



GOVERNMENT OF NEPAL  
NATIONAL EXAMINATIONS BOARD



SR NO: 762361050076

SECONDARY EDUCATION EXAMINATION, GRADE-10

GRADE-SHEET

THE GRADE(S) SECURED BY SHYANCHAN KUSHWAHA

DATE OF BIRTH 2057-09-16 BS (2000-12-31 AD)

ROLL BAFA SYMBOL NO. 83600201 I

OF NEPAL RASATRIYA MA VI SISWA MAHESHPUR

IN THE ANNUAL S E EXAMINATION, GRADE-10 OF 2076 BS (2020 AD) ARE GIVEN BELOW:

| SERIAL<br>NUMBER | SUBJECTS                               | CREDIT<br>HOUR <sup>1</sup> | OBTAINED<br>GRADE <sup>2</sup> |    | FINAL<br>GRADE | GRADE<br>POINT | REMARKS <sup>3</sup> |
|------------------|----------------------------------------|-----------------------------|--------------------------------|----|----------------|----------------|----------------------|
|                  |                                        |                             | TH                             | PR |                |                |                      |
| 01               | COMP. ENGLISH                          | 4                           | B+                             | A+ | B+             | 3.2            |                      |
| 02               | COMP. NEPALI                           | 4                           | C+                             | A+ | B              | 2.8            |                      |
| 03               | COMP. MATHEMATICS                      | 4                           | A                              |    | A              | 3.6            |                      |
| 04               | COMP. SCIENCE                          | 4                           | B                              | A+ | B+             | 3.2            |                      |
| 05               | FARM MANAGEMENT & MARKETING            | 4                           | B                              | A+ | A              | 3.6            |                      |
| 06               | AQUACULTURE & FISHERIES                | 4                           | C+                             | A+ | A              | 3.6            |                      |
| 07               | DAIRY & DAIRY PRODUCTS                 | 4                           | C+                             | A+ | A              | 3.6            |                      |
| 08               | SMALL RUMINANT PRODUCTION & MANAGEMENT | 4                           | B                              | A+ | A              | 3.6            |                      |
| 09               | ANIMAL HEALTH-II                       | 4                           | B                              | A+ | A              | 3.6            |                      |
| 10               | VETERINARY LABORATORY TECHNIQUES       | 4                           | B                              | A+ | A              | 3.6            |                      |

GRADE POINT AVERAGE (GPA): 3.44

- One Credit Hour equals 32 Clock Hours.
- TH : Theory, PR : Practical
- \*@ : Absent
- \*T : Theory Grade Missing
- \*P : Practical Grade Missing
- # : Subject(s) Appeared in the Supplementary/Upgrade Examination

*Ramraj Khakurel*

CHECKED BY:  
NEB, SANOTHIMI, BHAKTAPUR, NEPAL  
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