



HIS MAJESTY'S GOVERNMENT OF NEPAL
MINISTRY OF EDUCATION & SPORTS
OFFICE OF THE CONTROLLER OF EXAMINATIONS

Sr.No. :
04017008

School Leaving Certificate Examination

MARK - SHEET

THE MARKS SECURED BY ASHOK KARKI

DATE OF BIRTH 2044/09/15

ROLL JHAPA SYMBOL NO. 0049821 E

OF NARENDRA JANTA MA VI TOPGACHHI

IN THE ANNUAL S.L.C. EXAMINATION OF 2061 B.S. (2005 A.D.) ARE GIVEN BELOW

SERIAL NUMBER	SUBJECTS	FULL MARKS	PASS MARKS	OBTAINED MARKS		TOTAL	GRACE MARKS	REMARKS
				TH	PR			
01	COMP. ENGLISH	100	32	37#	09	46		#
02	COMP. NEPALI	100	32	55		55		
03	COMP. MATHEMATICS	100	32	39		39		
04	COMP. SCIENCE	100	32	32	19	51		
05	COMP. SOCIAL STUDIES	100	32	54		54		
06	COMP. HEALTH, PGP & ENV EDU	100	32	47	18	65		
07	OPT.I ECONOMICS	100	32	49		49		
08	OPT.II EDUCATION	100	32	33	20	53		
FULL MARKS		800		GRAND TOTAL		412		
1ST DIV WITH DISTN.		640		RESULT		SECOND DIVISION		
1ST DIV		480						
2ND DIV		360						
3RD DIV		256						

1. # Means subject(s) appeared in the supplementary examination.

2. F and an asterisk (*) - Fail

3. A - Absent

4. W - Result withheld

5. C - Subject Cancelled

6. CP-Comp.pr.mark =

INT. EXT. TOT.

CHECKED BY-

SANOTHIMI, BHAKTAPUR, NEPAL

DATE OF ISSUE : 26 August 2005

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