

COUNCIL FOR TECHNICAL EDUCATION AND VOCATIONAL TRAINING

OFFICE OF THE CONTROLLER OF EXAMINATIONS

SANOATHIMI, BHAKTAPUR, NEPAL

Mark Sheet

Institution's Name: MADAN-ASHRIT MEMORIAL TECHNICAL SCHOOL, GOTHATAR, KATHMANDU

Name of the Trainee: LAXMAN KANDEL

Symbol No.: 35287

Course: TSLC IN LIVESTOCK PRODUCTION/ANIMAL HEALTH

Registration No.: JV-569-68

Exam Held On: 2069 Ashwin

Academic Year: 2068/2069

S.N.	Subject	Full Marks		Full Marks		Pass Marks		Obtained Marks				Total	Remarks			
		Internal		External		Internal		External		Internal				External		
		T	P	T	P	T	P	T	P	T	P			T	P	
		T	P	T	P	T	P	T	P	T	P			T	P	
1	EXTENSION AND COMMUNITY DEVELOPMENT	150	15.0	60.0	15.0	60.0	36.0	6.0	36.0	9.0	48.0	7.0	52.0	116.0		
2	ENTREPRENEURSHIP DEVELOPMENT	100	10.0	40.0	10.0	40.0	4.0	24.0	4.0	24.0	6.0	33.0	4.5	36.0	79.5	
3	ANIMAL HEALTH-I	150	15.0	60.0	15.0	60.0	36.0	6.0	36.0	8.0	43.0	5.2	43.0	99.2		
4	ANIMAL HEALTH-II	150	15.0	60.0	15.0	60.0	36.0	6.0	36.0	9.0	42.0	6.7	47.0	104.7		
5	LIVESTOCK PRODUCTION AND MANAGEMENT-I	100	10.0	40.0	10.0	40.0	4.0	24.0	4.0	24.0	6.0	32.0	5.3	33.0	76.3	
6	LIVESTOCK PRODUCTION AND MANAGEMENT-II	150	15.0	60.0	15.0	60.0	36.0	6.0	36.0	9.0	48.0	7.8	51.0	115.8		
7	ANIMAL NUTRITION AND FODDER PRODUCTION	100	10.0	40.0	10.0	40.0	4.0	24.0	4.0	24.0	5.0	33.0	4.0	34.0	76.0	
8	DAIRY AND DAIRY PRODUCT	100	10.0	40.0	10.0	40.0	4.0	24.0	4.0	24.0	6.0	33.0	5.6	36.0	80.6	
9	OJT	300	X	300.0	X	180.0	X	180.0	X	X	X	X	273	X	273.0	
Total:		1300												1021.1		

Result: Fail

Percent: 78.55%

F= Fail

Abs= Absent

CL= Expel

T= Theory

P= Practical

Distinction : 80% or above

First Division 75% or Above

Second Division 65% or Above

Third Division below 65%

Prepared By

Checked by

For

Controller of Examinations

Date of Issue: 2070/03/13

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SANOTHIMI, BHAKTAPUR, NEPAL

Mark Sheet

Institution's Name: **MADAN-ASHRIT MEMORIAL TECHNICAL SCHOOL, GOTHATAR, KATHMANDU**

Symbol No.: **53033**

Name of the Trainee: **LAXMAN KANDEL**

Registration No.: **JV-569-68**

Course: **TSLC IN LIVESTOCK PRODUCTION/ANIMAL HEALTH**

Academic Year: **2068/2069**

Exam Held On: **2070 Ashwin**

S.N.	Subject	Full Marks				Full Marks				Pass Marks				Obtained Marks				Total	Remarks
		T	P	T	P	T	P	T	P	T	P	T	P						
1	EXTENSION AND COMMUNITY DEVELOPMENT	150	15.0	60.0	15.0	60.0	6.0	36.0	6.0	36.0	6.0	36.0	6.0	36.0	6.0	36.0	6.0	36.0	
2	ENTREPRENEURSHIP DEVELOPMENT	100	10.0	40.0	10.0	40.0	4.0	24.0	4.0	24.0	4.0	24.0	4.0	24.0	4.0	24.0	4.0	24.0	
3	ANIMAL HEALTH-I	150	15.0	60.0	15.0	60.0	6.0	36.0	6.0	36.0	6.0	36.0	6.0	36.0	6.0	36.0	6.0	36.0	
4	ANIMAL HEALTH-II	150	15.0	60.0	15.0	60.0	6.0	36.0	6.0	36.0	6.0	36.0	6.0	36.0	6.0	36.0	6.0	36.0	
5	LIVESTOCK PRODUCTION AND MANAGEMENT-I	100	10.0	40.0	10.0	40.0	4.0	24.0	4.0	24.0	4.0	24.0	4.0	24.0	4.0	24.0	4.0	24.0	
6	LIVESTOCK PRODUCTION AND MANAGEMENT-II	150	15.0	60.0	15.0	60.0	6.0	36.0	6.0	36.0	6.0	36.0	6.0	36.0	6.0	36.0	6.0	36.0	
7	ANIMAL NUTRITION AND FODDER PRODUCTION	100	10.0	40.0	10.0	40.0	4.0	24.0	4.0	24.0	4.0	24.0	4.0	24.0	4.0	24.0	4.0	24.0	
8	DAIRY AND DAIRY PRODUCT	100	10.0	40.0	10.0	40.0	4.0	24.0	4.0	24.0	4.0	24.0	4.0	24.0	4.0	24.0	4.0	24.0	
9	OJT	300	X	X	300.0	X	X	180.0	X	X	180.0	X	X	X	X	X	X	X	
Total:		1300															6.6		

Result: **PASS**

F = Fail
Abs = Absent
CL = Expel
T = Theory
P = Practical

Distinction 80% or above

First Division 75% or Above

Second Division 65% or Above

Third Division below 65%

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