



Council for Technical Education And Vocational Training  
**Lahan Technical School, Lahan, Siraha**  
**MARK-SHEET**

Final Examination, 2059..(.....Ad)

Name of Trainee : Shrawan Kumar Mandal  
 Trade : Agriculture  
 Course : Technical S.L.C. (Animal Science)

Regd. No. AG-2191-57  
 Roll No. 1650  
 Duration 2 Years 5 Months

**First year**

| S. N. | Subject                          | Full Marks |    |          |    | Pass Marks |    |          |    | Marks Obtained |      |          |      | Total      |                | Re-marks |
|-------|----------------------------------|------------|----|----------|----|------------|----|----------|----|----------------|------|----------|------|------------|----------------|----------|
|       |                                  | Internal   |    | External |    | Internal   |    | External |    | Internal       |      | External |      | Full Marks | Marks Obtained |          |
|       |                                  | T          | P  | T        | P  | T          | P  | T        | P  | T              | P    | T        | P    |            |                |          |
| 1     | Animal Health I                  | 15         | 60 | 15       | 60 | 6          | 36 | 6        | 36 | 10.1           | 49.8 | 12.6     | 45.0 | 150        | 118            |          |
| 2     | Livestock Prod. & Magt. I        | 17.5       | 70 | 17.5     | 70 | 7          | 42 | 7        | 42 | 14.3           | 55.5 | 11.4     | 53.2 | 175        | 134            |          |
| 3     | Nursery Tech. & Forestry         | 10         | 40 | 10       | 40 | 4          | 24 | 4        | 24 | 8.3            | 32.7 | 8.1      | 34.0 | 100        | 83             |          |
| 4     | Small Enterprise Development     | 5          | 20 | 5        | 20 | 2          | 12 | 2        | 12 | 3.9            | 16.0 | 3.0      | 13.4 | 50         | 36             |          |
| 5     | Crop Production I                | 17.5       | 70 | 17.5     | 70 | 7          | 42 | 7        | 42 | 9.7            | 62.8 | 7.7      | 57.4 | 175        | 138            |          |
| 6     | Horticulture Production          | 7.5        | 30 | 7.5      | 30 | 3          | 18 | 3        | 18 | 4.9            | 25.9 | 5.2      | 27.0 | 75         | 63             |          |
| 7     | Community Action, Env. & Health  | 5          | 20 | 5        | 20 | 2          | 12 | 2        | 12 | 3.9            | 16.1 | 4.3      | 17.6 | 50         | 42             |          |
| 8     | Basic Magt. Skill for Technician | 15         | 60 | 15       | 60 | 6          | 36 | 6        | 36 | 12.2           | 52.0 | 13.2     | 45.0 | 150        | 122            |          |
| 9     | Weather, Climate & Soil          | 7.5        | 30 | 7.5      | 30 | 3          | 18 | 3        | 18 | 5.1            | 24.0 | 3.9      | 26.1 | 75         | 59             |          |
| Total |                                  |            |    |          |    |            |    |          |    |                |      |          |      | 1000       | 795            |          |

**Second year**

|       |                               |      |    |      |    |   |    |   |    |      |      |      |      |      |     |  |
|-------|-------------------------------|------|----|------|----|---|----|---|----|------|------|------|------|------|-----|--|
| 1     | Animal Nutri. & Fodder Prodn. | 10   | 40 | 10   | 40 | 4 | 24 | 4 | 24 | 8.0  | 34.0 | 7.8  | 35.2 | 100  | 85  |  |
| 2     | Animal Health II              | 22.5 | 90 | 22.5 | 90 | 9 | 54 | 9 | 54 | 15.5 | 79.2 | 16.7 | 79.2 | 225  | 191 |  |
| 3     | Community Dev. & Extension    | 20   | 80 | 20   | 80 | 8 | 48 | 8 | 48 | 15.4 | 65.6 | 12.0 | 64.0 | 200  | 157 |  |
| 4     | Livestock Prod. & Magt. II    | 20   | 80 | 20   | 80 | 8 | 48 | 8 | 48 | 15.8 | 62.4 | 15.0 | 66.4 | 200  | 160 |  |
| 5     | Employability Skills          | 2.5  | 10 | 2.5  | 10 | 1 | 6  | 1 | 6  | 2.1  | 8.2  | 2.1  | 8.5  | 25   | 21  |  |
| 6     | Small Agro Business           | 10   | 40 | 10   | 40 | 4 | 24 | 4 | 24 | 8.9  | 35.6 | 8.7  | 36.4 | 100  | 90  |  |
| 7     | Environmental Issue & Ag.     | 5    | 20 | 5    | 20 | 2 | 12 | 2 | 12 | 4.0  | 17.8 | 3.4  | 17.0 | 50   | 42  |  |
| 8     | (Opt) Dairy Science           | 5    | 20 | 5    | 20 | 2 | 12 | 2 | 12 | 4.0  | 18.6 | 3.8  | 16.4 | 50   | 43  |  |
| 9     | (Opt) Fish Culture            | 5    | 20 | 5    | 20 | 2 | 12 | 2 | 12 | 3.8  | 16.6 | 2.5  | 17.0 | 50   | 40  |  |
| Total |                               |      |    |      |    |   |    |   |    |      |      |      |      | 1000 | 827 |  |

|            |           |     |           |     |               |     |
|------------|-----------|-----|-----------|-----|---------------|-----|
| <b>OJT</b> | Full Mark | 500 | Pass Mark | 300 | Mark Obtained | 478 |
|------------|-----------|-----|-----------|-----|---------------|-----|

Result : Pass  
 Attitude : Very Good  
 Attendance : 91%

First Division = 75% and above  
 Second Division = 65% to below 75%  
 Third Division = Pass Mark to below 65%

Grand Total 2500 2100

Division : FIRST  
 Percent : 84%

Written by [Signature]  
 Date of Issue 2060-8-12

Checked by [Signature]

[Signature]  
 Principal

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SAURABH KUMAR 4 Sept 2024, 11:49