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COUNCIL FOR TECHNICAL EDUCATION AND VOCATIONAL TRAINING  
OFFICE OF THE CONTROLLER OF EXAMINATIONS  
SANOTHIMI, BHAKTAPUR, NEPAL



# Certificate

This is to certify that **RAMESH MAHARA** has passed  
the Diploma Examination in Agriculture (Animal Science) of the  
year 2022 in *First Division*.

Symbol Number : 07101105

Year of Completion : 2022

Prepared by:

*Mahadev*

Checked by:

*Mai Dhakal*

Date of Issue: 29 January 2023

*Hampd. Rambu*  
Controller of Examinations

Controller of Examinations





COUNCIL FOR TECHNICAL EDUCATION AND VOCATIONAL TRAINING  
OFFICE OF THE CONTROLLER OF EXAMINATIONS  
SANOOTHI, BHAKTAPUR, NEPAL



## Academic Transcript

Name of the Student : RAMESH MAHARA

Program : Agriculture (Animal Science)

Institute/College : Nepal Polytechnic Institute, Bharatpur, Chitwan

Level : Diploma

Course Duration : 3 Academic Years

| S.N   | Subjects        |  |  |  |  |  |  |  |  |  |  |  | Full Mark |      |       | Pass Mark |      |       | Marks Obtained |      |       | Remarks |
|-------|-----------------|--|--|--|--|--|--|--|--|--|--|--|-----------|------|-------|-----------|------|-------|----------------|------|-------|---------|
|       | First Year      |  |  |  |  |  |  |  |  |  |  |  | Int.      | Ext. | Total | Int.      | Ext. | Total | Int.           | Ext. | Total |         |
|       |                 |  |  |  |  |  |  |  |  |  |  |  |           |      |       |           |      |       |                |      |       |         |
| 1     | Zoology (Th.)   |  |  |  |  |  |  |  |  |  |  |  | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 13             | 26   | 39    |         |
|       | Zoology (Pr.)   |  |  |  |  |  |  |  |  |  |  |  | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 10   | 17    |         |
| 2     | Botany (Th.)    |  |  |  |  |  |  |  |  |  |  |  | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 13             | 36   | 49    | **      |
|       | Botany (Pr.)    |  |  |  |  |  |  |  |  |  |  |  | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 11   | 18    |         |
| 3     | Chemistry (Th.) |  |  |  |  |  |  |  |  |  |  |  | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 35   | 50    | **      |
|       | Chemistry (Pr.) |  |  |  |  |  |  |  |  |  |  |  | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 10   | 18    |         |
| 4     | Mathematics     |  |  |  |  |  |  |  |  |  |  |  | 20        | 80   | 100   | 8         | 32   | 40    | 19             | 39   | 58    |         |
| 5     | Physics (Th.)   |  |  |  |  |  |  |  |  |  |  |  | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 26   | 40    |         |
|       | Physics (Pr.)   |  |  |  |  |  |  |  |  |  |  |  | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 11   | 18    |         |
| 6     | Nepali          |  |  |  |  |  |  |  |  |  |  |  | 20        | 80   | 100   | 8         | 32   | 40    | 19             | 47   | 66    |         |
| 7     | English         |  |  |  |  |  |  |  |  |  |  |  | 20        | 80   | 100   | 8         | 32   | 40    | 17             | 52   | 69    | **      |
| Total |                 |  |  |  |  |  |  |  |  |  |  |  |           |      | 700   |           |      |       |                |      | 442   |         |

| S.N         | Subjects                                       | Full Mark |      |       | Pass Mark |      |       | Marks Obtained |      |       | Remarks |
|-------------|------------------------------------------------|-----------|------|-------|-----------|------|-------|----------------|------|-------|---------|
|             |                                                | Int.      | Ext. | Total | Int.      | Ext. | Total | Int.           | Ext. | Total |         |
| Second Year |                                                |           |      |       |           |      |       |                |      |       |         |
| 1           | Extension and Community Development (Th.)      | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 16             | 38   | 54    |         |
|             | Extension and Community Development (Pr.)      | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 10   | 18    |         |
| 2           | Agribusiness Management and Cooperative (Th.)  | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 30   | 45    |         |
|             | Agribusiness Management and Cooperative (Pr.)  | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 10   | 18    |         |
| 3           | Aquaculture and Fisheries (Th.)                | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 16             | 30   | 46    |         |
|             | Aquaculture and Fisheries (Pr.)                | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 9    | 17    |         |
| 4           | Statistics and Computer Application (Th.)      | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 10             | 34   | 44    | *       |
|             | Statistics and Computer Application (Pr.)      | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 5              | 10   | 15    |         |
| 5           | Introductory Plant Science (Th.)               | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 28   | 43    |         |
|             | Introductory Plant Science (Pr.)               | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 10   | 18    |         |
| 6           | Animal Nutrition and Fodder production (Th.)   | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 16             | 42   | 58    |         |
|             | Animal Nutrition and Fodder production (Pr.)   | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 10   | 18    |         |
| 7           | Animal Housing and Environmental Science (Th.) | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 32   | 46    |         |
|             | Animal Housing and Environmental Science (Pr.) | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 10   | 17    |         |
| 8           | Animal Health I (Th.)                          | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 16             | 34   | 50    |         |
|             | Animal Health I (Pr.)                          | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 11   | 19    |         |
| 9           | Sheep, Goat and Swine Production (Th.)         | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 13             | 44   | 57    |         |
|             | Sheep, Goat and Swine Production (Pr.)         | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 9    | 16    |         |
| Total       |                                                |           |      | 900   |           |      |       |                |      | 599   |         |

| S.N   | Subjects                                          | Full Mark |      |       | Pass Mark |      |       | Marks Obtained |      |       | Remarks |
|-------|---------------------------------------------------|-----------|------|-------|-----------|------|-------|----------------|------|-------|---------|
|       | Third Year                                        | Int.      | Ext. | Total | Int.      | Ext. | Total | Int.           | Ext. | Total |         |
| 1     | Commercial Dairy Farming (Th.)                    | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 48   | 62    |         |
|       | Commercial Dairy Farming (Pr.)                    | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 10   | 17    |         |
| 2     | Animal Health II (Th.)                            | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 39   | 54    |         |
|       | Animal Health II (Pr.)                            | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 8              | 9    | 17    |         |
| 3     | Dairy and Animal Product Technology (Th.)         | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 41   | 55    |         |
|       | Dairy and Animal Product Technology (Pr.)         | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 10   | 17    |         |
| 4     | Poultry Entrepreneurship (Th.)                    | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 13             | 46   | 59    |         |
|       | Poultry Entrepreneurship (Pr.)                    | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 6              | 9    | 15    |         |
| 5     | Veterinary Laboratory Techniques (Th.)            | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 14             | 46   | 60    |         |
|       | Veterinary Laboratory Techniques (Pr.)            | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 9    | 16    |         |
| 6     | Animal Breeding and Artificial Insemination (Th.) | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 15             | 47   | 62    |         |
|       | Animal Breeding and Artificial Insemination (Pr.) | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 10   | 17    |         |
| 7     | Equine, Rabbit and Pet Animals (Th.)              | 16        | 64   | 80    | 6.4       | 25.6 | 32    | 16             | 46   | 62    |         |
|       | Equine, Rabbit and Pet Animals (Pr.)              | 8         | 12   | 20    | 4.8       | 7.2  | 12    | 7              | 10   | 17    |         |
| 8     | Veterinary Clinic Practices                       | 20        | 30   | 50    | 12        | 18   | 30    | 18             | 24   | 42    |         |
| 9     | Work Experience Program                           |           |      | 300   |           |      | 180   |                |      | 272   |         |
| Total |                                                   |           |      | 1050  |           |      |       |                |      | 844   |         |

| First Year |               | Second Year |               | Third Year |               |
|------------|---------------|-------------|---------------|------------|---------------|
| Year       | Symbol Number | Year        | Symbol Number | Year       | Symbol Number |
| 2019       | 0700886       | 2020        | 07001798      | 2022       | 07003502      |
| 2020       | 07100142      | 2022        | 07100063      |            |               |
| 2022       | 07101105      |             |               |            |               |

Grand Total : 1885

Percentage : 71.13%

Division : First

Year of Completion : 2022

Date of Issue: 29 January 2023

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