

**COUNCIL FOR TECHNICAL EDUCATION AND VOCATIONAL TRAINING
OFFICE OF THE CONTROLLER OF EXAMINATIONS**

Sanothimi, Bhaktapur

**Technical School Leaving Certificate Examination
Mark Sheet**

Institute's Name :- TECHNICAL TRAINING AND RESEARCH INSTITUTE, LALITPUR

Name of the Trainee :- SUSHILA DANGI Trade:- Agriculture

CTEVT Registration No:- JV-13580-72 Course:- Livestock Production/Animal Health

Examination Symbol No:- 1193 Course Duration:- 15 Months, Post SLC

Exam Held On :- 2073 Ashwin (Regular)

S.N	Subject	Full Marks	Full Marks				Pass Marks				Marks Obtained				Total	Remarks
			Internal		External		Internal		External		Internal		External			
			T	P	T	P	T	P	T	P	T	P	T	P		
1	EXTENSION AND COMMUNITY DEVELOPMENT	150	15.0	60.0	15.0	60.0	6.0	36.0	6.0	36.0	11.5	59.0	9.15	58.5	138.15	
2	ENTERPENURESHIP DEVELOPMENT	100	10.0	40.0	10.0	40.0	4.0	24.0	4.0	24.0	7.0	39.5	4.40	39.0	89.90	
3	ANIMAL HEALTH-I	150	15.0	60.0	15.0	60.0	6.0	36.0	6.0	36.0	9.0	56.5	4.7	57.0	127.15	F
4	ANIMAL HEALTH-II	150	15.0	60.0	15.0	60.0	6.0	36.0	6.0	36.0	10.5	57.0	6.2	58.0	131.65	
5	LIVESTOCK PRODUCTION & MANAGEMENT-I	100	10.0	40.0	10.0	40.0	4.0	24.0	4.0	24.0	7.0	38.5	7.1	38.5	91.10	
6	LIVESTOCK PRODUCTION & MANAGEMENT-II	150	15.0	60.0	15.0	60.0	6.0	36.0	6.0	36.0	12.0	56.0	9.15	57.5	134.65	
7	ANIMAL NUTRITION & FODDER PRODUCTION	100	10.0	40.0	10.0	40.0	4.0	24.0	4.0	24.0	9.0	38.0	5.10	38.5	90.60	
9	DAIRY & DAIRY PRODUCT	100	10.0	40.0	10.0	40.0	4.0	24.0	4.0	24.0	7.5	38.5	5.80	39.0	90.80	
10	ON THE JOB TRAINING	300.0					180.0				264.0				264.00	
	Grand Total	1300													1158.00	

Result: Fail

Percent: 89.08

F = Fail,

Abs = Absent,

CL = Expel,

T = Theory,

P = Practical

Distinction 80% and above

First Division 75% and above

Second Division 65% to below 75%

Third Division below 65%

Prepared by

Checked by

Controller of Examinations

Date of Issue: 2074/01/15

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Sanothimi, Bhaktapur

Technical School Leaving Certificate Examination

Mark Sheet

Institute's Name :-

TECHNICAL TRAINING AND RESEARCH INSTITUTE, LALITPUR

Name of the Trainee :-

SUSHILA DANGI

Trade:- Agriculture

CTEVT Registration No:-

JV-13580-72

Course:- Livestock Production/Animal Health

Examination Symbol No:-

4281

Course Duration:- 15 Months, Post SLC

Exam Held On :-

2074 Jestha (Chance)

S.N	Subject	Full Marks	Full Marks				Pass Marks				Marks Obtained				Total	Remarks		
			Internal		External		Internal		External		Internal		External					
			T	P	T	P	T	P	T	P	T	P	T	P				
1	EXTENSION AND COMMUNITY DEVELOPMENT	150	15.0	60.0	15.0	60.0	6.0	36.0	6.0	36.0								
2	ENTERPENURESHIP DEVELOPMENT	100	10.0	40.0	10.0	40.0	4.0	24.0	4.0	24.0								
3	ANIMAL HEALTH-I	150	15.0	60.0	15.0	60.0	6.0	36.0	6.0	36.0			7.05		7.05			
4	ANIMAL HEALTH-II	150	15.0	60.0	15.0	60.0	6.0	36.0	6.0	36.0								
5	LIVESTOCK PRODUCTION & MANAGEMENT-I	100	10.0	40.0	10.0	40.0	4.0	24.0	4.0	24.0								
6	LIVESTOCK PRODUCTION & MANAGEMENT-II	150	15.0	60.0	15.0	60.0	6.0	36.0	6.0	36.0								
7	ANIMAL NUTRITION & FODDER PRODUCTION	100	10.0	40.0	10.0	40.0	4.0	24.0	4.0	24.0								
9	DAIRY & DAIRY PRODUCT	100	10.0	40.0	10.0	40.0	4.0	24.0	4.0	24.0								
10	ON THE JOB TRAINING	300.0					180.0											
	Grand Total	1300															7.05	

Result: Pass

Percent:

F = Fail,

Abs = Absent,

CL = Expel,

T = Theory,

P = Practical

Distinction 80% and above

First Division 75% and above

Second Division 65% to below 75%

Third Division below 65%

Prepared by

Checked by

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Council for Technical Education and Vocational Training
Office of the Controller of Examinations

Sanothimi, Bhaktapur, Nepal



Supplementary Exam

Certificate

This is to certify that Mr. / Ms. **SUSHILA DANGI** a student of **TECHNICAL TRAINING AND RESEARCH INSTITUTE, LALITPUR** has passed the Technical School Leaving Certificate (TSLC) level examination in **LIVESTOCK PRODUCTION/ANIMAL HEALTH (15 MONTH)** in the year **2074 BS (2017 AD)** in **Distinction** division. According to the record in this office, his/her date of birth is **2053/11/05 BS (16-Feb-1997 AD)**.

CTEVT Registration Number:- **JV-13580-72**

Symbol No.: **4281**

Date of issue: **2074/04/10**

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