

TRIBHUVAN UNIVERSITY
OFFICE OF THE CONTROLLER OF EXAMINATIONS
Annual Examination, 2039.

STATEMENT OF MARKS

Name:..... Bachchan, Mishra..... Roll No: 605 ...
 Level: Proficiency Certificate./Animal Science.
 Campus: .. Rampur Campus..... T.U.Regd.No:....
 Institute: Institute of Agriculture & Animal Sciences.

FIRST - YEAR

Subjects	Full Marks		Pass Marks		Marks Obtained		
	Asst.	Annual	Asst.	Annual	Asst	Annual	Total
AHS 12B-Dairy Science-Th.	16	64	6.4	25.6	7	42.6	50
,, ,, Pract.	--	20	--	8		12	12
AHS.13B-Liv.Stk.Prod.& MgmtI.Theo.	8	32	3.2	12.8	4	13	17
,, ,, Practical	-	10	--	4		5	5
AHS.14B- L.P.& M.II-Th	8	32	3.2	12.8	4	18	22
,, ,, Practical	--	10	--	4		4	4
AHS.15B-Animal Nutrition & Breeding- Theo ry	8	32	3.2	12.8	4	10	14
,, ,, Practical	--	10	--	4		5	5
ANH.11B-Animal Health I-Th	8	32	3.2	12.8	4	18	22
,, ,, Practical	-	10	--	4		4	4
ANH.12B-Ani. Health II-Th	8	32	3.2	12.8	4	14	18
,, ,, Practical	-	10	--	4		4	4
ANH.13B-Ani.Health III-Th	8	32	3.2	12.8	4	13	17
,, ,, Practical	-	10	--	4		4	4
Grand Total:							198

Remarks:.....

Result:....Fail....

Written by: B. Mishra

Verified by: .. B. Mishra .. 7. Dec. 1983
 Jamal, Kathmandu

Dated:

1 K. A. Pradhan
 Deputy Controller.

TRIBHUVAN UNIVERSITY
OFFICE OF THE CONTROLLER OF EXAMINATIONS
Annual Examination, 2041

STATEMENT OF MARKS

Name: Bachcha Mishra ... Roll No: 24 ...
Level: Proficiency Certificate(J.T.A.)
Institute: Institute of Agriculture & Animal Science.
Campus: Tripureshwar/Janakpur Training Centre T.U.Reqd.No:.....

Ist Year

Subjects	Full Marks		Pass Marks		Marks Obtained			Remarks
	Asst	Final	Asst	Final	Asst	Final	Total	
AHS 12 B Dairy Sc. Practical	16	64	6.4	25.6				
	--	20	---	8				
AHS 13B Livestock Prod. & Mgmt.I Practical	8	32	3.2	12.8				
	--	10	---	4				
AHS 14B Livestock Prod. & Mgmt.II Practical	8	32	3.2	12.8				
	-	10	---	4				
AHS 15B Animal Nut.& Breeding Practical	8	32	3.2	12.8		4	14	18
	-	10	---	4				
ANH 11B Animal H.I Practical	8	32	3.2	12.8				
	-	10	---	4				
ANH 12B Animal H.II Practical	8	32	3.2	12.8				
	-	10	---	4				
ANH 13B Animal H.III Practical	8	32	3.2	12.8				
	-	10	---	4				
Grand Total:								

Written by: MS ...

Verified by: ...

Jamal, Kathmandu.

Dated: 9 JAN 1986

Result: Passed

Deputy Controller.