



COUNCIL FOR TECHNICAL EDUCATION AND VOCATIONAL TRAINING  
OFFICE OF THE CONTROLLER OF EXAMINATIONS  
SANOUSHI, BHAKTAPUR, NEPAL

## Academic Transcript

Name of the Student : Bhawani Ale Magar

Program : Agriculture (Veterinary Science)

Institute/College : Janpriya Secondary School, Chisapani, Makawanpur

Level : Diploma

Course Duration : 3 Academic Years



| S.N   | Subjects        |  | Full Mark |      |       | Pass Mark |      |       | Marks Obtained |      |       | Remarks |
|-------|-----------------|--|-----------|------|-------|-----------|------|-------|----------------|------|-------|---------|
|       | First Year      |  | Int.      | Ext. | Total | Int.      | Ext. | Total | Int.           | Ext. | Total |         |
| 1     | English         |  | 20        | 80   | 100   | 8         | 32   | 40    | 16             | 41   | 57    |         |
| 2     | Nepali          |  | 20        | 80   | 100   | 8         | 32   | 40    | 17             | 52   | 69    |         |
| 3     | Physics (Th.)   |  | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 33   | 47    |         |
|       | Physics (Pr.)   |  | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 9    | 16    |         |
| 4     | Mathematics     |  | 20        | 80   | 100   | 8         | 32   | 40    | 18             | 38   | 56    |         |
| 5     | Chemistry (Th.) |  | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 13             | 26   | 39    |         |
|       | Chemistry (Pr.) |  | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 9    | 16    |         |
| 6     | Botany (Th.)    |  | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 32   | 46    |         |
|       | Botany (Pr.)    |  | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 11   | 18    |         |
| 7     | Zoology (Th.)   |  | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 13             | 39   | 52    |         |
|       | Zoology (Pr.)   |  | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 5              | 9    | 14    |         |
| Total |                 |  | 700       |      |       |           |      |       | 430            |      |       |         |

| S.N         | Subjects                                       | Full Mark |      |       | Pass Mark |      |       | Marks Obtained |      |       | Remarks |
|-------------|------------------------------------------------|-----------|------|-------|-----------|------|-------|----------------|------|-------|---------|
|             |                                                | Int.      | Ext. | Total | Int.      | Ext. | Total | Int.           | Ext. | Total |         |
| Second Year |                                                |           |      |       |           |      |       |                |      |       |         |
| 1           | Extension and Community Development (Th.)      | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 44   | 59    |         |
|             | Extension and Community Development (Pr.)      | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 10   | 16    |         |
| 2           | Agribusiness Management and Cooperative (Th.)  | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 13             | 37   | 50    |         |
|             | Agribusiness Management and Cooperative (Pr.)  | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 9    | 15    |         |
| 3           | Aquaculture and Fisheries (Th.)                | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 42   | 56    |         |
|             | Aquaculture and Fisheries (Pr.)                | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 10   | 16    |         |
| 4           | Statistics and Computer Applications (Th.)     | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 56   | 70    |         |
|             | Statistics and Computer Application (Pr.)      | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 10   | 17    |         |
| 5           | Introductory Plant Science (Th.)               | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 35   | 49    |         |
|             | Introductory Plant Science (Pr.)               | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6.5            | 9    | 15.5  |         |
| 6           | Animal Nutrition and Fodder production (Th.)   | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 29   | 44    |         |
|             | Animal Nutrition and Fodder production (Pr.)   | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 10   | 17    |         |
| 7           | Animal Housing and Environmental Science (Th.) | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 32   | 46    |         |
|             | Animal Housing and Environmental Science (Pr.) | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 10   | 16    |         |
| 8           | Animal Health I (Th.)                          | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 39   | 54    |         |
|             | Animal Health I (Pr.)                          | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 10   | 17    |         |
| 9           | Sheep, Goat and Swine Production (Th.)         | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 35   | 49    |         |
|             | Sheep, Goat and Swine Production (Pr.)         | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 10   | 16    |         |
| Total       |                                                |           |      | 900   |           |      | 622.5 |                |      |       |         |

| S.N | Subjects                                          | Full Mark |      |       | Pass Mark |      |       | Marks Obtained |      |       | Remarks |
|-----|---------------------------------------------------|-----------|------|-------|-----------|------|-------|----------------|------|-------|---------|
|     | Third Year                                        | Int.      | Ext. | Total | Int.      | Ext. | Total | Int.           | Ext. | Total |         |
|     |                                                   |           |      |       |           |      |       |                |      |       |         |
| 1   | Commercial Dairy Farming (Th.)                    | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 28   | 42    |         |
|     | Commercial Dairy Farming (Pr.)                    | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 9.6  | 16.6  |         |
| 2   | Animal Health II (Th.)                            | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 29   | 44    |         |
|     | Animal Health II (Pr.)                            | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 10   | 17    |         |
| 3   | Dairy and Animal Product Technology (Th.)         | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 40   | 54    |         |
|     | Dairy and Animal Product Technology (Pr.)         | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 9.7  | 17.7  |         |
| 4   | Poultry Entrepreneurship (Th.)                    | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 13             | 42   | 55    |         |
|     | Poultry Entrepreneurship (Pr.)                    | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 12   | 19    |         |
| 5   | Veterinary Laboratory Techniques (Th.)            | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 55   | 69    |         |
|     | Veterinary Laboratory Techniques (Pr.)            | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 9.6  | 16.6  |         |
| 6   | Animal Breeding and Artificial Insemination (Th.) | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 43   | 57    |         |
|     | Animal Breeding and Artificial Insemination (Pr.) | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 9.6  | 16.6  |         |
| 7   | Equine, Rabbit and Pet Animals (Th.)              | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 43   | 58    |         |
|     | Equine, Rabbit and Pet Animals (Pr.)              | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 9.6  | 16.6  |         |
| 8   | Veterinary Clinic Practices                       | 20        | 30   | 50    | 12        | 18   | 30    | 18             | 25   | 43    |         |
| 9   | Work Experience Program                           |           | 300  | 300   |           | 180  | 180   |                | 272  | 272   |         |
|     | Total                                             |           |      | 1050  |           |      |       |                |      | 814.1 |         |

| First Year |               | Second Year |               | Third Year |               |
|------------|---------------|-------------|---------------|------------|---------------|
| Year       | Symbol Number | Year        | Symbol Number | Year       | Symbol Number |
| 2017       | 3600123       | 2018        | 3600117       | 2019       | 3600143       |

Grand Total : 1866.6

Percentage : 70.44%

Division : First Division

Year of Completion : 2019

Date of Issue: 21 October 2019

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