



GOVERNMENT OF NEPAL  
MINISTRY OF EDUCATION  
OFFICE OF THE CONTROLLER OF EXAMINATIONS

SR NO:  
16052160057

**School Leaving Certificate Examination**  
**MARK - SHEET**

THE MARKS SECURED BY RAM KUMAR SAPHI  
DATE OF BIRTH 2051/04/07 (22-Jul-1994 AD)  
ROLL SIRAHA SYMBOL NO 0164910 R  
OF MA VI HANUMANNAGAR BRAMHAN GAUCHHARDI  
IN THE ANNUAL S.L.C. EXAMINATION OF 2067 BS (2011 AD) ARE GIVEN BELOW

| SERIAL<br>NUMBER    | SUBJECTS                            | FULL<br>MARKS | PASS<br>MARKS | OBTAINED<br>MARKS |    | TOTAL  | GRACE<br>MARKS | REMARKS |
|---------------------|-------------------------------------|---------------|---------------|-------------------|----|--------|----------------|---------|
|                     |                                     |               |               | TH                | PR |        |                |         |
| 01                  | COMP. ENGLISH                       | 100           | 32            | 26                | 20 | 46     |                |         |
| 02                  | COMP. NEPALI                        | 100           | 32            | 32                |    | 32     |                |         |
| 03                  | COMP. MATHEMATICS                   | 100           | 32            | 36                |    | 36     |                |         |
| 04                  | COMP. SCIENCE                       | 100           | 32            | 31                | 20 | 51     |                |         |
| 05                  | COMP. SOCIAL STUDIES                | 100           | 32            | 35                |    | 35     |                |         |
| 06                  | COMP. HEALTH, POP & ENV EDU         | 100           | 32            | 42                | 20 | 62     |                |         |
| 07                  | OPT. I ADDITIONAL MATHEMATICS       | 100           | 32            | 37                |    | 37     |                |         |
| 08                  | OPT. II HEALTH & PHYSICAL EDUCATION | 100           | 32            | 38                | 21 | 59     |                |         |
| FULL MARKS          |                                     | 800           | 256           | GRAND TOTAL       |    | 358    |                |         |
| 1ST DIV WITH DISTN. |                                     | 640           | 480           | RESULT            |    | 44.75% |                |         |
| 1ST DIV             |                                     | 480           | 360           |                   |    | THIRD  |                |         |
| 2ND DIV             |                                     | 360           | 256           |                   |    |        |                |         |
| 3RD DIV             |                                     | 256           |               |                   |    |        |                |         |

1. # Means subject(s) appeared in the supplementary examination.
2. F and an asterisk (\*) - Fail
3. A - Absent
4. W - Result withheld
5. C - Subject Cancelled
6. OL-Open Learning
7. CP- Comp. pr. mark =

INT. EXT. TOT.

CHECKED BY-

**SANOTHIMI, BHAKTAPUR, NEPAL**

DATE OF ISSUE: 20 JUNE, 2011

*[Signature]*

CONTROLLER