

50363611



SHREE MOHAN SECONDARY SCHOOL

# SHREE MOHAN SECONDARY SCHOOL (RESIDENTIAL AND TECHNICAL)

Mirchaiya Municipality, Siraha, Province-2 (Nepal)

Estd. 2003 B.S.

Date: 2075-06-17

Phone No.:

## SCHOOL LEAVING CERTIFICATE

170

Certified that G.H.I.R.E.N.D.R.A. KUMAR S/D of  
Mr. Shiv Shankar Yadav and Mrs. Uma Devi  
 an inhabitant of R.M./Municipality Naraha, ward no. 08,  
 village Naraha, district Siraha of Province no. 02,  
 having symbol no. 8160088 and Registration no. 741600514009  
 has passed the S.E./+2 examination in the year 2074 B.S./2018 A.D. as  
 a regular/exempted/compartments in the Grade Point Average (G.P.A.) 2:84

His/Her date of birth as recorded in the school admission register is .....

2035-05-15 B.S./..... A.D.

We wish his/her bright future and grand success with splendid career in  
 his/her life.

Written by :

Verified by :

Signature

A/c

Date : 2075-06-17

Headmaster  
Shree M.S.S. (R&T)  
 Mirchaiya





नेपाल सरकार  
GOVERNMENT OF NEPAL

राष्ट्रिय परीक्षा बोर्ड

NATIONAL EXAMINATIONS BOARD

REG NO: 741600514009



माध्यमिक शिक्षा परीक्षा, कक्षा-१०

SECONDARY EDUCATION EXAMINATION, GRADE-10



प्रमाण-पत्र

Certificate

This is to certify that \_\_\_\_\_, a student

of

DHIRENDRA KUMAR YADAV

MOHAN MA VI RAMNAGAR NIRCHAIYA

Roll

SIRHA

\_\_\_\_\_, has duly completed the

Secondary Education Examination, Grade-10 in the year \_\_\_\_\_

2074 BS (2018 AD)

with Grade Point Average (GPA) \_\_\_\_\_

2.84

\_\_\_\_\_. According to the record of this

office, his/her date of birth is \_\_\_\_\_

2035-06-15 BS (1978-10-01 AD)

TECHNICAL AND VOCATIONAL STREAM  
ANIMAL SCIENCE

Symbol No.:

8160088 H

Date of Issue: 04-Jul-2018 (Page 1044 of 4721)

CHECKED BY:

NEB, SANOTHIMI, BHAKTAPUR, NEPAL

*K. P. K.*  
Kishor Prasad Karki

CONTROLLER OF EXAMINATIONS

सिरहा  
गलसम्म  
व्यहोरा

प्रति

पत्र  
रक्त विद्यालय  
I-५, सिरहा





GOVERNMENT OF NEPAL  
NATIONAL EXAMINATIONS BOARD

REG NO: 741600514009



SECONDARY EDUCATION EXAMINATION, GRADE-10  
GRADE-SHEET

DHIRENDRA KUMAR YADAV

THE GRADE(S) SECURED BY

DATE OF BIRTH 2035-06-15 BS (1978-10-01 AD)

ROLL SIRAHA

B160088 N

SYMBOL NO.

OF MOHAN MA VI RAMNAGAR MIRCHAIYA

IN THE ANNUAL SE EXAMINATION, GRADE-10 OF 2074 BS (2018 AD) ARE GIVEN BELOW:

| SERIAL NUMBER | SUBJECTS                               | CREDIT HOUR | OBTAINED GRADE <sup>2</sup> |    | FINAL GRADE | GRADE POINT | REMARKS <sup>3</sup> |
|---------------|----------------------------------------|-------------|-----------------------------|----|-------------|-------------|----------------------|
|               |                                        |             | TH                          | PR |             |             |                      |
| 01            | COMP. ENGLISH                          | 4           | D+                          | A+ | C           | 2.0         |                      |
| 02            | COMP. NEPALI                           | 4           | D+                          | A+ | C+          | 2.4         |                      |
| 03            | COMP. MATHEMATICS                      | 4           | C+                          | A+ | C+          | 2.4         |                      |
| 04            | COMP. SCIENCE                          | 4           | C                           | A+ | C+          | 2.4         |                      |
| 05            | FARM MANAGEMENT & MARKETING            | 4           | D                           | A+ | B           | 2.8         |                      |
| 06            | AQUACULTURE & FISHERIES                | 4           | D+                          | A  | B           | 2.8         |                      |
| 07            | DAIRY & DAIRY PRODUCTS                 | 4           | C+                          | A+ | A           | 3.6         |                      |
| 08            | SMALL RUMINANT PRODUCTION & MANAGEMENT | 4           | D+                          | A+ | B+          | 3.2         |                      |
| 09            | ANIMAL HEALTH-II                       | 4           | C+                          | A+ | A           | 3.6         |                      |
| 10            | VETERINARY LABORATORY TECHNIQUES       | 4           | C                           | A+ | B+          | 3.2         |                      |
| 11            | EXTRA MATHEMATICS                      | 4           | D+                          |    | D+          | 1.6         |                      |

GRADE POINT AVERAGE (GPA): 2.84

1. One Credit Hour equals 32 Clock Hours.  
2. TH : Theory, PR : Practical  
3. \*@ : Absent  
\*T : Theory Grade Missing  
\*P : Practical Grade Missing  
# : Subject(s) Appeared in the Supplementary Examination

TECHNICAL AND VOCATIONAL STREAM  
ANIMAL SCIENCE

CHECKED BY:

NEB, SANOTHIMI, BHAKTAPUR, NEPAL

DATE OF ISSUE: 04-Jul-2018 (Page 1044 of 4721)

CONTROLLER OF EXAMINATIONS

*K. Prasad Karki*  
K. Prasad Karki

५/०९

५ सिरहा  
हालसम्म  
को व्यहोरा  
ग्रापक  
मिक विद्यालय  
गंगा-५, सिरहा