

HIS MAJESTY'S GOVERNMENT OF NEPAL  
MINISTRY OF EDUCATION & SPORTS  
OFFICE OF THE CONTROLLER OF EXAMINATIONS

# School Leaving Certificate Examination

## MARK - SHEET

THE MARKS SECURED BY ..... DAL BHADUR TAMANG  
DATE OF BIRTH ..... 2039/06/14  
ROLL ..... JHAPA ..... SYMBOL NO ..... 1041493 K  
OF ..... PHULBARI MA VI CHAKCHAKI  
IN THE ANNUAL S.L.C. EXAMINATION OF SAMBAT ..... 2057 ..... ARE GIVEN BELOW

| SERIAL<br>NUMBER | SUBJECTS                | FULL<br>MARKS | PASS<br>MARKS | MARKS OBTAINED<br>IN |                |    | TOTAL | GRACE<br>MARKS | REMARKS |
|------------------|-------------------------|---------------|---------------|----------------------|----------------|----|-------|----------------|---------|
|                  |                         |               |               | General<br>Subjects  | Other Subjects |    |       |                |         |
|                  |                         |               |               |                      | TH             | PR |       |                |         |
| 01               | COMP. ENGLISH           | 100           | 32            | 19*                  |                |    | 19    |                | F       |
| 02               | COMP. NEPALI            | 100           | 32            | 37                   |                |    | 37    |                |         |
| 03               | COMP. MATHEMATICS       | 100           | 32            | 45                   |                |    | 45    |                |         |
| 04               | COMP. SCIENCE           | 100           | 32            | 34                   |                |    | 34    |                |         |
| 05               | VOC. EDUCATION          | 100           | 32            |                      | 29             | 20 | 49    |                |         |
| 06               | OPT.I HISTORY           | 100           | 32            | 55                   |                |    | 55    |                |         |
| 07               | OPT.II HEALTH EDUCATION | 100           | 32            | 48                   |                |    | 48    |                |         |
| FULL MARKS       |                         | 700           |               | GRAND TOTAL          |                |    | 287   |                |         |
| 1ST DIV          |                         | 420           |               | RESULT               |                |    | FAIL  |                |         |
| 2ND DIV          |                         | 315           |               |                      |                |    |       |                |         |
| 3RD DIV          |                         | 224           |               |                      |                |    |       |                |         |

1. F and an asterisk (\*) - Fail
  2. A - Absent
  3. W - Result withheld
  4. C - Subject Cancelled
- CHECKED BY -

*Sahadev Bhoj*

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# School Leaving Certificate Examination

## MARK - SHEET

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DATE OF BIRTH ..... 2039/06/14

ROLL ..... JHAPA ..... SYMBOL NO ..... 1041493 K

OF ..... PHULBARI MA VI CHAKCHAKI

IN THE S.L.C. SUPPLEMENTARY EXAMINATION OF SAMBAT ..... 2057 ..... ARE GIVEN BELOW

| SERIAL<br>NUMBER | SUBJECTS      | FULL<br>MARKS | PASS<br>MARKS | MARKS OBTAINED<br>IN |                |             | TOTAL | GRACE<br>MARKS | REMARKS |
|------------------|---------------|---------------|---------------|----------------------|----------------|-------------|-------|----------------|---------|
|                  |               |               |               | General<br>Subjects  | Other Subjects |             |       |                |         |
|                  |               |               |               |                      | TH             | PR          |       |                |         |
| 01               | COMP. ENGLISH | 100           | 32            | 40                   |                |             | 40    |                |         |
| FULL MARKS       |               | 700           | 420           | 315                  | 224            | GRAND TOTAL |       | 040            |         |
|                  |               |               |               | RESULT               |                | PASS        |       |                |         |

1. F and an asterisk (\*) - Fail

2. A - Absent

3. W - Result withheld

4. C - Subject Cancelled

CHECKED BY -

SANOTHIMI, BHAKTAPUR NEPAL

Date - 11 November 2001

CONTROLLER



COUNCIL FOR TECHNICAL EDUCATION AND VOCATIONAL TRAINING  
**OFFICE OF THE CONTROLLER OF EXAMINATIONS**  
KANTIPUR, BHAKTAPUR, NEPAL

**Technical School Leaving Certificate Examination**

**MARK SHEET**

Name of the Trainee: DAL BAHADUR TAMANG

CTEVT Registration No.: JV-01966-021

Examination Symbol No.: 21000111

Examination Held in Year: 2080 B.S. (2023 A.D.) (Regular)

Institute's Name: KANTIPUR COMMUNITY HEALTH SERVICE, KATHIMANDU

Trade: Agriculture

Course: Livestock Production/Animal Health

Course Duration: 18 months

| S.N.        | Subject                                      | Full Marks | Full Mark |      | Pass Mark |      | Marks Obtained |      | Total   | Remarks |
|-------------|----------------------------------------------|------------|-----------|------|-----------|------|----------------|------|---------|---------|
|             |                                              |            | Int.      | Ext. | Int.      | Ext. | Int.           | Ext. |         |         |
| 1           | Extension and Community Development (Th.)    | 150        | 15        | 15   | 8         | 8    | 14             | 8    | 20      |         |
|             | Extension and Community Development (Pr.)    |            | 60        | 60   | 36        | 36   | 38             | 34   | 56      |         |
| 2           | Entrepreneurship Development (Th.)           | 100        | 10        | 10   | 4         | 4    | 9              | 4    | 13      |         |
|             | Entrepreneurship Development (Pr.)           |            | 40        | 40   | 24        | 24   | 38             | 38   | 56      |         |
| 3           | Animal Health I(Th.)                         | 150        | 15        | 15   | 8         | 8    | 14             | 9.3  | 23.3    |         |
|             | Animal Health I (Pr.)                        |            | 60        | 60   | 36        | 36   | 58             | 57   | 115     |         |
| 4           | Animal Health II(Th.)                        | 150        | 15        | 15   | 8         | 8    | 14             | 8.85 | 22.85   |         |
|             | Animal Health II (Pr.)                       |            | 60        | 60   | 36        | 36   | 58             | 58   | 116     |         |
| 5           | Livestock Production and Management I(Th.)   | 100        | 10        | 10   | 4         | 4    | 9              | 6.2  | 15.2    |         |
|             | Livestock Production and Management I (Pr.)  |            | 40        | 40   | 24        | 24   | 39             | 38   | 77      |         |
| 6           | Livestock Production and Management II(Th.)  | 150        | 15        | 15   | 8         | 8    | 14             | 8.7  | 22.7    |         |
|             | Livestock Production and Management II (Pr.) |            | 60        | 60   | 36        | 36   | 58             | 58   | 116     |         |
| 7           | Animal Nutrition and Fodder Production (Th.) | 100        | 10        | 10   | 4         | 4    | 9              | 2.9  | 11.9    |         |
|             | Animal Nutrition and Fodder Production (Pr.) |            | 40        | 40   | 24        | 24   | 38             | 38   | 76      |         |
| 8           | Dairy and Dairy Product(Th.)                 | 100        | 10        | 10   | 4         | 4    | 9              | 3.1  | 12.1    |         |
|             | Dairy and Dairy Product (Pr.)                |            | 40        | 40   | 24        | 24   | 39             | 37   | 76      |         |
| 9           | On the Job Training (OJT)                    | 500        |           | 500  |           | 300  |                |      | 443     | 443     |
| GRAND TOTAL |                                              | 1500       |           |      |           |      |                |      | 1332.05 |         |

Ats-Absent

CL-Cancelled

NQ-Not Qualified

Th-Theory

Pr-Practical

Bold cell indicates student failed in subjects

Distinction 80% or above

First Division 75% and above

Second Division 65% to below 75%

Third Division below 65%

Result: Failed

Percentage: 88.8%

Prepared By

Checked By

Approved By

Date of Issue: 2024-01-08

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COUNCIL FOR TECHNICAL EDUCATION AND VOCATIONAL TRAINING  
**OFFICE OF THE CONTROLLER OF EXAMINATIONS**  
SANOUSHI, BHAKTAPUR, NEPAL

Technical School Leaving Certificate Examination  
**MARK SHEET**

Name of the Trainee : DAL BAHADUR TAMANG

CTEVT Registration No : JV-01966-021

Examination Symbol No : 21108474

Examination Held in Year : 2081 B.S. (2024 A.D.) (Back)

Institute's Name : KANTIPUR COMMUNITY HEALTH SERVICE, KATHIMANDU

Trade : Agriculture

Course : Livestock Production/Animal Health

Course Duration : 18 months

| S.N         | Subject                                      | Full Marks | Full Mark |      | Pass Mark |      | Marks Obtained |      | Total | Remarks |
|-------------|----------------------------------------------|------------|-----------|------|-----------|------|----------------|------|-------|---------|
|             |                                              |            | Int.      | Ext. | Int.      | Ext. | Int.           | Ext. |       |         |
| 1           | Animal Nutrition and Fodder Production (Th.) | 20         | 10        | 10   | 4         | 4    | 9              | 7.1  | 16.1  |         |
| 2           | Dairy and Dairy Product(Th.)                 | 20         | 10        | 10   | 4         | 4    | 9              | 6.2  | 15.2  |         |
| GRAND TOTAL |                                              | 40         |           |      |           |      |                |      | 31.3  |         |

Abs-Absent

CL-Cancelled

NQ-Not Qualified

Th-Theory

Pr-Practical

Bold cell indicates student failed in subjects

Distinction 80% or above

First Division 75% and above

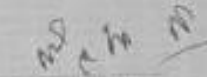
Second Division 65% to below 75%

Third Division below 65%

Result: **Passed**

  
Prepared By

  
Checked By

  
Approved By

Date of Issue: 2024-07-23

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