



COUNCIL FOR TECHNICAL EDUCATION AND VOCATIONAL TRAINING
OFFICE OF THE CONTROLLER OF EXAMINATIONS
SANOUSHI, BHAKTAPUR, NEPAL

Academic Transcript

Name of the Student : DHAN SINGH KARKI

Institute/College : Latinath Secondary School, Rithachaputa, Darchula

Program : Agriculture (Animal Science)

Level : Diploma

Course Duration : 3 Academic Years



S.N	Subjects	Full Mark			Pass Mark			Marks Obtained			Remarks
		Int.	Ext.	Total	Int.	Ext.	Total	Int.	Ext.	Total	
1	Zoology (Th.)	16	64	80	6.4	25.6	32	15	44	59	
	Zoology (Pr.)	8	12	20	4.8	7.2	12	7	11	18	
2	Botany (Th.)	16	64	80	6.4	25.6	32	15	34	49	
	Botany (Pr.)	8	12	20	4.8	7.2	12	7	11	18	
3	Chemistry (Th.)	16	64	80	6.4	25.6	32	15	35	50	
	Chemistry (Pr.)	8	12	20	4.8	7.2	12	7	11	18	
4	Mathematics	20	80	100	8	32	40	18	46	64	
5	Physics (Th.)	16	64	80	6.4	25.6	32	15	32	47	
	Physics (Pr.)	8	12	20	4.8	7.2	12	7	11	18	
6	Nepali	20	80	100	8	32	40	18	65	83	
7	English	20	80	100	8	32	40	19	53	72	
Total				700						496	

S.N	Subjects – Second Year	Full Mark			Pass Mark			Marks Obtained			Remarks
		Int.	Ext.	Total	Int.	Ext.	Total	Int.	Ext.	Total	
1	Extension and Community Development (Th.)	16	64	80	6.4	25.6	32	15	53	68	
	Extension and Community Development (Pr.)	8	12	20	4.8	7.2	12	7	11	18	
2	Agribusiness Management and Cooperative (Th.)	16	64	80	6.4	25.6	32	15	48	63	
	Agribusiness Management and Cooperative (Pr.)	8	12	20	4.8	7.2	12	7	11	18	
3	Aquaculture and Fisheries (Th.)	16	64	80	6.4	25.6	32	15	54	69	
	Aquaculture and Fisheries (Pr.)	8	12	20	4.8	7.2	12	7	11	18	
4	Statistics and Computer Application (Th.)	16	64	80	6.4	25.6	32	15	45	60	
	Statistics and Computer Application (Pr.)	8	12	20	4.8	7.2	12	7	11	18	
5	Introductory Plant Science (Th.)	16	64	80	6.4	25.6	32	15	52	67	
	Introductory Plant Science (Pr.)	8	12	20	4.8	7.2	12	7	11	18	
6	Animal Nutrition and Fodder production (Th.)	16	64	80	6.4	25.6	32	15	48	63	
	Animal Nutrition and Fodder production (Pr.)	8	12	20	4.8	7.2	12	7	11	18	
7	Animal Housing and Environmental Science (Th.)	16	64	80	6.4	25.6	32	15	48	63	
	Animal Housing and Environmental Science (Pr.)	8	12	20	4.8	7.2	12	7	11	18	
8	Animal Health I (Th.)	16	64	80	6.4	25.6	32	15	57	72	
	Animal Health I (Pr.)	8	12	20	4.8	7.2	12	7	11	18	
9	Sheep, Goat and Swine Production (Th.)	16	64	80	6.4	25.6	32	15	50	65	
	Sheep, Goat and Swine Production (Pr.)	8	12	20	4.8	7.2	12	7	11	18	
Total				900						752	

S.N	Subjects Third Year	Full Mark			Pass Mark			Marks Obtained			Remarks
		Int.	Ext.	Total	Int.	Ext.	Total	Int.	Ext.	Total	
1	Commercial Dairy Farming (Th.)	16	64	80	6.4	25.6	32	15	48	63	
	Commercial Dairy Farming (Pr.)	8	12	20	4.8	7.2	12	7	11	18	
2	Animal Health II (Th.)	16	64	80	6.4	25.6	32	15	45	60	
	Animal Health II (Pr.)	8	12	20	4.8	7.2	12	7	11	18	
3	Dairy and Animal Product Technology (Th.)	16	64	80	6.4	25.6	32	15	47	62	
	Dairy and Animal Product Technology (Pr.)	8	12	20	4.8	7.2	12	7	11	18	
4	Poultry Entrepreneurship (Th.)	16	64	80	6.4	25.6	32	15	51	66	
	Poultry Entrepreneurship (Pr.)	8	12	20	4.8	7.2	12	7	11	18	
5	Veterinary Laboratory Techniques (Th.)	16	64	80	6.4	25.6	32	15	51	66	
	Veterinary Laboratory Techniques (Pr.)	8	12	20	4.8	7.2	12	7	11	18	
6	Animal Breeding and Artificial Insemination (Th.)	16	64	80	6.4	25.6	32	15	48	63	
	Animal Breeding and Artificial Insemination (Pr.)	8	12	20	4.8	7.2	12	7	11	18	
7	Equine, Rabbit and Pet Animals (Th.)	16	64	80	6.4	25.6	32	15	44	59	
	Equine, Rabbit and Pet Animals (Pr.)	8	12	20	4.8	7.2	12	7	10	17	
8	Veterinary Clinic Practices	20	30	50	12	18	30	19	28	47	
9	Work Experience Program		300	300		180	180		264	264	
Total				1050						875	

First Year		Second Year		Third Year	
Year	Symbol Number	Year	Symbol Number	Year	Symbol Number
2019	0700119	2020	07002101	2022	07003799

Grand Total : 2123

Percentage : 80.11%

Division : Distinction

Year of Completion : 2022

m Sahadev

13/Jan

Yashu. Patel.



SR NO: 74002740011



GOVERNMENT OF NEPAL
NATIONAL EXAMINATIONS BOARD

SECONDARY EDUCATION EXAMINATION, GRADE-10
GRADE-SHEET

THE GRADE(S) SECURED BY DHAN SINGH KARKIDATE OF BIRTH 2059/09/29 BS (13-Jan-2003 AD)ROLL DARCHULA SYMBOL NO. 0742470 NOF SHANKARPUR MA VI PASTIIN THE ANNUAL SE EXAMINATION, GRADE-10 OF 2073 BS (2017 AD) ARE GIVEN BELOW:

SERIAL NUMBER	SUBJECTS	CREDIT HOUR ¹	OBTAINED GRADE ²		FINAL GRADE	GRADE POINT	REMARKS ³
			TH	PR			
01	COMP. ENGLISH	4	C+	A+	B	2.8	
02	COMP. NEPALI	4	C		C	2.0	
03	COMP. MATHEMATICS	4	C		C	2.0	
04	COMP. SCIENCE	4	C	A+	C+	2.4	
05	COMP. SOCIAL STUDIES	4	C+		C+	2.4	
06	COMP. HEALTH, POP & ENV EDU	4	B	A+	B+	3.2	
07	OPT. I ECONOMICS	4	B		B	2.8	
08	OPT. II HEALTH & PHYSICAL EDUCATION	4	C+	A+	B	2.8	

GRADE POINT AVERAGE (GPA): 2.55

- One Credit Hour equals 32 Clock Hours.
- TH : Theory, PR : Practical
- *@ : Absent
- *T : Theory Grade Missing
- *P : Practical Grade Missing
- # : Subject(s) appeared in the Supplementary Examination

Ambika Prasad Regmi
Ambika Prasad Regmi

CHECKED BY:

NEB, SANOTHIMI, BHAKTAPUR, NEPAL

DATE OF ISSUE:

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