



COUNCIL FOR TECHNICAL EDUCATION AND VOCATIONAL TRAINING  
OFFICE OF THE CONTROLLER OF EXAMINATIONS  
SANOUSHI, BHAKTAPUR, NEPAL

## Academic Transcript

Name of the Student : **BINOD KUMAR YADAV**  
Institute/College : **Lahan Technical School, Lahan, Siraha**

Program : **Agriculture (Animal Science)**  
Level : **Diploma**  
Course Duration : **3 Academic Years**

| S.N   | Subjects        | Full Mark |      |       | Pass Mark |      |       | Marks Obtained |      |       | Remarks |
|-------|-----------------|-----------|------|-------|-----------|------|-------|----------------|------|-------|---------|
|       | First Year      | Int.      | Ext. | Total | Int.      | Ext. | Total | Int.           | Ext. | Total |         |
|       |                 |           |      |       |           |      |       |                |      |       |         |
| 1     | Zoology (Th.)   | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 13             | 26   | 39    |         |
|       | Zoology (Pr.)   | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 10   | 17    |         |
| 2     | Botany (Th.)    | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 13             | 27   | 40    |         |
|       | Botany (Pr.)    | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 10   | 17    |         |
| 3     | Chemistry (Th.) | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 12             | 26   | 38    |         |
|       | Chemistry (Pr.) | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 11   | 17    |         |
| 4     | Mathematics     | 20        | 80   | 100   | 8         | 32   | 40    | 16             | 39   | 55    |         |
| 5     | Physics (Th.)   | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 44   | 59    |         |
|       | Physics (Pr.)   | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 11   | 19    |         |
| 6     | Nepali          | 20        | 80   | 100   | 8         | 32   | 40    | 16             | 56   | 72    |         |
| 7     | English         | 20        | 80   | 100   | 8         | 32   | 40    | 11             | 37   | 48    |         |
| Total |                 |           |      | 700   |           |      |       |                |      | 421   |         |

| S.N   | Subjects                                       | Full Mark   |      |       | Pass Mark |      |       | Marks Obtained |      |       | Remarks |
|-------|------------------------------------------------|-------------|------|-------|-----------|------|-------|----------------|------|-------|---------|
|       |                                                | Int.        | Ext. | Total | Int.      | Ext. | Total | Int.           | Ext. | Total |         |
|       |                                                | Second Year |      |       |           |      |       |                |      |       |         |
| 1     | Extension and Community Development (Th.)      | 16          | 64   | 80    | 6.4       | 25.6 | 32    | 12             | 28   | 40    |         |
|       | Extension and Community Development (Pr.)      | 8           | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 11   | 17    |         |
| 2     | Agribusiness Management and Cooperative (Th.)  | 16          | 64   | 80    | 6.4       | 25.6 | 32    | 16             | 27   | 43    |         |
|       | Agribusiness Management and Cooperative (Pr.)  | 8           | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 10   | 17    |         |
| 3     | Aquaculture and Fisheries (Th.)                | 16          | 64   | 80    | 6.4       | 25.6 | 32    | 13             | 42   | 55    |         |
|       | Aquaculture and Fisheries (Pr.)                | 8           | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 12   | 19    |         |
| 4     | Statistics and Computer Application (Th.)      | 16          | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 32   | 46    |         |
|       | Statistics and Computer Application (Pr.)      | 8           | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 11   | 18    |         |
| 5     | Introductory Plant Science (Th.)               | 16          | 64   | 80    | 6.4       | 25.6 | 32    | 12             | 40   | 52    |         |
|       | Introductory Plant Science (Pr.)               | 8           | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 12   | 19    |         |
| 6     | Animal Nutrition and Fodder production (Th.)   | 16          | 64   | 80    | 6.4       | 25.6 | 32    | 12             | 42   | 54    |         |
|       | Animal Nutrition and Fodder production (Pr.)   | 8           | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 10   | 17    |         |
| 7     | Animal Housing and Environmental Science (Th.) | 16          | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 35   | 50    |         |
|       | Animal Housing and Environmental Science (Pr.) | 8           | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 10   | 17    |         |
| 8     | Animal Health I (Th.)                          | 16          | 64   | 80    | 6.4       | 25.6 | 32    | 12             | 34   | 46    |         |
|       | Animal Health I (Pr.)                          | 8           | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 11   | 18    |         |
| 9     | Sheep, Goat and Swine Production (Th.)         | 16          | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 39   | 53    |         |
|       | Sheep, Goat and Swine Production (Pr.)         | 8           | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 10   | 18    |         |
| Total |                                                |             |      |       |           | 900  |       |                |      | 599   |         |

| Subjects |                                                   | Full Mark |      |       | Pass Mark |      |       | Marks Obtained |      |       | Remarks |
|----------|---------------------------------------------------|-----------|------|-------|-----------|------|-------|----------------|------|-------|---------|
| S.N      | Third Year                                        | Int.      | Ext. | Total | Int.      | Ext. | Total | Int.           | Ext. | Total |         |
| 1        | Commercial Dairy Farming (Th.)                    | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 12             | 43   | 55    |         |
|          | Commercial Dairy Farming (Pr.)                    | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 10   | 17    |         |
| 2        | Animal Health II (Th.)                            | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 49   | 64    |         |
|          | Animal Health II (Pr.)                            | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 10   | 16    |         |
| 3        | Dairy and Animal Product Technology (Th.)         | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 33   | 47    |         |
|          | Dairy and Animal Product Technology (Pr.)         | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 11   | 17    |         |
| 4        | Poultry Entrepreneurship (Th.)                    | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 40   | 55    |         |
|          | Poultry Entrepreneurship (Pr.)                    | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 11   | 18    |         |
| 5        | Veterinary Laboratory Techniques (Th.)            | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 43   | 58    |         |
|          | Veterinary Laboratory Techniques (Pr.)            | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 11   | 18    |         |
| 6        | Animal Breeding and Artificial Insemination (Th.) | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 13             | 35   | 48    |         |
|          | Animal Breeding and Artificial Insemination (Pr.) | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 10   | 16    |         |
| 7        | Equine, Rabbit and Pet Animals (Th.)              | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 49   | 63    |         |
|          | Equine, Rabbit and Pet Animals (Pr.)              | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 12   | 18    |         |
| 8        | Veterinary Clinic Practices                       | 20        | 30   | 50    | 12        | 18   | 30    | 17             | 28   | 45    |         |
| 9        | Work Experience Program                           |           | 300  | 300   |           | 180  | 180   |                | 263  | 263   |         |
| Total    |                                                   |           |      | 1050  |           |      |       |                |      | 818   |         |

| First Year |               | Second Year |               | Third Year |               |
|------------|---------------|-------------|---------------|------------|---------------|
| Year       | Symbol Number | Year        | Symbol Number | Year       | Symbol Number |
| 2019       | 0702180       | 2020        | 07001739      | 2022       | 07004804      |
| 2020       | 07100077      |             |               |            |               |

Grand Total : 1838  
Percentage : 69.36%  
Division : First  
Year of Completion : 2022

Date of Issue: 24 August 2022

Prepared By

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