

Issue Number: 52357



प्राविधिक शिक्षा तथा व्यावसायिक तालीम परिषद्
परीक्षा नियन्त्रण कार्यालय

सानोठिमी, भक्तपुर, नेपाल

COUNCIL for TECHNICAL EDUCATION & VOCATIONAL TRAINING
OFFICE OF THE CONTROLLER OF EXAMINATIONS

SANOTHIMI, BHAKTAPUR, NEPAL



Supplementary Exam

Technical School Leaving Certificate

प्राविधिक शिक्षा तथा व्यावसायिक तालीम परिषद्द्वारा निर्धारित कोर्स पुरा गरी श्री लाल बहादुर खड्काका छोरा/छोरी श्री/सुश्री/श्रीमती विशाल खड्का, अर्घाखांची टेक्निकल ट्रेनिङ्ग स्कूल, सन्धिखर्क, अर्घाखांचीवाट जे.टि.ए. पशुपालन विषय लिई वि.सं. २०६२ को प्राविधिक एस.एल.सी. परीक्षा प्रथम श्रेणीमा उत्तीर्ण हुनु भएकोले यो प्रमाण पत्र प्रदान गरिएको छ । अभिलेख अनुसार निजको जन्म मिति २०४१/१२/२० र रजिष्ट्रेशन नं. JV-015-60 भएको व्यहोरा प्रमाणित गरिन्छ ।

This is to certify that on the completion of the required course prescribed by the Council for Technical Education & Vocational Training, Mr./Ms. **BISHAL KHADKA** son/daughter of Mr. **LAL BAHADUR KHADKA** has passed the Technical S.L.C. Examination of 2062 B.S. in First division in the field J.T.A. LIVESTOCK from ARGHAKHANCHI TECHNICAL TRAINING SCHOOL, SANDHIKHARKA, ARGHAKHANCHI. His/Her date of birth as recorded in the register is 2041/12/20 & Registration number JV-015-60.

Shee

Prepared by

Arjun Sharma

Checked by

Y. Sh. M.

Controller of Examinations

Date of Issue: 2065/01/20

Controller of Examinations



Affiliated to C.T.E.V.T

ARGHAKHANCHI TECHNICAL TRAINING SCHOOL Pvt.Ltd

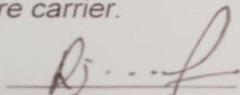
Sandhikharka-1, Arghakhanchi

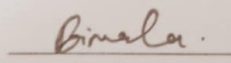


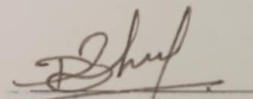
Character Certificate



Certified that Mr./Miss/Mrs. **Bishal Khadka** Son/daughter of **Lal Bahadur Khadka** an inhabitant of **Arghakhanchi** District **Argha** V.D.C./Municipality Ward No. 03 was a bonafide student in this school and has successfully completed the course prescribed for **J.T.A Livestock 15 months** programme in year **2062** B.S. and has been placed in **first**. His/her conduct during the time when he/she was student of the school was quite satisfactory. His/her date of birth according to the school record is **2041/12/20** B.S. I know nothing against his/her character. I wish him/her very success in future carrier.


Prepared by


Verified by


Principal
Principal

Date of Issue: 2065/01/05

COUNCIL FOR TECHNICAL EDUCATION AND VOCATIONAL TRAINING
SANOTHIMI, BHAKTAPUR

Mark Sheet

Institution's Name: ARGHAKHANCHI TECHNICAL TRAINING SCHOOL, SANDHIKHARKA,

Name of the Trainee: BISHAL KHADKA

Symbol No.: 3228

Course: J.T.A. LIVESTOCK

Registration No: JV-015-60

Exam Held On: 2061 Ashwin

Academic Year: 2060/2061

Academic Year: 2000/2001																
S.N.	Subject	Full Marks	Full Marks				Pass Marks				Obtained Marks				Total	Remarks
			Internal		External		Internal		External		Internal		External			
			T	P	T	P	T	P	T	P	T	P	T	P		
1	ANIMAL HEALTH I	100	10.0	40.0	10.0	40.0	4.0	24.0	4.0	24.0	8.5	37.0	4.0	32.0	81.5	
2	ANIMAL HEALTH II	200	20.0	80.0	20.0	80.0	8.0	48.0	8.0	48.0	18.0	76.0	9.2	60.0	163.2	
3	LIVESTOCK PROD. & MGNT.	275	27.5	110.0	27.5	110.0	11.0	66.0	11.0	66.0	24.0	101	18.1	82.5	225.6	
4	ARITFICIAL INSMINATION	50	5.0	20.0	5.0	20.0	2.0	12.0	2.0	12.0	3.5	17.0	3.0	15.2	38.7	
5	ANIMAL NUTRITION AND FODDER PRODUCTION	75	7.5	30.0	7.5	30.0	3.0	18.0	3.0	18.0	5.5	27.0	2.5 F	22.5	57.5	
6	SMALL ENTERPRISES DEVLOP. & BASIC MGMT	100	10.0	40.0	10.0	40.0	4.0	24.0	4.0	24.0	8.0	38.0	4.4	28.8	79.2	
7	COMMUNITY ACTION	200	20.0	80.0	20.0	80.0	8.0	48.0	8.0	48.0	17.0	77.0	11.4	54.4	159.8	
8	OJT	300	X	X	300.0	X	X	X	180.0	X	X	X	274	X	274.0	
Total:		1300													1079.5	

Result: Fail

Percent: 83.04%

First Division 75% & above

Second Division 65% to below 75%

Third Division below 65%

F = Fail ,
Abs=Absent
CL=Expel,
T=Theory,
P=Practical

Written by

Checked by

Member Secretary
Examination Board

Date of Issue: 2062/02/05

COUNCIL FOR TECHNICAL EDUCATION AND VOCATIONAL TRAINING
SANOTHIMI, BHAKTAPUR

Mark Sheet



Institution's Name: ARGHAKHANCHI TECHNICAL TRAINING SCHOOL, SANDHIKARKA,

Name of the Trainee: BISHAL KHADKA

Symbol No.: 5619

Course: J.T.A. LIVESTOCK

Registration No: JV-015-60

Exam Held On: 2062 Ashwin

Academic Year: 2060/2061

S.N.	Subject	Full Marks	Full Marks				Pass Marks				Obtained Marks				Total	Remarks	
			Internal		External		Internal		External		Internal		External				
			T	P	T	P	T	P	T	P	T	P	T	P			
1	ANIMAL HEALTH I	100	10.0	40.0	10.0	40.0	4.0	24.0	4.0	24.0							
2	ANIMAL HEALTH II	200	20.0	80.0	20.0	80.0	8.0	48.0	8.0	48.0							
3	LIVESTOCK PROD. & MGNT.	275	27.5	110.0	27.5	110.0	11.0	66.0	11.0	66.0							
4	ARITFICIAL INSMINATION	50	5.0	20.0	5.0	20.0	2.0	12.0	2.0	12.0							
5	ANIMAL NUTRITION AND FODDER PRODUCTION	75	7.5	30.0	7.5	30.0	3.0	18.0	3.0	18.0			4.5		4.5		
6	SMALL ENTERPRISES DEVLOP. & BASIC MGMT.	100	10.0	40.0	10.0	40.0	4.0	24.0	4.0	24.0							
7	COMMUNITY ACTION	200	20.0	80.0	20.0	80.0	8.0	48.0	8.0	48.0							
8	OJT	300	X	X	300.0	X	X	X	180.0	X	X	X			X		
Total:		1300														4.5	

Result: PASS

First Division 75% & above

Second Division 65% to below 75%

Third Division below 65%

F = Fail,
Abs=Absent
CL=Expel,
T=Theory,
P=Practical

Written by

Checked by

Member Secretary
Examination Board

Date of Issue: 2063/02/02