



**GOVERNMENT OF NEPAL**  
**MINISTRY OF EDUCATION & SPORTS**  
**OFFICE OF THE CONTROLLER OF EXAMINATIONS**

Sr. No. :  
**51002021**

# School Leaving Certificate Examination

## MARK - SHEET

THE MARKS SECURED BY **GANESH GHARTI**

DATE OF BIRTH **2045/04/25**

ROLL **MYAGDI**

SYMBOL NO.

**0510547 K**

OF **PRAKASH MA VI BENIBAZAR**

IN THE ANNUAL S.L.C. EXAMINATION OF **2062** ARE GIVEN BELOW

| SERIAL<br>NO.       | SUBJECTS                      | FULL<br>MARKS | PASS<br>MARKS | OBTAINED<br>MARKS |    | TOTAL  | GRACE<br>MARKS | REMARKS |
|---------------------|-------------------------------|---------------|---------------|-------------------|----|--------|----------------|---------|
|                     |                               |               |               | TH                | PR |        |                |         |
| 01                  | COMP. ENGLISH                 | 100           | 32            | 27                | 12 | 39     |                |         |
| 02                  | COMP. NEPALI                  | 100           | 32            | 45                |    | 45     |                |         |
| 03                  | COMP. MATHEMATICS             | 100           | 32            | 32                |    | 32     |                |         |
| 04                  | COMP. SCIENCE                 | 100           | 32            | 35                | 22 | 57     |                |         |
| 05                  | COMP. SOCIAL STUDIES          | 100           | 32            | 44                |    | 44     |                |         |
| 06                  | COMP. HEALTH, POP & ENV EDU   | 100           | 32            | 45                | 24 | 69     |                |         |
| 07                  | OPT. I ECONOMICS              | 100           | 32            | 42                |    | 42     |                |         |
| 08                  | OPT. II OFFICE MGMT & ACCOUNT | 100           | 32            | 24                | 22 | 46     |                |         |
| FULL MARKS          |                               | 800           |               | GRAND TOTAL       |    | 374    |                |         |
| 1ST DIV WITH DISTN. |                               | 640           |               | RESULT            |    | 46.75% |                |         |
| 1ST DIV             |                               | 480           |               | SECOND            |    |        |                |         |
| 2ND DIV             |                               | 360           |               |                   |    |        |                |         |
| 3RD DIV             |                               | 256           |               |                   |    |        |                |         |

1. # Means subject(s) appeared in the supplementary examination.

2. F and an asterisk (\*) - Fail

3. A - Absent

4. W - Result withheld

5. C - Subject Cancelled

6. CP - Comp.pr.mark =

INT. EXT. TOT.

CHECKED BY-

**SANOTHIMI, BHAKTAPUR, NEPAL**

DATE OF ISSUE :

**6 JULY 2006**

**CONTROLLER**