

HIS MAJESTY'S GOVERNMENT OF NEPAL  
MINISTRY OF EDUCATION & SPORTS  
OFFICE OF THE CONTROLLER OF EXAMINATIONS

Sr.No.:  
52015018

# School Leaving Certificate Examination

## MARK - SHEET

THE MARKS SECURED BY HOM BAHADUR THAPA MAGAR

DATE OF BIRTH 2043/12/02

ROLL BAGLUNG SYMBOL NO 0521021 G

OF BHIMSEN MA VI BIHUN

IN THE ANNUAL S.L.C. EXAMINATION OF SAMBAT 2060 ARE GIVEN BELOW

| SERIAL<br>NUMBER | SUBJECTS                    | FULL<br>MARKS | PASS<br>MARKS | OBTAINED<br>MARKS |    | TOTAL  | GRACE<br>MARKS | REMARKS |
|------------------|-----------------------------|---------------|---------------|-------------------|----|--------|----------------|---------|
|                  |                             |               |               | TH                | PR |        |                |         |
| 01               | COMP. ENGLISH               | 100           | 32            | 45                | 10 | 55     |                |         |
| 02               | COMP. NEPALI                | 100           | 32            | 36                |    | 36     |                |         |
| 03               | COMP. MATHEMATICS           | 100           | 32            | 35                |    | 35     |                |         |
| 04               | COMP. SCIENCE               | 100           | 32            | 29                | 15 | 44     |                |         |
| 05               | COMP. SOCIAL STUDIES        | 100           | 32            | 57                |    | 57     |                |         |
| 06               | COMP. HEALTH, POP & ENV EDU | 100           | 32            | 41                | 19 | 60     |                |         |
| 07               | OPT.I ECONOMICS             | 100           | 32            | 32                |    | 32     |                |         |
| 08               | OPT.II EDUCATION            | 100           | 32            | 41                | 24 | 65     |                |         |
| FULL MARKS       |                             | 800           |               | GRAND TOTAL       |    | 384    |                |         |
| 1ST DIV          |                             | 480           |               | RESULT            |    | SECOND |                |         |
| 2ND DIV          |                             | 360           |               |                   |    |        |                |         |
| 3RD DIV          |                             | 256           |               |                   |    |        |                |         |

1. F and an asterisk (\*) - Fail
2. A - Absent
3. W - Result withheld
4. C - Subject Cancelled
5. CP - Comp.pr.mark

CHECKED BY -

SANOTHIMI, BHAKTAPUR, NEPAL

Date - 12 June 2004

CONTROLLER