



नेपाल सरकार  
GOVERNMENT OF NEPAL

Serial No.

E-0759-077

शिक्षा मन्त्रालय  
MINISTRY OF EDUCATION

परीक्षा नियन्त्रण कार्यालय

OFFICE OF THE CONTROLLER OF EXAMINATIONS



प्रवेशिका परीक्षा  
**School Leaving Certificate Examination**

प्रमाण-पत्र  
**Certificate**

This is to certify that RAMESH NIRLAULA, a student of  
CHANUWA MA VI DAMAR

Roll DHANKUTA has duly passed the School Leaving Certificate  
Examination held in the year 2064 BS (2008 AD) (Supplementary) in the  
SECOND division. According to the record of this office,

his/her date of birth is 2047/10/23 BS

Symbol No. 0071550-X

Date of issue: 26 Jan 2021

Sanothimi, Bhaktapur

Written by

Checked by

Verified by

Issued as per the delegated authority from National Examination Board  
Education Development Directorate, Dhankuta



**GOVERNMENT OF NEPAL**  
**MINISTRY OF EDUCATION & SPORTS**  
**OFFICE OF THE CONTROLLER OF EXAMINATIONS**

SR. NO:  
**07045070023**

# School Leaving Certificate Examination

## MARK - SHEET

**RAMESH NIRLA**

THE MARKS SECURED BY.....

**2047/10/23**

DATE OF BIRTH.....

**DHANKUTA**

**0071550-X**

ROLL.....

SYMBOL NO.....

**CHANUWA MA VI DAMAR**

OF.....

**2064 B.S**

IN THE ANNUAL S.L.C. EXAMINATION OF..... ARE GIVEN BELOW

| SERIAL NUMBER               | SUBJECTS                     | FULL MARKS | PASS MARKS | OBTAINED MARKS | TOTAL         | GRADE MARKS | REMARKS |
|-----------------------------|------------------------------|------------|------------|----------------|---------------|-------------|---------|
| 01                          | COMP. ENGLISH                | 100        | 32         | 38             | 15            | 53          | #       |
| 02                          | COMP. NEPALI                 | 100        | 32         | 41             | 15            | 41          |         |
| 03                          | COMP. MATHEMATICS            | 100        | 32         | 36             | 15            | 36          |         |
| 04                          | COMP. SCIENCE                | 100        | 32         | 32             | 23            | 55          |         |
| 05                          | COMP. SOCIAL STUDIES         | 100        | 32         | 39             | 15            | 39          |         |
| 06                          | COMP. HEALTH, POP & ENV. EDU | 100        | 32         | 40             | 23            | 63          |         |
| 07                          | OPT. I ECONOMICS             | 100        | 32         | 53             | 15            | 53          |         |
| 08                          | OPT. II EDUCATION            | 100        | 32         | 47             | 22            | 69          |         |
| <b>FULL MARKS</b>           |                              | <b>800</b> |            |                |               |             |         |
| <b>1ST DIV. WITH DISTN.</b> |                              | <b>640</b> |            |                |               |             |         |
| <b>1ST DIV.</b>             |                              | <b>480</b> |            |                |               |             |         |
| <b>2ND DIV.</b>             |                              | <b>360</b> |            |                |               |             |         |
| <b>3RD DIV.</b>             |                              | <b>256</b> |            |                |               |             |         |
| <b>GRAND TOTAL</b>          |                              |            |            |                | <b>409</b>    |             |         |
| <b>RESULT</b>               |                              |            |            |                | <b>51.13%</b> |             |         |
|                             |                              |            |            |                | <b>SECOND</b> |             |         |

1. # Means subject(s) appeared in the supplementary examination

2. F and an asterisk (\*) - Fail

3. A - Absent

4. W - Result withheld

5. C - Subject Cancelled

6. CP - Comp. pr. mark =

*As per the decision of G.C. name of Ministry has been changed*

INT. MARKS EXT. MARKS TOT. MARKS

CHECKED BY: **SANOTHIMI, BHAKTAPUR, NEPAL**

DATE OF ISSUE: **15 SEPT. 2008**

**CONTROLLER**