



GOVERNMENT OF NEPAL  
MINISTRY OF EDUCATION

SR NO:  
58015580035

OFFICE OF THE CONTROLLER OF EXAMINATIONS

# School Leaving Certificate Examination

## MARK - SHEET

SIRJANA CHAUDHARY

THE MARKS SECURED BY.....

2053/07/07

(23-Oct-1996 AD)

DATE OF BIRTH.....

DANG

0585696 T

ROLL.....

SYMBOL NO.....

SHREE S MAHENDRA MA VI DHARNA

OF.....

2070 BS (2014 AD)

IN THE ANNUAL SLC EXAMINATION OF.....

ARE GIVEN BELOW:

| SERIAL<br>NUMBER    | SUBJECTS                      | FULL<br>MARKS | PASS<br>MARKS | OBTAINED<br>MARKS |    | TOTAL  | GRACE<br>MARKS | REMARKS |
|---------------------|-------------------------------|---------------|---------------|-------------------|----|--------|----------------|---------|
|                     |                               |               |               | TH                | PR |        |                |         |
| 01                  | COMP. ENGLISH                 | 100           | 32            | 29                | 22 | 51     |                |         |
| 02                  | COMP. NEPALI                  | 100           | 32            | 38                |    | 38     |                |         |
| 03                  | COMP. MATHEMATICS             | 100           | 32            | 43                |    | 43     |                |         |
| 04                  | COMP. SCIENCE                 | 100           | 32            | 25                | 24 | 49     |                |         |
| 05                  | COMP. SOCIAL STUDIES          | 100           | 32            | 51                |    | 51     |                |         |
| 06                  | COMP. HEALTH, POP & ENV EDU   | 100           | 32            | 40                | 24 | 64     |                |         |
| 07                  | OPT. I ADDITIONAL MATHEMATICS | 100           | 32            | 35#               |    | 35     |                | #       |
| 08                  | OPT. II EDUCATION             | 100           | 32            | 28                | 24 | 52     |                |         |
| FULL MARKS          |                               | 800           |               | GRAND TOTAL       |    | 383    |                |         |
| 1ST DIV WITH DISTN. |                               | 640           |               | RESULT            |    | 47.88% |                |         |
| 1ST DIV             |                               | 480           |               |                   |    | SECOND |                |         |
| 2ND DIV             |                               | 360           |               |                   |    |        |                |         |
| 3RD DIV             |                               | 256           |               |                   |    |        |                |         |

- # Means subject(s) appeared in the supplementary examination.
- F and an asterisk (\*) - Fail
- A - Absent
- W - Result withheld
- C - Subject Cancelled
- OL-Open Learning
- CP- Comp. pr. mark =

INT. EXT. TOT.

*Sanjiv Bhattarai*  
CONTROLLER

CHECKED BY:

SANOTHIMI, BHAKTAPUR, NEPAL

DATE OF ISSUE : 07 SEP, 2014