

**COUNCIL FOR TECHNICAL EDUCATION AND VOCATIONAL TRAINING**  
**SANOTHIMI, BHAKTAPUR**

**Mark Sheet**

**Institution's Name:** SIDDHARTHA MULTI TECHNICAL INSTITUTE, TANSEN, PALPA

**Name of the Trainee:** HARI PRASAD SIGDEL

**Symbol No.:** 3407

**Course:** J.T.A. LIVESTOCK

**Registration No:** JV-194-60

**Exam Held On:** 2061 Ashwin

**Academic Year:** 2060/2061

| S.N.   | Subject                                 | Full Marks | Full Marks |       |          |       | Pass Marks |      |          |      | Obtained Marks |      |          |      | Total | Remarks |
|--------|-----------------------------------------|------------|------------|-------|----------|-------|------------|------|----------|------|----------------|------|----------|------|-------|---------|
|        |                                         |            | Internal   |       | External |       | Internal   |      | External |      | Internal       |      | External |      |       |         |
|        |                                         |            | T          | P     | T        | P     | T          | P    | T        | P    | T              | P    | T        | P    |       |         |
| 1      | ANIMAL HEALTH I                         | 100        | 10.0       | 40.0  | 10.0     | 40.0  | 4.0        | 24.0 | 4.0      | 24.0 | 8.5            | 37.5 | 4.6      | 26.8 | 77.4  |         |
| 2      | ANIMAL HEALTH II                        | 200        | 20.0       | 80.0  | 20.0     | 80.0  | 8.0        | 48.0 | 8.0      | 48.0 | 16.8           | 69.1 | 14.0     | 55.2 | 155.1 |         |
| 3      | LIVESTOCK PRODUCTION & MGMT.            | 275        | 27.5       | 110.0 | 27.5     | 110.0 | 11.0       | 66.0 | 11.0     | 66.0 | 23.0           | 93.9 | 16.5     | 75.9 | 209.3 |         |
| 4      | ARTIFICIAL INSMINATION                  | 50         | 5.0        | 20.0  | 5.0      | 20.0  | 2.0        | 12.0 | 2.0      | 12.0 | 4.2            | 17.4 | 3.0      | 14.8 | 39.4  |         |
| 5      | ANIMAL NUTRITION AND FODDER PRODUCTION  | 75         | 7.5        | 30.0  | 7.5      | 30.0  | 3.0        | 18.0 | 3.0      | 18.0 | 6.3            | 27.5 | 3.5      | 24.3 | 61.6  |         |
| 6      | SMALL ENTERPRISES DEVLOP. & BASIC MGMT. | 100        | 10.0       | 40.0  | 10.0     | 40.0  | 4.0        | 24.0 | 4.0      | 24.0 | 8.2            | 32.8 | 5.9      | 32.0 | 78.9  |         |
| 7      | COMMUNITY ACTION                        | 200        | 20.0       | 80.0  | 20.0     | 80.0  | 8.0        | 48.0 | 8.0      | 48.0 | 16.2           | 70.2 | 16.2     | 64.8 | 167.4 |         |
| 8      | OUT                                     | 300        | X          | X     | 300.0    | X     | X          | X    | 180.0    | X    | X              | X    | 254      | X    | 254.0 |         |
| Total: |                                         | 1300       | 1043.1     |       |          |       |            |      |          |      |                |      |          |      |       |         |

**Result:** First Division

Percent: 80.24%

First Division 75% & above

Second Division 65% to below 75%

Third Division below 65%

F = Fail ,  
 Abs=Absent  
 CL=Expel,  
 T=Theory,  
 P=Practical

Written by

Checked by

Member Secretary  
 Examination Board

Date of Issue: 2062/02/05