

HIS MAJESTY'S GOVERNMENT  
MINISTRY OF EDUCATION

# School Leaving Certificate Examination

## MARK - SHEET

THE MARKS SECURED BY GANGA RAM RABIDAS  
ROLL JANAKPUR SYMBOL No. 672908  
OF SARASWOTI VOC. MA. VI. JANAKPURDHAM IN THE  
ANNUAL S.L.C. EXAMINATION OF SAMBAT 2036 ARE GIVEN BELOW.

| SERIAL<br>NUMBER | SUBJECTS         | FULL<br>MARKS | PASS<br>MARKS | MARKS OBTAINED<br>IN |       |         | TOTAL | GRACE<br>MARKS | REMARKS |
|------------------|------------------|---------------|---------------|----------------------|-------|---------|-------|----------------|---------|
|                  |                  |               |               | General<br>Subject   | Other | Subject |       |                |         |
|                  |                  |               |               |                      | TH    | PR      |       |                |         |
|                  | ENGLISH          | 100           | 32            | 37                   |       |         | 37    |                |         |
|                  | NEPALI           | 100           | 32            | 32                   |       |         | 32    |                |         |
|                  | MATHEMATICS      | 100           | 32            | 66                   |       |         | 66    |                |         |
|                  | SCIENCE & HEALTH | 100           | 32            | 41                   |       |         | 41    |                |         |
|                  | SOCIAL STUDIES   | 100           | 32            | 43                   |       |         | 43    |                |         |
|                  | POULTRY I        | 100           | 36            |                      | 28    | 22      | 50    |                |         |
|                  | POULTRY II       | 100           | 36            |                      | 26    | 22      | 48    |                |         |
|                  | POULTRY III      | 100           | 36            |                      | 25    | 25      | 50    |                |         |
|                  | OPT. POULTRY     | 100           | 36            |                      | 20    | 24      | 44    |                |         |

| COURSE | MINIMUM MARKS REQUIRED FOR |        |       |
|--------|----------------------------|--------|-------|
|        | FIRST                      | SECOND | THIRD |
| NEW    | 540                        | 405    | 315   |
| OLD    | 540                        | 405    | 288   |

GRAND TOTAL — 411

RESULT — II DIV

1. Failure Subjects are indicated with "F" statement and an asterisk (\*) mark.
2. Absent Subjects are indicated with "A" statement.
3. Candidate should get at least 16 marks in Theory and 20 marks in Practical to pass in the new course.
4. The minimum pass mark in Arithmetic and Nepali Shrestha or Domestic arithmetic including household account is 30 marks in total providing a candidate gets not less than 10 marks in either Subjects

CHECKED BY —  
CONTROLLER OF EXAMINATION,  
KATHMANDU, NEPAL.

DATE — 037/5/10

CONTROLLER



क्रम संख्या २१४५

रजि० नं० २४६५/०३६



आचार्यकाय

व्यावसायिक

# विद्यालय परित्याग प्रमाणपत्र (SCHOOL LEAVING CERTIFICATE)

श्री राम आश्विष रविदास का छोरा/छोती जि० मधोत्तरी

वसन्त गाउँ/नम्बर पञ्चायत वडा नं० २ बस्ने गंगाराम रविदास  
२०३६ साल माघ महीनामा लिइएको एक पल. छी. परीक्षा

द्वितीय श्रेणीमा उत्तीर्ण भई पुस्तिकाको उद्देश्य अनुसार विज्ञको जन्म मिति २०२० हि० १२-५-१८६३

निजको मानदण्ड सेतुव जनक छ।

वीरन्द्रलाल

मिति ०३६/६/२३



प्रधानाध्यापक



HIS MAJESTY'S GOVERNMENT  
DEPARTMENT OF LIVESTOCK DEVELOPMENT AND ANIMAL HEALTH  
LIVESTOCK DEVELOPMENT PROJECT  
( TRAINING SECTION )

PROJECT RESOURCE CENTRE  
Janakpurdham.

Date :- 2043/8/3

TO WHOM IT MAY CONCERN

This is to certify that Mr. *Ganga Ram Rabi Das*  
son of *Ram Ashut Rabi Das* has completed one year J.T.A.  
(3 months theoretical and 9 months practical) Animal Science  
Training conducted by this centre and passed the proficiency  
Certificate level (First year) Annual Examination of 2041  
Conducted by Tribhuvan University. His date of birth is 2020/2/1-

He bears a good moral character. I wish him success in future.

*Bai Khatri*  
Training Incharge