



GOVERNMENT OF NEPAL  
MINISTRY OF EDUCATION

SR NO:  
71081710009

OFFICE OF THE CONTROLLER OF EXAMINATIONS

**School Leaving Certificate Examination**  
**MARK - SHEET**



THE MARKS SECURED BY..... **BELU KUMARI BC**  
DATE OF BIRTH..... **2052/08/25 (11-Dec-1995 AD)**  
ROLL..... **ACHHAM**..... SYMBOL NO..... **1713345 W**  
OF..... **BINDHYABASINE MV. VI. BHAIKRBSTHAN 7 AMI ACHHAM**  
IN THE ANNUAL SLC EXAMINATION OF..... **2071 BS (2015 AD)**..... ARE GIVEN BELOW:

| SERIAL NUMBER       | SUBJECTS                    | FULL MARKS | PASS MARKS | OBTAINED MARKS |    | TOTAL  | GRACE MARKS | REMARKS |
|---------------------|-----------------------------|------------|------------|----------------|----|--------|-------------|---------|
|                     |                             |            |            | TH             | PR |        |             |         |
| 01                  | COMP. ENGLISH               | 100        | 32         | 24             | 20 | 44     |             |         |
| 02                  | COMP. NEPALI                | 100        | 32         | 35             |    | 35     |             |         |
| 03                  | COMP. MATHEMATICS           | 100        | 32         | 40             |    | 40     |             |         |
| 04                  | COMP. SCIENCE               | 100        | 32         | 29             | 23 | 52     |             |         |
| 05                  | COMP. SOCIAL STUDIES        | 100        | 32         | 41             |    | 41     |             |         |
| 06                  | COMP. HEALTH, POP & ENV EDU | 100        | 32         | 44             | 23 | 67     |             |         |
| 07                  | OPT. I ECONOMICS            | 100        | 32         | 41             |    | 41     |             |         |
| 08                  | OPT. II EDUCATION           | 100        | 32         | 43             | 20 | 63     |             |         |
| FULL MARKS          |                             | 800        |            | GRAND TOTAL    |    | 383    |             |         |
| 1ST DIV WITH DISTN. |                             | 640        |            | RESULT         |    | 47.88% |             |         |
| 1ST DIV             |                             | 480        |            |                |    | SECOND |             |         |
| 2ND DIV             |                             | 360        |            |                |    |        |             |         |
| 3RD DIV             |                             | 256        |            |                |    |        |             |         |

1. # Means subject(s) appeared in the supplementary examination.
2. F and an asterisk (\*) - Fail
3. A - Absent
4. W - Result withheld
5. C - Subject Cancelled
6. OL-Open Learning
7. CP- Comp. pr. mark =

INT. EXT. TOT.

*Bishnu Bahadur Dware*

CHECKED BY:  
**SANOTHIMI, BHAKTAPUR, NEPAL**

CONTROLLER

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