



COUNCIL FOR TECHNICAL EDUCATION AND VOCATIONAL TRAINING  
OFFICE OF THE CONTROLLER OF EXAMINATIONS  
SANTOHI, BHAKTAPUR, NEPAL

Academic Transcript  
Office of the Controller of Examinations  
Nepal

Name of the Student : CHANDRIKA KHATRI

Institute/Collage : Diwakar Memorial Technical School, M.B.

Program : Agriculture (Animal Science)

Level : Diploma

Course Duration : 3 Academic Years

| S.N | Subjects        | Full Mark |      |       | Pass Mark |      |       | Marks Obtained |      |       | Remarks |
|-----|-----------------|-----------|------|-------|-----------|------|-------|----------------|------|-------|---------|
|     | First Year      | Int.      | Ext. | Total | Int.      | Ext. | Total | Int.           | Ext. | Total |         |
| 1   | Zoology (Th.)   | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 12             | 26   | 38    |         |
|     | Zoology (Pr.)   | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 8    | 14    |         |
| 2   | Botany (Th.)    | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 11             | 26   | 37    | *       |
|     | Botany (Pr.)    | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 8    | 15    |         |
| 3   | Chemistry (Th.) | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 31   | 45    | *       |
|     | Chemistry (Pr.) | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 9    | 15    |         |
| 4   | Mathematics     | 20        | 80   | 100   | 8         | 32   | 40    | 18             | 32   | 50    | *       |
| 5   | Physics (Th.)   | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 13             | 37   | 50    |         |
|     | Physics (Pr.)   | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 9    | 15    |         |
| 6   | Nepali          | 20        | 80   | 100   | 8         | 32   | 40    | 16             | 32   | 48    |         |
| 7   | English         | 20        | 80   | 100   | 8         | 32   | 40    | 16             | 35   | 51    |         |
|     | Total           |           |      | 700   |           |      |       |                |      | 398   |         |

| S.N         | Subjects                                       | Full Mark |      |       | Pass Mark |      |       | Marks Obtained |      |       | Remarks |
|-------------|------------------------------------------------|-----------|------|-------|-----------|------|-------|----------------|------|-------|---------|
|             |                                                | Int.      | Ext. | Total | Int.      | Ext. | Total | Int.           | Ext. | Total |         |
| Second Year |                                                |           |      |       |           |      |       |                |      |       |         |
| 1           | Extension and Community Development (Th.)      | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 12             | 34   | 46    |         |
|             | Extension and Community Development (Pr.)      | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 9    | 17    |         |
| 2           | Agribusiness Management and Cooperative (Th.)  | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 12             | 41   | 53    |         |
|             | Agribusiness Management and Cooperative (Pr.)  | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 12   | 19    |         |
| 3           | Aquaculture and Fisheries (Th.)                | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 39   | 53    |         |
|             | Aquaculture and Fisheries (Pr.)                | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 11   | 19    |         |
| 4           | Statistics and Computer Application (Th.)      | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 12             | 42   | 54    |         |
|             | Statistics and Computer Application (Pr.)      | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 10   | 16    |         |
| 5           | Introductory Plant Science (Th.)               | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 13             | 42   | 55    |         |
|             | Introductory Plant Science (Pr.)               | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 10   | 17    |         |
| 6           | Animal Nutrition and Fodder production (Th.)   | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 13             | 32   | 45    |         |
|             | Animal Nutrition and Fodder production (Pr.)   | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 10   | 17    |         |
| 7           | Animal Housing and Environmental Science (Th.) | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 12             | 32   | 44    |         |
|             | Animal Housing and Environmental Science (Pr.) | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 9    | 16    |         |
| 8           | Animal Health I (Th.)                          | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 39   | 53    |         |
|             | Animal Health I (Pr.)                          | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 11   | 19    |         |
| 9           | Sheep, Goat and Swine Production (Th.)         | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 51   | 65    |         |
|             | Sheep, Goat and Swine Production (Pr.)         | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 10   | 18    |         |
|             | Total                                          |           |      | 900   |           |      |       |                |      | 626   |         |

| S.N | Subjects                                          | Full Mark |      |       | Pass Mark |      |       | Marks Obtained |      |       | Remarks |
|-----|---------------------------------------------------|-----------|------|-------|-----------|------|-------|----------------|------|-------|---------|
|     |                                                   | Int.      | Ext. | Total | Int.      | Ext. | Total | Int.           | Ext. | Total |         |
|     | Third Year                                        |           |      |       |           |      |       |                |      |       |         |
| 1   | Commercial Dairy Farming (Th.)                    | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 11             | 43   | 54    |         |
|     | Commercial Dairy Farming (Pr.)                    | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 10.5 | 17.5  |         |
| 2   | Animal Health II (Th.)                            | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 13             | 38   | 51    |         |
|     | Animal Health II (Pr.)                            | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 10   | 17    |         |
| 3   | Dairy and Animal Product Technology (Th.)         | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 13             | 46   | 59    |         |
|     | Dairy and Animal Product Technology (Pr.)         | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 10   | 17    |         |
| 4   | Poultry Entrepreneurship (Th.)                    | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 13             | 48   | 61    |         |
|     | Poultry Entrepreneurship (Pr.)                    | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 10   | 18    |         |
| 5   | Veterinary Laboratory Techniques (Th.)            | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 13             | 51   | 64    |         |
|     | Veterinary Laboratory Techniques (Pr.)            | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 10   | 18    |         |
| 6   | Animal Breeding and Artificial Insemination (Th.) | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 13             | 44   | 57    |         |
|     | Animal Breeding and Artificial Insemination (Pr.) | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 10   | 18    |         |
| 7   | Equine, Rabbit and Pet Animals (Th.)              | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 13             | 50   | 63    |         |
|     | Equine, Rabbit and Pet Animals (Pr.)              | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 10   | 18    |         |
| 8   | Veterinary Clinic Practices                       | 20        | 30   | 50    | 12        | 18   | 30    | 17             | 26   | 43    |         |
| 9   | Work Experience Program                           |           | 300  | 300   |           | 180  | 180   |                | 280  | 280   |         |
|     | Total                                             |           |      | 1050  |           |      |       |                |      | 855.5 |         |

| First Year |               | Second Year |               | Third Year |               |
|------------|---------------|-------------|---------------|------------|---------------|
| Year       | Symbol Number | Year        | Symbol Number | Year       | Symbol Number |
| 2020       | 07001268      | 2021        | 07003070      | 2022       | 07006763      |
| 2022       | 07102200      |             |               |            |               |

Grand Total : 1879.5  
Percentage : 70.92%  
Division : First  
Year of Completion : 2023

Prepared By

Checked By *Me. Dinkal S. S.*  
Controller of Examinations