

**COUNCIL FOR TECHNICAL EDUCATION AND VOCATIONAL TRAINING**  
SANOTHIMI, BHAKTAPUR

**Mark Sheet**

Institution's Name: SIDDHARTHA MULTI TECHNICAL INSTITUTE, TANSEN, PALPA

Symbol No.: 5435

Name of the Trainee: BISHNU PRASAD GNYAWALI

Registration No: JV-105-61

Course: J.T.A. LIVESTOCK

Academic Year: 2061/2062

Exam Held On: 2062 Ashwin

| S.N.   | Subject                                  | Full Marks | Full Marks |       |          |       | Pass Marks |      |          |      | Obtained Marks |      |          |      | Total  | Remarks |
|--------|------------------------------------------|------------|------------|-------|----------|-------|------------|------|----------|------|----------------|------|----------|------|--------|---------|
|        |                                          |            | Internal   |       | External |       | Internal   |      | External |      | Internal       |      | External |      |        |         |
|        |                                          |            | T          | P     | T        | P     | T          | P    | T        | P    | T              | P    | T        | P    |        |         |
| 1      | ANIMAL HEALTH I                          | 100        | 10.0       | 40.0  | 10.0     | 40.0  | 4.0        | 24.0 | 4.0      | 24.0 | 7.5            | 36.2 | 7.8      | 36.4 | 87.9   |         |
| 2      | ANIMAL HEALTH II                         | 200        | 20.0       | 80.0  | 20.0     | 80.0  | 8.0        | 48.0 | 8.0      | 48.0 | 14.6           | 73.6 | 14.0     | 73.6 | 175.8  |         |
| 3      | LIVESTOCK PROD. & MGNT.                  | 275        | 27.5       | 110.0 | 27.5     | 110.0 | 11.0       | 66.0 | 11.0     | 66.0 | 20.6           | 100  | 18.7     | 102  | 242.4  |         |
| 4      | ARTIFICIAL INSMINATION                   | 50         | 5.0        | 20.0  | 5.0      | 20.0  | 2.0        | 12.0 | 2.0      | 12.0 | 3.7            | 18.8 | 3.4      | 18.2 | 44.1   |         |
| 5      | ANIMAL NUTRITION AND FODDER PRODUCTION   | 75         | 7.5        | 30.0  | 7.5      | 30.0  | 3.0        | 18.0 | 3.0      | 18.0 | 6.1            | 26.7 | 5.5      | 27.6 | 65.9   |         |
| 6      | SMALL ENTERPRISES DEVELOP. & BASIC MGMT. | 100        | 10.0       | 40.0  | 10.0     | 40.0  | 4.0        | 24.0 | 4.0      | 24.0 | 8.3            | 35.8 | 5.8      | 36.4 | 86.3   |         |
| 7      | COMMUNITY ACTION                         | 200        | 20.0       | 80.0  | 20.0     | 80.0  | 8.0        | 48.0 | 8.0      | 48.0 | 15.8           | 73.8 | 9.2      | 73.6 | 172.4  |         |
| 8      | OJT                                      | 300        | X          | X     | 300.0    | X     | X          | X    | 180.0    | X    | X              | X    | 240      | X    | 240.0  |         |
| Total: |                                          | 1300       |            |       |          |       |            |      |          |      |                |      |          |      | 1114.8 |         |

Result: First Division

Percent: 85.75%

First Division 75% & above

Second Division 65% to below 75%

Third Division below 65%

F = Fail,  
Abs=Absent  
CL=Expel,  
T=Theory,  
P=Practical

*B. J. J. J. J.*  
Written by

*AB*  
Checked by

*R. P. J. J. J.*

Member Secretary  
Examination Board

Date of Issue: 2063/02/01