



GOVERNMENT OF NEPAL  
MINISTRY OF EDUCATION

SR NO:  
26112260008

OFFICE OF THE CONTROLLER OF EXAMINATIONS

School Leaving Certificate Examination

MARK - SHEET

MINA ADHIKARI

THE MARKS SECURED BY.....

2040/10/14

(29-Jan-1984 AD)

DATE OF BIRTH.....

DHADING

SYMBOL NO

0265334 F

OF.....

NEELKANTHA MA VI DHADINGBESHI (DL)

2068 BS (2012 AD)

IN THE ANNUAL S.L.C. EXAMINATION OF.....

ARE GIVEN BELOW

| SERIAL<br>NUMBER | SUBJECTS |                       | FULL<br>MARKS | PASS<br>MARKS | OBTAINED<br>MARKS |    | TOTAL | GRACE<br>MARKS | REMARKS |
|------------------|----------|-----------------------|---------------|---------------|-------------------|----|-------|----------------|---------|
|                  |          |                       |               |               | TH                | PR |       |                |         |
| 01               | COMP.    | ENGLISH               | 100           | 32            | 31#               | 19 | 50    |                | #       |
| 02               | COMP.    | NEPALI                | 100           | 32            | 41                |    | 41    |                |         |
| 03               | COMP.    | MATHEMATICS           | 100           | 32            | 33                |    | 33    |                |         |
| 04               | COMP.    | SCIENCE               | 100           | 32            | 32                | 20 | 52    |                |         |
| 05               | COMP.    | SOCIAL STUDIES        | 100           | 32            | 41                |    | 41    |                |         |
| 06               | COMP.    | HEALTH, POP & ENV EDU | 100           | 32            | 24                | 20 | 44    |                |         |
| 07               | OPT. I   | ECONOMICS             | 100           | 32            | 34                |    | 34    |                |         |
| 08               | OPT. II  | EDUCATION             | 100           | 32            | 28                | 19 | 47    |                |         |

| FULL MARKS | 1ST DIV<br>WITH DISTN. | 1ST DIV | 2ND DIV | 3RD DIV | GRAND TOTAL |        |
|------------|------------------------|---------|---------|---------|-------------|--------|
| 800        | 640                    | 480     | 360     | 256     | 342         | 42.75% |
|            |                        |         |         |         |             | THIRD  |

1. # Means subject(s) appeared in the supplementary examination.
2. F and an asterisk (\*) - Fail
3. A - Absent
4. W - Result withheld
5. C - Subject Cancelled
6. OL - Open Learning
7. CP - Comp. pr. mark =

INT. EXT. TOT.

CHECKED BY:

SANOTHIMI, BHAKTAPUR, NEPAL

DATE OF ISSUE: 05 SEP, 2012

CONTROLLER