

# COUNCIL FOR TECHNICAL EDUCATION AND VOCATIONAL TRAINING OFFICE OF THE CONTROLLER OF EXAMINATIONS

Sanothimi, Bhaktapur

## Technical School Leaving Certificate Examination

### Mark Sheet

**Institute's Name :-** SINGH ACADEMY PVT. LTD., SAMAKHUSI, KATHMANDU

**Name of the Trainee :-** UTTAM KUNWAR **Trade:-** Agriculture

**CTEVT Registration No:-** JV-1420-74 **Course:-** Livestock Production/Animal Health

**Examination Symbol No:-** 3099 **Course Duration:-** 18 Months

**Exam Held On :-** 2075 Shrawan/Bhadra (Regular)

| S.N | Subject                                | Full Marks | Full Marks |    |          |    | Pass Marks |    |          |    | Marks Obtained |       |          |      | Total  | Remarks |         |  |
|-----|----------------------------------------|------------|------------|----|----------|----|------------|----|----------|----|----------------|-------|----------|------|--------|---------|---------|--|
|     |                                        |            | Internal   |    | External |    | Internal   |    | External |    | Internal       |       | External |      |        |         |         |  |
|     |                                        |            | T          | P  | T        | P  | T          | P  | T        | P  | T              | P     | T        | P    |        |         |         |  |
| 1   | EXTENSION AND COMMUNITY DEVELOPMENT    | 150        | 15         | 60 | 15       | 60 | 6          | 36 | 6        | 36 | 13.0           | 56.0  | 9.45     | 52.0 | 130.45 |         |         |  |
| 2   | ENTERPENURESHIP DEVELOPMENT            | 100        | 10         | 40 | 10       | 40 | 4          | 24 | 4        | 24 | 9.0            | 36.0  | 6.90     | 32.0 | 83.90  |         |         |  |
| 3   | ANIMAL HEALTH-I                        | 150        | 15         | 60 | 15       | 60 | 6          | 36 | 6        | 36 | 13.0           | 55.0  | 7.5      | 52.0 | 127.50 |         |         |  |
| 4   | ANIMAL HEALTH-II                       | 150        | 15         | 60 | 15       | 60 | 6          | 36 | 6        | 36 | 13.0           | 55.0  | 6.2      | 52.0 | 126.15 |         |         |  |
| 5   | LIVESTOCK PRODUCTION AND MANAGEMENT-I  | 100        | 10         | 40 | 10       | 40 | 4          | 24 | 4        | 24 | 8.0            | 37.0  | 6.2      | 32.0 | 83.20  |         |         |  |
| 6   | LIVESTOCK PRODUCTION AND MANAGEMENT-II | 150        | 15         | 60 | 15       | 60 | 6          | 36 | 6        | 36 | 13.0           | 57.0  | 8.85     | 52.0 | 130.85 |         |         |  |
| 7   | ANIMAL NUTRITION AND FODDER PRODUCTION | 100        | 10         | 40 | 10       | 40 | 4          | 24 | 4        | 24 | 8.0            | 37.0  | 4.30     | 32.0 | 81.30  |         |         |  |
| 8   | DAIRY AND DAIRY PRODUCT                | 100        | 10         | 40 | 10       | 40 | 4          | 24 | 4        | 24 | 9.0            | 38.0  | 5.40     | 32.0 | 84.40  |         |         |  |
| 9   | ON THE JOB TRAINING                    | 500        |            |    |          |    | 300        |    |          |    |                | 465.0 |          |      |        |         | 465.00  |  |
|     | Grand Total                            | 1500       |            |    |          |    |            |    |          |    |                |       |          |      |        |         | 1312.75 |  |

**Result:** Pass

**Percent:** 87.52

F = Fail,

Abs = Absent,

CL = Expel,

T = Theory,

P = Practical

**Distinction 80% and above**

**First Division 75% and above**

**Second Division 65% to below 75%**

**Third Division below 65%**

*(Signature)*

Prepared by

*(Signature)*

Checked by

*(Signature)*

Deputy Controller

Date of Issue: 2076/02/24