

# SARLAHI TECHNICAL TRAINING CENTRE

MALANGWA, SARLAHI  
(Affiliated to Council of Technical Education & Vocational Training)



Final Examination 2055 (1998 AD)

Name of the Trainee :- BINDESHWAR MAHATO.  
Trade :-  
Course :- LIVE STOCK JTA.

Regd. No. :- A-0063-53.  
Roll No. :- 2740  
Duration :- 15 MONTHS.

|                           |                             |                |     |          |     |            |    |          |    |                |       |          |      |         |       |                |
|---------------------------|-----------------------------|----------------|-----|----------|-----|------------|----|----------|----|----------------|-------|----------|------|---------|-------|----------------|
| Course :- LIVE STOCK JTA. |                             | Duration :- 18 |     |          |     |            |    |          |    |                |       | TOTAL    |      | Remarks |       |                |
| S.No                      | SUBJECT                     | FULL MARKS     |     |          |     | PASS MARKS |    |          |    | MARKS OBTAINED |       |          |      |         | F.M.  | Marks Obtained |
|                           |                             | Internal       |     | External |     | Internal   |    | External |    | Internal       |       | External |      |         |       |                |
|                           |                             | T.             | P.  | T.       | P.  | T.         | P. | T.       | P. | T.             | P.    | T.       | IP.  |         |       |                |
| 1.                        | Animal Health - I           | 10             | 40  | 10       | 40  | 4          | 24 | 4        | 24 | 7.0            | 37.0  | 4.0      | 28.8 | 100     | 76.8  |                |
| 2.                        | Animal Health - II          | 20             | 80  | 20       | 80  | 8          | 48 | 8        | 48 | 18.0           | 78.0  | 9.4      | 54.4 | 200     | 159.8 |                |
| 3.                        | Livestock Prod. & Mgt.      | 27.5           | 110 | 27.5     | 110 | 11         | 66 | 11       | 66 | 24.0           | 103.0 | 11.0     | 69.3 | 275.3   | 207.3 |                |
| 4.                        | Artificial Insemination 5   | 5              | 20  | 5        | 20  | 2          | 12 | 2        | 12 | 4.0            | 19.0  | 3.4      | 13.4 | 50      | 39.8  |                |
| 5.                        | Animal Nutri.& Fodder Prod. | 7.5            | 30  | 7.5      | 30  | 3          | 18 | 3        | 18 | 6.0            | 27.0  | 3.3      | 22.2 | 75      | 58.5  |                |
| 6.                        | Small Interpraise Develop.  | 10             | 40  | 10       | 40  | 4          | 24 | 4        | 24 | 8.0            | 36.0  | 4.0      | 29.6 | 100     | 77.6  |                |
| 7.                        | Community Action            | 20             | 80  | 20       | 80  | 8          | 48 | 8        | 48 | 15.0           | 77.0  | 6.0      | 51.2 | 200     | 149.2 |                |
| OJT                       |                             | F.M.           |     | 300      |     |            |    | P.M.     |    | 180.           |       |          |      | M.O.    |       | 277.0          |

Grand Total

1046.0

Result :-

Attitude :-

Attendance :-

|     |
|-----|
| F.  |
| 94. |
| 93% |

Division :-

Percent :- 80.5%

First Division :- 75 and above

Second Division :- 65 to below 75

Third Division :- Pass Mark to below 65

M. K. Mishra.

Written By

Date of Issue 20.5.15

M. K. Mishra.

Checked By

[Signature]

Principal

सालिम प्रमुख

# SARLAHI TECHNICAL TRAINING CENTRE

MALANGWA SARLAHI  
(Affiliated to Council of Technical Education & Vocational Training)

Final Examination - 2055 (1999 AD)

MARK - SHEET

Name of the Trainee :- BINDESHWAR MAHATO  
Trade :-  
Course :- LIVE STOCK JTA

Regd. No. :- A-0063-53  
Roll No. :- 5412  
Duration :- 15 MONTHS

| Course :- LIVE STOCK JYA |                             |            |     |          |     |            |    |          |    |                |      |          |      |       |                |         |
|--------------------------|-----------------------------|------------|-----|----------|-----|------------|----|----------|----|----------------|------|----------|------|-------|----------------|---------|
| S.No.                    | SUBJECT                     | FULL MARKS |     |          |     | PASS MARKS |    |          |    | MARKS OBTAINED |      |          |      | TOTAL |                | Remarks |
|                          |                             | Internal   |     | External |     | Internal   |    | External |    | Internal       |      | External |      | F.M.  | Marks Obtained |         |
|                          |                             | T.         | P.  | T.       | P.  | T.         | P. | T.       | P. | T.             | P.   | T.       | IP.  |       |                |         |
| 1.                       | Animal Health - I           | 10         | 40  | 10       | 40  | 4          | 24 | 4        | 24 |                |      |          |      |       |                |         |
| 2.                       | Animal Health - II          | 20         | 80  | 20       | 80  | 8          | 48 | 8        | 48 |                |      |          |      |       |                |         |
| 3.                       | Livestock Prod. & Mgt.      | 27.5       | 110 | 27.5     | 110 | 11         | 66 | 11       | 66 |                |      |          |      |       |                |         |
| 4.                       | Artificial Insmiation 5     | 5          | 20  | 5        | 20  | 2          | 12 | 2        | 12 |                |      |          |      |       |                |         |
| 5.                       | Animal Nutri.& Fodder Prod. | 7.5        | 30  | 7.5      | 30  | 3          | 18 | 3        | 18 |                |      |          |      |       |                |         |
| 6.                       | Small Interprise Develop.   | 10         | 40  | 10       | 40  | 4          | 24 | 4        | 24 |                |      |          |      |       |                |         |
| 7.                       | Community Action            | 20         | 80  | 20       | 80  | 8          | 48 | 8        | 48 | 15.0           | 77.0 | 10.2     | 51.2 | 200   | 453.4          |         |
| OJT                      |                             | F.M.       |     |          |     |            |    |          |    | P.M.           |      |          |      | M.O.  |                |         |

Result :-

Attitude :-

Attendance :-

First Division :- 75 and above

Second Division :- 65 to below 75

Third Division :- Pass Mark to below 65

*Mr. Vishwa*

Written By

Date of Issue 20.5.132

*Mr. Vishwa*

Checked By

Division :-

Percent :-

Principal

तालिम प्रमुख

Supplementary Exam

प्राविधिक शिक्षा तथा व्यावसायिक तालीम परिषद्  
COUNCIL FOR TECHNICAL EDUCATION AND VOCATIONAL TRAINING

SANOTHIMI, BHAKTAPUR, NEPAL

TECHNICAL SCHOOL LEAVING CERTIFICATE

प्राविधिक शिक्षा तथा व्यावसायिक तालीम परिषद्द्वारा निर्धारित कोर्सका सबै आवश्यकताहरू पूरा गरी कर्मैया - ९, सर्लाही  
निवासी श्री बिशेश्वर महतो का छोरा/छोरी श्री/सुश्री/श्रीमती बिन्देश्वर महतो लाई  
सर्लाही प्राविधिक तालिम केन्द्र मलंगवा बाट मेटेरीनरी जे. टी. ए.  
विषय लिई वि.सं. २०५५ को प्राविधिक एस.एल.सी. परीक्षा प्रथम श्रेणीमा उत्तीर्ण भएकाले यो प्रमाण-पत्र दिईएको छ।  
अभिलेख अनुसार निजको जन्म मिति २०३५-११-१५ हो।

This is to certify that on the completion of all the requirements of the course prescribed by the Council for Technical  
Education & Vocational Training Mr./Ms. Bindeshwor Mahato son/daughter of  
Mr. Bisheshwar Mahato a resident of Karmaiya - 9, Sarlahi passed the  
Technical S. L. C. Examination of 2055 B. S. in the field of Veterinary JTA  
from Sarlahi Technical Training Centre Malangawa and was placed in the First division.  
His/Her date of birth as recorded in the register is 2035-11-15

Examination Division

CTEVT

Date of Issue. 2056-5-24

Member Secretary  
Examination Board, CTEVT

Chairman  
Examination Board, CTEVT