

Issue Number: 91495



प्राविधिक शिक्षा तथा व्यावसायिक तालीम परिषद
परीक्षा नियन्त्रण कार्यालय
सानोठिमी, भक्तपुर, नेपाल

COUNCIL for TECHNICAL EDUCATION & VOCATIONAL TRAINING
OFFICE OF THE CONTROLLER OF EXAMINATIONS
SANOTHIMI, BHAKTAPUR, NEPAL



Technical School Leaving Certificate

प्राविधिक शिक्षा तथा व्यावसायिक तालीम परिषदद्वारा निर्धारित कोर्स पूरा गरी श्री पुन्य प्रसाद इङ्गनामका छोरा/छोरी श्री/सुश्री/श्रीमती विष्णु कुमार इङ्गनाम, मदन स्मृति प्रतिष्ठान, उर्लावारी, मोरङबाट प्रा.एस.एल.सी. लाइभस्टर प्रडक्सन/एनिमल हेल्थ विषय लिई वि.सं. २०६९ को प्राविधिक एस.एल.सी. परीक्षा विशिष्ट श्रेणीमा उत्तीर्ण हुनु भएकोले यो प्रमाण पत्र प्रदान गरिएको छ । अभिलेख अनुसार निजको जन्म मिति २०४०/१२/०४ र रजिष्ट्रेशन नं. JV-213-68 भएको व्यहोरा प्रमाणित गरिन्छ ।

This is to certify that on the completion of the required course prescribed by the Council for Technical Education & Vocational Training, Mr./Ms. BISHNU KUMAR INGNAM son/daughter of Mr. PUNYA PRASAD INGNAM has passed the Technical S.L.C. Examination of 2069 B.S. in Distinction division in the field TSLC IN LIVESTOCK PRODUCTION/ANIMAL HEALTH from MADAN MEMORIAL ACADEMY, URLABARI, MORANG. His/Her date of birth as recorded in the register is 2040/12/04 & Registration number JV-213-68.

Chair

Prepared by

Brundef

Checked by

S. S. Ghimire

Controller of Examinations

Controller of Examinations

Date of Issue:

2070/04/31

MADAN BHANDARI MEMORIAL ACADEMY NEPAL

Livestock/Animal Health Programme

Urlabari-6, Morang



Character Certificate



This is to certify that Mr./Miss/Mrs. Bishnu Kumar Ingam
Son/daughter of Mr. Punya Prasad Ingam resident of Koshi
Zone Tehrathum district Hwaku V.D.C./Municipality
ward No. 07 was a regular student of Livestock/Animal Health J.T.A. 15 months course of this
institute since 2068 to 2069 and passed the final examination held by CTEVT
for the same course securing 84.22 % marks on the distinction division on the year of
2069 B.S. His/Her date of birth according to the register of this institute is 2040-12-05

To the best of my knowledge, He/She didn't take part in any activity subversive of the state or of
discipline while in this institute. She/He bears a good moral character.

I wish him/her for the better performance and bright future.

Thanks

2070-05-02
Date of Issue:

Krist
Prepared by

क्याम्पस प्रमुख
Campus Chief

COUNCIL FOR TECHNICAL EDUCATION AND VOCATIONAL TRAINING

OFFICE OF THE CONTROLLER OF EXAMINATIONS
SANOTHIMI, BHAKTAPUR, NEPAL

Mark Sheet

Institution's Name: **MADAN MEMORIAL ACADEMY, URLABARI, MORANG**

Symbol No.: **34911**

Name of the Trainee: **BISHNU KUMAR INGNAM**

Registration No: **JV-213-68**

Course: **TSLC IN LIVESTOCK PRODUCTION/ANIMAL HEALTH**

Academic Year: **2068/2069**

Exam Held On: **2069 Ashwin**

S.N.	Subject	Full Marks	Full Marks				Pass Marks				Obtained Marks				Total	Remarks	
			Internal		External		Internal		External		Internal		External				
			T	P	T	P	T	P	T	P	T	P	T	P			
1	EXTENSION AND COMMUNITY DEVELOPMENT	150	15.0	60.0	15.0	60.0	6.0	36.0	6.0	36.0	13.0	54.0	8.8	57.0	132.8		
2	ENTREPRENEURSHIP DEVELOPMENT	100	10.0	40.0	10.0	40.0	4.0	24.0	4.0	24.0	8.0	32.0	6.8	38.0	84.8		
3	ANIMAL HEALTH-I	150	15.0	60.0	15.0	60.0	6.0	36.0	6.0	36.0	13.0	52.0	7.0	52.0	124.0		
4	ANIMAL HEALTH-II	150	15.0	60.0	15.0	60.0	6.0	36.0	6.0	36.0	12.0	50.0	10.8	55.0	127.8		
5	LIVESTOCK PRODUCTION AND MANAGEMENT-I	100	10.0	40.0	10.0	40.0	4.0	24.0	4.0	24.0	8.0	34.0	6.2	29.0	77.2		
6	LIVESTOCK PRODUCTION AND MANAGEMENT-II	150	15.0	60.0	15.0	60.0	6.0	36.0	6.0	36.0	12.0	50.0	10.9	55.0	127.9		
7	ANIMAL NUTRITION AND FODDER PRODUCTION	100	10.0	40.0	10.0	40.0	4.0	24.0	4.0	24.0	8.0	33.0	5.7	34.0	80.7		
8	DAIRY AND DAIRY PRODUCT	100	10.0	40.0	10.0	40.0	4.0	24.0	4.0	24.0	8.0	33.0	6.7	34.0	81.7		
9	OJT	300	X	X	300.0	X	X	X	180.0	X	X	X	X	258	X	258.0	

Total: **1300**

1094.9

Result: **Distinction**

Percent: **84.22%**

Distinction: 80% or above

First Division 75% or Above

Second Division 65% or Above

Third Division below 65%

F= Fail

Abs=Absent

CL=Expel

T=Theory

P=Practical

Sujana

Prepared By

Checked by

S. S. Ghimire
Controller of Examinations

Date of Issue: **2070/03/23**