



GOVERNMENT OF NEPAL  
MINISTRY OF EDUCATION

SR NO:  
64002640036

OFFICE OF THE CONTROLLER OF EXAMINATIONS

**School Leaving Certificate Examination**  
**MARK - SHEET**

JHALAK K C

THE MARKS SECURED BY.....

2055/01/08 (21-Apr-1998 AD)

DATE OF BIRTH.....

JAJARKOT

0640775 E

ROLL.....

SYMBOL NO.....

JANATA MA VI PAINK

OF.....

2069 BS (2013 AD)

IN THE ANNUAL SLC EXAMINATION OF.....

ARE GIVEN BELOW:

| SERIAL<br>NUMBER    | SUBJECTS                    | FULL<br>MARKS | PASS<br>MARKS | OBTAINED<br>MARKS |    | TOTAL  | GRACE<br>MARKS | REMARKS |
|---------------------|-----------------------------|---------------|---------------|-------------------|----|--------|----------------|---------|
|                     |                             |               |               | TH                | PR |        |                |         |
| 01                  | COMP. ENGLISH               | 100           | 32            | 26                | 24 | 50     |                |         |
| 02                  | COMP. NEPALI                | 100           | 32            | 47                |    | 47     |                |         |
| 03                  | COMP. MATHEMATICS           | 100           | 32            | 40                |    | 40     |                |         |
| 04                  | COMP. SCIENCE               | 100           | 32            | 24                | 24 | 48     |                |         |
| 05                  | COMP. SOCIAL STUDIES        | 100           | 32            | 36                |    | 36     |                |         |
| 06                  | COMP. HEALTH, POP & ENV EDU | 100           | 32            | 39                | 24 | 63     |                |         |
| 07                  | OPT. I ECONOMICS            | 100           | 32            | 58                |    | 58     |                |         |
| 08                  | OPT. II EDUCATION           | 100           | 32            | 42                | 24 | 66     |                |         |
| FULL MARKS          |                             | 800           |               |                   |    |        |                |         |
| 1ST DIV WITH DISTN. |                             | 640           |               |                   |    |        |                |         |
| 1ST DIV             |                             | 480           |               |                   |    |        |                |         |
| 2ND DIV             |                             | 360           |               |                   |    |        |                |         |
| 3RD DIV             |                             | 256           |               |                   |    |        |                |         |
| GRAND TOTAL         |                             |               |               |                   |    | 408    |                |         |
| RESULT              |                             |               |               |                   |    | 51.00% |                |         |
|                     |                             |               |               |                   |    | SECOND |                |         |

1. # Means subject(s) appeared in the supplementary examination.
2. F and an asterisk (\*) - Fail
3. A - Absent
4. W - Result withheld
5. C - Subject Cancelled
6. OL-Open Learning
7. CP- Comp. pr. mark =

INT. EXT. TOT.

CHECKED BY:

SANOTHIMI, BHAKTAPUR, NEPAL

DATE OF ISSUE : 11 JUNE, 2013

CONTROLLER

*Khagarij Band*