



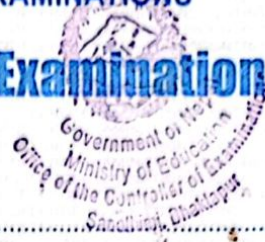
GOVERNMENT OF NEPAL  
MINISTRY OF EDUCATION

SR NO:  
45017450023

OFFICE OF THE CONTROLLER OF EXAMINATIONS

**School Leaving Certificate Examination**

**MARK - SHEET**



THE MARKS SECURED BY.....**MANJU KUMARI BISTA**  
DATE OF BIRTH.....**2052/09/24 (08-Jan-1996 AD)**  
ROLL.....**DAILEKH**.....SYMBOL NO.....**0651600 N**  
OF.....**PANCHA DEWAL MA VI RAWATKOT**  
IN THE ANNUAL S.L.C. EXAMINATION OF.....**2068 BS (2012 AD)**.....ARE GIVEN BELOW

| SERIAL<br>NUMBER    | SUBJECTS                    | FULL<br>MARKS | PASS<br>MARKS | OBTAINED<br>MARKS |    | TOTAL  | GRACE<br>MARKS | REMARKS |
|---------------------|-----------------------------|---------------|---------------|-------------------|----|--------|----------------|---------|
|                     |                             |               |               | TH                | PR |        |                |         |
| 01                  | COMP. ENGLISH               | 100           | 32            | 32                | 19 | 51     |                |         |
| 02                  | COMP. NEPALI                | 100           | 32            | 60                |    | 60     |                |         |
| 03                  | COMP. MATHEMATICS           | 100           | 32            | 32                |    | 32     |                |         |
| 04                  | COMP. SCIENCE               | 100           | 32            | 39                | 23 | 62     |                |         |
| 05                  | COMP. SOCIAL STUDIES        | 100           | 32            | 34                |    | 34     |                |         |
| 06                  | COMP. HEALTH, POP & ENV EDU | 100           | 32            | 48                | 20 | 68     |                |         |
| 07                  | OPT. I ECONOMICS            | 100           | 32            | 51                |    | 51     |                |         |
| 08                  | OPT. II EDUCATION           | 100           | 32            | 60                | 22 | 82     |                |         |
| FULL MARKS          |                             | 800           |               | GRAND TOTAL       |    | 440    |                |         |
| 1ST DIV WITH DISTN. |                             | 640           |               | RESULT            |    | 55.00% |                |         |
| 1ST DIV             |                             | 480           |               |                   |    | SECOND |                |         |
| 2ND DIV             |                             | 360           |               |                   |    |        |                |         |
| 3RD DIV             |                             | 256           |               |                   |    |        |                |         |

1. # Means subject(s) appeared in the supplementary examination.
2. F and an asterisk (\*) - Fail
3. A - Absent
4. W - Result withheld
5. C - Subject Cancelled
6. OL - Open Learning
7. CP - Comp. pr. mark =

INT. EXT. TOT.

*(Signature)*

CHECKED BY-  
**SANOTHIMI, BHAKTAPUR, NEPAL**  
DATE OF ISSUE : 13 JUNE, 2012

CONTROLLER