        | 36  | 14.0           | 59.0 | 7.4      | 55.0  | 135.4   |         |
| 4     | Animal Health - II                       | 150          | 15         | 60 | 15       | 60  | 6          | 36 | 6        | 36  | 14.0           | 58.0 | 11.3     | 57.0  | 140.3   |         |
| 5     | Livestock Production and Management - I  | 100          | 10         | 40 | 10       | 40  | 4          | 24 | 4        | 24  | 9.0            | 38.0 | 4.8      | 38.0  | 89.8    |         |
| 6     | Livestock Production and Management - II | 150          | 15         | 60 | 15       | 60  | 6          | 36 | 6        | 36  | 14.0           | 58.0 | 9.8      | 58.0  | 139.8   |         |
| 7     | Animal Nutrition & Fodder Production     | 100          | 10         | 40 | 10       | 40  | 4          | 24 | 4        | 24  | 8.0            | 35.0 | 5.2      | 37.0  | 85.2    |         |
| 8     | Dairy and Dairy Product                  | 100          | 10         | 40 | 10       | 40  | 4          | 24 | 4        | 24  | 9.0            | 38.0 | 5.9      | 37.0  | 89.9    |         |
| 9     | OJT                                      | 500          | x          | x  | x        | 500 | x          | x  | x        | 300 | x              | x    | x        | 455.0 | 455.0   |         |
|       | Grand Total                              | 1500         |            |    |          |     |            |    |          |     |                |      |          |       | 1363.70 |         |

**Result:** Pass

**Percent:** 90.91%

**Division:** Distinction

F = Fail,  
 Abs = Absent,  
 CL = Expel,  
 T = Theory,  
 P = Practical

**Distinction:** 80% or above

**First Division:** 75% to below 80%

**Second Division:** 65% to below 75%

**Third Division:** Pass aggregate to below 65%

Prepared By

Checked By

Approved By

**Director**

Date of Issue: 2075/12/29