



GOVERNMENT OF NEPAL  
NATIONAL EXAMINATIONS BOARD



SECONDARY EDUCATION EXAMINATION, GRADE-10  
GRADE-SHEET

THE GRADE(S) SECURED BY SHUSHIL DANGI  
DATE OF BIRTH 2062-11-21 BS (2006-03-05 AD)  
ROLL SALYAN SYMBOL NO. 85600269A  
OF NIRAJAN MA.VI., DHORCHAUR  
IN THE ANNUAL S E EXAMINATION, GRADE-10 OF 2078 BS (2022 AD) ARE GIVEN BELOW:

| SERIAL<br>NUMBER | SUBJECTS                               | CREDIT<br>HOUR | OBTAINED<br>GRADE <sup>2</sup> |    | FINAL<br>GRADE | GRADE<br>POINT | REMARKS <sup>3</sup> |
|------------------|----------------------------------------|----------------|--------------------------------|----|----------------|----------------|----------------------|
|                  |                                        |                | TH                             | PR |                |                |                      |
| 01               | COMP. ENGLISH                          | 4              | C                              | A+ | C+             | 2.4            |                      |
| 02               | COMP. NEPALI                           | 4              | C+                             | A+ | B              | 2.8            |                      |
| 03               | COMP. MATHEMATICS                      | 4              | B                              |    | B              | 2.8            | #                    |
| 04               | COMP. SCIENCE                          | 4              | C                              | A+ | C+             | 2.4            | #                    |
| 05               | FARM MANAGEMENT & MARKETING            | 4              | D+                             | A+ | B+             | 3.2            |                      |
| 06               | AQUACULTURE & FISHERIES                | 4              | C                              | A+ | B+             | 3.2            |                      |
| 07               | DAIRY & DAIRY PRODUCTS                 | 4              | B+                             | A+ | A              | 3.6            |                      |
| 08               | SMALL RUMINANT PRODUCTION & MANAGEMENT | 4              | A                              | A+ | A+             | 4.0            |                      |
| 09               | ANIMAL HEALTH-II                       | 4              | B                              | A+ | A              | 3.6            |                      |
| 10               | VETERINARY LABORATORY TECHNIQUES       | 4              | C                              | A+ | B+             | 3.2            |                      |

GRADE POINT AVERAGE (GPA): 3.12

- One Credit Hour equals 32 Clock Hours.
- TH : Theory, PR : Practical
- \*@ : Absent
- \*T : Theory Grade Missing
- \*P : Practical Grade Missing
- # : Subject(s) Appeared in the Supplementary/Upgrade Examination

CHECKED BY:  
NEB, SANOTHIMI, BHAKTAPUR, NEPAL  
DATE OF ISSUE: 28-SEPT-2022

*Ajun Bahadur Rayamajhi*  
CONTROLLER OF EXAMINATIONS