

Name of the Student:

Khagendra Rijal

CTEVT Regd. Number: DAG-096-58

| Subject/s Appeared in the Examination                  | Full Marks |     |       | Pass Marks |      |       | Examination Attended Year 2002 | Examination Attended Year 2003 | Examination Attended Year 2004 | Examination Attended Year | Examination Attended Year | Examination Attended Year | Examination Attended Year | Examination Attended Year | Examination Attended Year |
|--------------------------------------------------------|------------|-----|-------|------------|------|-------|--------------------------------|--------------------------------|--------------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
|                                                        |            |     |       |            |      |       | Roll No. AG-2370               | Roll No. DA-1131               | Roll No. DA-1148               | Roll No.                  | Roll No.                  | Roll No.                  | Roll No.                  | Roll No.                  | Roll No.                  |
|                                                        | Int        | Ext | Total | Int        | Ext  | Total | Marks secured                  | Marks secured                  | Marks secured                  | Marks secured             | Marks secured             | Marks secured             | Marks secured             | Marks secured             | Marks secured             |
| <b>1<sup>st</sup> Year Examination</b>                 |            |     |       |            |      |       |                                |                                |                                |                           |                           |                           |                           |                           |                           |
| English                                                | 20         | 80  | 100   | 8          | 32   | 40    | 10                             | 38                             | 45                             |                           |                           |                           |                           |                           |                           |
| Nepal & Nepal Studies                                  | 20         | 80  | 100   | 8          | 32   | 40    | 14                             | *                              |                                | 37                        | 51                        |                           |                           |                           |                           |
| Physics                                                | 12         | 48  | 60    | 4.8        | 19.2 | 24    | 8.4                            | *                              |                                | 20                        | 28.4                      |                           |                           |                           |                           |
| Physics Pr.                                            | 20         | 20  | 40    | 8          | 8    | 16    | 16                             | 16                             | 32                             |                           |                           |                           |                           |                           |                           |
| Chemistry & Biochemistry                               | 12         | 48  | 60    | 4.8        | 19.2 | 24    | 9                              | 19.2                           | 28.2                           |                           |                           |                           |                           |                           |                           |
| Chemistry & Biochemistry Pr.                           | 20         | 20  | 40    | 8          | 8    | 16    | 14                             | 15.5                           | 29.5                           |                           |                           |                           |                           |                           |                           |
| Mathematics                                            | 20         | 80  | 100   | 8          | 32   | 40    | 14                             | 32                             | 78                             |                           |                           |                           |                           |                           |                           |
| Zoology                                                | 6          | 24  | 30    | 2.4        | 9.6  | 12    | 6                              | 17.4                           | 23.4                           |                           |                           |                           |                           |                           |                           |
| Zoology Pr.                                            | 10         | 10  | 20    | 4          | 4    | 8     | 6                              | 8.5                            | 14.5                           |                           |                           |                           |                           |                           |                           |
| Botany                                                 | 12         | 48  | 60    | 4.8        | 19.2 | 24    | 9.8                            | 21.6                           | 31.2                           |                           |                           |                           |                           |                           |                           |
| Botany Pr.                                             | 20         | 20  | 40    | 8          | 8    | 16    | 16                             | 12.5                           | 28.5                           |                           |                           |                           |                           |                           |                           |
| Environment Science                                    | 6          | 24  | 30    | 2.4        | 9.6  | 12    | 4.8                            | 9.8                            | 14.4                           |                           |                           |                           |                           |                           |                           |
| Environment Science Pr.                                | 10         | 10  | 20    | 4          | 4    | 8     | 6                              | 8.5                            | 12.5                           |                           |                           |                           |                           |                           |                           |
| Statistics and Computer Application in Agriculture     | 6          | 36  | 45    | 3.6        | 14.4 | 18    | 6.3                            | 19.8                           | 26.1                           |                           |                           |                           |                           |                           |                           |
| Statistics and Computer Application in Agriculture Pr. | 15         | 15  | 30    | 6          | 6    | 12    | 10.5                           | 10.5                           | 21                             |                           |                           |                           |                           |                           |                           |
| Genetics Plan and Animal Breeding                      | 9          | 36  | 45    | 3.6        | 14.4 | 18    | 7.2                            | 14.76                          | 21.96                          |                           |                           |                           |                           |                           |                           |
| Genetics Plan and Animal Breeding Pr.                  | 15         | 15  | 30    | 6          | 6    | 12    | 12                             | 12                             | 24                             |                           |                           |                           |                           |                           |                           |
| Total                                                  |            |     | 850   |            |      | 340   |                                |                                |                                | 507.66                    |                           |                           |                           |                           |                           |

| Subject/s Appeared in the Examination      | Full Marks |     |       | Pass Marks |     |       | Examination Attended Year 2003 | Examination Attended Year 2004 | Examination Attended Year | Examination Attended Year | Examination Attended Year | Examination Attended Year | Examination Attended Year | Examination Attended Year | Examination Attended Year |
|--------------------------------------------|------------|-----|-------|------------|-----|-------|--------------------------------|--------------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
|                                            |            |     |       |            |     |       | Roll No. DA-3029               | Roll No. DA-1183               | Roll No.                  | Roll No.                  | Roll No.                  | Roll No.                  | Roll No.                  | Roll No.                  | Roll No.                  |
|                                            | Int        | Ext | Total | Int        | Ext | Total | Marks secured                  | Marks secured                  | Marks secured             | Marks secured             | Marks secured             | Marks secured             | Marks secured             | Marks secured             | Marks secured             |
| <b>2<sup>nd</sup> Year Examination</b>     |            |     |       |            |     |       |                                |                                |                           |                           |                           |                           |                           |                           |                           |
| Extension & Community Development          | 15         | 60  | 75    | 6          | 24  | 30    | 6.1                            | 24                             | 30.1                      |                           |                           |                           |                           |                           |                           |
| Extension & Community Development Pr.      | 10         | 15  | 25    | 4          | 6   | 10    | 8.2                            | 11.62                          | 19.82                     |                           |                           |                           |                           |                           |                           |
| Farm Management & Marketing                | 15         | 60  | 75    | 6          | 24  | 30    | 6                              | *                              |                           | 24                        | 30                        |                           |                           |                           |                           |
| Farm Management & Marketing Pr.            | 10         | 15  | 25    | 4          | 6   | 10    | 9                              | 10.5                           | 19.5                      |                           |                           |                           |                           |                           |                           |
| Introductory Plant Science                 | 15         | 60  | 75    | 6          | 24  | 30    | 6                              | 26                             | 32                        |                           |                           |                           |                           |                           |                           |
| Introductory Plant Science Pr.             | 10         | 15  | 25    | 4          | 6   | 10    | 8                              | 11.62                          | 19.62                     |                           |                           |                           |                           |                           |                           |
| Animal Nutrition & Fodder Production       | 15         | 60  | 75    | 6          | 24  | 30    | 6                              | 31                             | 37                        |                           |                           |                           |                           |                           |                           |
| Animal Nutrition & Fodder Production Pr.   | 10         | 15  | 25    | 4          | 6   | 10    | 9.6                            | 12                             | 21.6                      |                           |                           |                           |                           |                           |                           |
| Large Ruminant Production & Management     | 15         | 60  | 75    | 6          | 24  | 30    | 9.5                            | 34                             | 43.5                      |                           |                           |                           |                           |                           |                           |
| Large Ruminant Production & Management Pr. | 10         | 15  | 25    | 4          | 6   | 10    | 7                              | 10.87                          | 17.87                     |                           |                           |                           |                           |                           |                           |
| Animal Health I                            | 15         | 60  | 75    | 6          | 24  | 30    | 6                              | 30                             | 36                        |                           |                           |                           |                           |                           |                           |
| Animal Health I Pr.                        | 10         | 15  | 25    | 4          | 6   | 10    | 7                              | 10.12                          | 17.12                     |                           |                           |                           |                           |                           |                           |
| Practical Works                            | 20         | 80  | 100   | 8          | 32  | 40    | 15                             | 64                             | 79                        |                           |                           |                           |                           |                           |                           |
| Total                                      |            |     | 700   |            |     | 280   |                                |                                | 403.13                    |                           |                           |                           |                           |                           |                           |

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| Subject/s Appeared in the Examination           | Full Marks |     |       | Pass Marks |     |       | Examination Attended Year 2004 | Examination Attended Year | Examination Attended Year | Examination Attended Year | Examination Attended Year | Examination Attended Year | Examination Attended Year | Examination Attended Year | Examination Attended Year |
|-------------------------------------------------|------------|-----|-------|------------|-----|-------|--------------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
|                                                 |            |     |       |            |     |       | Roll No. Ag-2682               | Roll No.                  | Roll No.                  | Roll No.                  | Roll No.                  | Roll No.                  | Roll No.                  | Roll No.                  | Roll No.                  |
|                                                 | Int        | Ext | Total | Int        | Ext | Total | Marks secured                  | Marks secured             | Marks secured             | Marks secured             | Marks secured             | Marks secured             | Marks secured             | Marks secured             | Marks secured             |
| <b>3rd Year Examination</b>                     |            |     |       |            |     |       |                                |                           |                           |                           |                           |                           |                           |                           |                           |
| Small Ruminant Swine and Poultry Production     | 15         | 60  | 75    | 6          | 24  | 30    | 8.9                            | 30                        | 38.9                      |                           |                           |                           |                           |                           |                           |
| Small Ruminant Swine and Poultry Production Pr. | 10         | 15  | 25    | 4          | 6   | 10    | 8                              | 9                         | 17                        |                           |                           |                           |                           |                           |                           |
| Animal Health II                                | 15         | 60  | 75    | 6          | 24  | 30    | 7                              | 34                        | 41                        |                           |                           |                           |                           |                           |                           |
| Animal Health II Pr.                            | 10         | 15  | 25    | 4          | 6   | 10    | 6                              | 8                         | 14                        |                           |                           |                           |                           |                           |                           |
| Dairy & Dairy Product                           | 15         | 60  | 75    | 6          | 24  | 30    | 9                              | 24                        | 33                        |                           |                           |                           |                           |                           |                           |
| Dairy & Dairy Product Pr.                       | 10         | 15  | 25    | 4          | 6   | 10    | 6                              | 12                        | 18                        |                           |                           |                           |                           |                           |                           |
| Aquaculture                                     | 15         | 60  | 75    | 6          | 24  | 30    | 6                              | 25                        | 31                        |                           |                           |                           |                           |                           |                           |
| Aquaculture Pr.                                 | 10         | 15  | 25    | 4          | 6   | 10    | 6                              | 11                        | 17                        |                           |                           |                           |                           |                           |                           |
| Veterinary Laboratory Techniques                | 15         | 60  | 75    | 6          | 24  | 30    | 7.5                            | 27                        | 34.5                      |                           |                           |                           |                           |                           |                           |
| Veterinary Laboratory Techniques Pr.            | 10         | 15  | 25    | 4          | 6   | 10    | 7                              | 11                        | 18                        |                           |                           |                           |                           |                           |                           |
| On The Job Training                             | 100        | 100 | 200   | 40         | 40  | 80    | 80.8                           | 80.8                      |                           |                           |                           |                           |                           |                           |                           |
| Total                                           |            |     | 600   |            |     | 240   |                                |                           | 343.20                    |                           |                           |                           |                           |                           |                           |

Written by:

Total marks secured: 1253.99

Year of enrollment: 2001

Percentage: 58.33

Year of completion: 2004

Passed division: Second

Checked by:

Member Secretary  
Examination Board, CTEVT

Chairman  
Examination Board, CTEVT

\* = Fail, A = Absent

Grading system of marks secured in the Examination:

Distinction - 80 percent and above in the aggregate.

First division - 65 percent and above in the aggregate.

Second division - 50 percent and above in the aggregate.

To pass the examination at least 40% of the marks must be secured in the Internal and External examinations of each paper separately.



**Council for Technical Education and Vocational Training**  
**Sanothimi, Bhaktapur**  
**Nepal**



**Examination Division**  
**ACADEMIC TRANSCRIPT**

**Name of the Student** : Khagendra Rijal

**Level** : Diploma In Agriculture

**Course Duration** : 3 Years

**Name of Institute / Campus**

**Madan Memorial Academy Nepal**  
**Urlabari Morang**

**Programme: Agriculture (Animal Science)**

**Date: 17 May, 2005**