

क्रमांक (Sr. No.)

2410094

002498

# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

## Board of High School and Intermediate Education, U.P.



### इण्टरमीडिएट परीक्षा-२०१५

### Intermediate Examination-2015

#### प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक<br>Roll No. | जनपद/केन्द्र/विद्यालय कोड<br>Distt./Centre/School Code | संस्थागत/व्यक्तिगत<br>Regular / Private | परीक्षा प्रकार<br>Exam. Type | विषय-वर्ग<br>Subject-Group | प्रमाणपत्र क्रमांक<br>Certificate No. |
|------------------------|--------------------------------------------------------|-----------------------------------------|------------------------------|----------------------------|---------------------------------------|
| 1940596                | 73/09371/1015                                          | REGULAR                                 | FULL EXAM                    | F2- AGRICULTURE            | 17302498                              |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)-

**PRAHLAD THAKUR**

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)-

**BIMALA DEVI NAU**

एवं श्री (and Mr.)-

**TRIBENI NAU**

ने फरवरी/मार्च 2015 की इण्टरमीडिएट परीक्षा विद्यालय/केन्द्र (has passed Intermediate Examination held in February/March 2015 from School/Centre)-

**S P I C SHOHRATGARH SIDDHARTH NAGAR**

से श्रेणी (with division)-

**FIRST**

में उत्तीर्ण की है।

परीक्षार्थी द्वारा उत्तीर्ण विषयों के प्राप्तांक निम्नवत हैं (Marks obtained by the candidate in passed subjects are as under) :-

| विषय<br>Subject  | अधिकतम अंक<br>Max. Marks | प्रश्नपत्रवार प्राप्तांक<br>Paper-wise Obtained Marks | योग<br>Total | सम्पूर्ण योग एवं परीक्षाफल<br>Grand Total & Result |
|------------------|--------------------------|-------------------------------------------------------|--------------|----------------------------------------------------|
| GENERAL HINDI    | 100                      | 1/ 33 2/ 37                                           | 070          | F1 TOT:293                                         |
| AGRONOMY SIXTH   | 100                      | 1/ 35 035 P/ 46                                       | 081D         | F2 TOT:404                                         |
| AGRI ZOOLOGY     | 100                      | 1/ 29 029 P/ 48                                       | 077D         |                                                    |
| AGRI ECONOMICS   | 50                       | 1/ 34                                                 | 034          | 697/1000<br>PASSED                                 |
| ANIML HUSBANDRY  | 100                      | 1/ 37 037 P/ 43                                       | 080D         |                                                    |
| AGRI CHEMISTRY   | 100                      | 1/ 17 017 P/ 45                                       | 062          |                                                    |
| SPORTS & PHY EDU | 100                      | T/ 39 039 P/ 37                                       | 076          |                                                    |

SUBJECTS PASSED IN AGRICULTURE :- AGRONOMY FIRST AGRI BOTANY AGRI PHY&CLIMAT  
AGRI ENGINEERING AG MATH&EL STAT

Note :- Marks of Sports and Physical Education will have no effect on overall Result.

'D' indicates Distinction in that particular subject,  
'HONOURS' indicates candidate "passed with honour"

Note : For Important Instructions see overleaf

तिथि (Date)- 17TH MAY, 2015

स्थान (Place)- Allahabad, Uttar Pradesh

*(Signature)*

(अमर नाथ वर्मा)

(Amar Nath Verma)

सचिव (Secretary)