

# Council for Technical Education and Vocational Training UTTARPANI TECHNICAL SCHOOL, DHANKUTA

Technical School Leaving Certificate Examination

Regd No. :- 141/049

## Marksheet

Symbol No. :- 981

Mr/Ms: Puspa Nepali

Date of Enrollment : 2049.11.10

Date of Birth : 2027.07.15

Date of Graduation : 2052.03.10

Address : Ektia - 6, Panchthar

Course : Agriculture

Father's Name : Pharsu Ram Nepali

Specialization : Livestock

| First Year            | Assessment marks % |        |          |     |       | Remarks |
|-----------------------|--------------------|--------|----------|-----|-------|---------|
|                       | Nature             | Time   | Internal | YE  | Total |         |
| Subject :             | P/T                | ./.    | ./.      | ./. | ./.   |         |
| General Agriculture   | P                  | 7.5/.  | 81       | 87  | 83    |         |
| Agri. Environment I   | P                  | 10/.   | 83       | 74  | 79    |         |
| Forestry              | P                  | 5/.    | 87       | 85  | 86    |         |
| Lvst. Prod. & Mgmt. I | P                  | 12.5/. | 87       | 77  | 83    |         |
| Animal Health I       | P                  | 12.5/. | 86       | 89  | 87    |         |
| Crop Production I     | P                  | 15/.   | 94       | 89  | 92    |         |
| Horticulture Produ    | P                  | 12.5/. | 90       | 78  | 85    |         |
| Applied English       | T                  | 5/.    | 62       | 67  | 64    |         |
| Applied Nepali        | T                  | 5/.    | 56       | 88  | 69    |         |
| Applied Mathematics   | T                  | 10/.   | 74       | 94  | 82    |         |
| Applied Science       | T                  | 5/.    | 50       | 77  | 61    |         |
| Grand Total :         |                    |        |          |     | 82    |         |

| Second Year            | Assessment marks % |       |          |       |       | Remarks |
|------------------------|--------------------|-------|----------|-------|-------|---------|
|                        | Nature             | Time  | Internal | Final | Total |         |
| Subject :              | P/T                | ./.   | ./.      | ./.   | ./.   |         |
| Lvst. Prod. & Mgmt. II | P                  | 25/.  | 86       | 85    | 86    |         |
| Animal Health II       | P                  | 25/.  | 81       | 76    | 79    |         |
| Animal Nut. & Fod Pr   | P                  | 7.5/. | 90       | 77    | 85    |         |
| Dairy Science          | P                  | 7.5/. | 84       | 81    | 83    |         |
| Farm Management        | P                  | 10/.  | 84       | 80    | 82    |         |
| Marketing & Credit     | P                  | 5/.   | 82       | 83    | 82    |         |
| Extension              | P                  | 20/.  | 88       | 92    | 90    |         |
| Grand Total :          |                    |       |          |       | 84    |         |

P = Practical

T = Theoretical

|                                       |    |
|---------------------------------------|----|
| 5 Months of On-the Job Training (OJT) | 94 |
|---------------------------------------|----|

| Mark Summary | Marks Obtained | 1st Year | 2nd Year | OJT | Total |
|--------------|----------------|----------|----------|-----|-------|
|              | ./.            | 82       | 84       | 94  | 85    |

Attitude Satisfactory

Passed in First Division

Bahal  
Prepared by

M. Rajat  
Checked by

ccir. R. jind...  
Principal