



GOVERNMENT OF NEPAL  
MINISTRY OF EDUCATION

SR NO: 27058270009

OFFICE OF THE CONTROLLER OF EXAMINATIONS

# School Leaving Certificate Examination

## MARK - SHEET

THE MARKS SECURED BY SUMAN CHAULAGAIN

DATE OF BIRTH 2051/05/18 (03-Sep-1994 AD)

ROLL KAVREPALANCHOK SYMBOL NO. 0273937 A

OF JAGRITI MA VI CHAURI KAURENI

IN THE ANNUAL S.L.C. EXAMINATION OF 2066 BS (2010 AD) ARE GIVEN BELOW

| SERIAL<br>NUMBER | SUBJECTS |                        | FULL<br>MARKS | PASS<br>MARKS       | OBTAINED<br>MARKS |     | TOTAL   | GRACE<br>MARKS | REMARKS |     |         |     |             |  |     |        |  |        |       |
|------------------|----------|------------------------|---------------|---------------------|-------------------|-----|---------|----------------|---------|-----|---------|-----|-------------|--|-----|--------|--|--------|-------|
|                  |          |                        |               |                     | TH                | PR  |         |                |         |     |         |     |             |  |     |        |  |        |       |
| 01               | COMP.    | ENGLISH                | 100           | 32                  | 38                | 25  | 63      |                |         |     |         |     |             |  |     |        |  |        |       |
| 02               | COMP.    | NEPALI                 | 100           | 32                  | 53                |     | 53      |                |         |     |         |     |             |  |     |        |  |        |       |
| 03               | COMP.    | MATHEMATICS            | 100           | 32                  | 78                |     | 78      |                |         |     |         |     |             |  |     |        |  |        |       |
| 04               | COMP.    | SCIENCE                | 100           | 32                  | 55                | 25  | 80      |                |         |     |         |     |             |  |     |        |  |        |       |
| 05               | COMP.    | SOCIAL STUDIES         | 100           | 32                  | 54                |     | 54      |                |         |     |         |     |             |  |     |        |  |        |       |
| 06               | COMP.    | HEALTH, POP & ENV EDU  | 100           | 32                  | 45                | 25  | 70      |                |         |     |         |     |             |  |     |        |  |        |       |
| 07               | OPT. I   | ADDITIONAL MATHEMATICS | 100           | 32                  | 71                |     | 71      |                |         |     |         |     |             |  |     |        |  |        |       |
| 08               | OPT. II  | EDUCATION              | 100           | 32                  | 38                | 25  | 63      |                |         |     |         |     |             |  |     |        |  |        |       |
| FULL MARKS       |          |                        | 800           | 1ST DIV WITH DISTN. |                   | 640 | 1ST DIV | 480            | 2ND DIV | 360 | 3RD DIV | 256 | GRAND TOTAL |  | 532 | RESULT |  | 66.50% | FIRST |

1. # Means subject(s) appeared in the supplementary examination.

2. F and an asterisk (\*) - Fail

3. A - Absent

4. W - Result withheld

5. C - Subject Cancelled

6. OL - Open Learning

7. CP - Comp.pr.mark =

INT. EXT. TOT.

CHECKED BY SANOTHIMI, BHAKTAPUR, NEPAL

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CONTROLLER

*Chitra Pd. Devkota*