



**GOVERNMENT OF NEPAL**  
**MINISTRY OF EDUCATION**  
**OFFICE OF THE CONTROLLER OF EXAMINATIONS**

SR NO:  
14051160009

**School Leaving Certificate Examination**  
**MARK - SHEET**

Ministry of Education,  
Office of the Controller of Examinations  
Sanathimi, Bhaktapur

THE MARKS SECURED BY.....**ANJAN BURJA NAGAR**  
 DATE OF BIRTH.....**2054/11/04 (16-Feb-1998 AD)**  
 ROLL.....**BIRAMA**.....SYMBOL NO.....**0165319 K**  
 OF.....**CONVENT SECONDARY ENGLISH BOARDING SCHOOL LAHAN**  
 IN THE ANNUAL SLC EXAMINATION OF.....**2069 BS (2013 AD)**.....ARE GIVEN BELOW:

| SERIAL NUMBER | SUBJECTS                      | FULL MARKS | PASS MARKS | OBTAINED MARKS |    | TOTAL | GRACE MARKS | REMARKS |
|---------------|-------------------------------|------------|------------|----------------|----|-------|-------------|---------|
|               |                               |            |            | TH             | PR |       |             |         |
| 01            | COMP. ENGLISH                 | 100        | 32         | 51             | 25 | 76    |             |         |
| 02            | COMP. NEPALI                  | 100        | 32         | 38             |    | 38    |             |         |
| 03            | COMP. MATHEMATICS             | 100        | 32         | 44             |    | 44    |             |         |
| 04            | COMP. SCIENCE                 | 100        | 32         | 29             | 25 | 54    |             |         |
| 05            | COMP. SOCIAL STUDIES          | 100        | 32         | 55             |    | 55    |             |         |
| 06            | COMP. HEALTH, POP & ENV EDU   | 100        | 32         | 42             | 25 | 67    |             |         |
| 07            | OPT. I ADDITIONAL MATHEMATICS | 100        | 32         | 35             |    | 35    |             |         |
| 08            | OPT. II OFFICE MGMT & ACCOUNT | 100        | 32         | 51             | 25 | 76    |             |         |

| FULL MARKS | 1ST DIV WITH DISTN. | 1ST DIV | 2ND DIV | 3RD DIV | GRAND TOTAL |        |
|------------|---------------------|---------|---------|---------|-------------|--------|
| 800        | 640                 | 480     | 360     | 256     | 445         | 55.63% |
|            |                     |         |         |         | RESULT      | SECOND |

- # Means subject(s) appeared in the supplementary examination.
- F and an asterisk (\*) - Fail
- A - Absent
- W - Result withheld
- C - Subject Cancelled
- OL-Open Learning
- CP- Comp. pr. mark =

INT. EXT. TOT.

CHECKED BY:  
**SANOTHIMI, BHAKTAPUR, NEPAL**

DATE OF ISSUE: 11 JUNE, 2013

**CONTROLLER**

*K23-0*  
*Khazarij*