

**HIS MAJESTY'S GOVERNMENT OF NEPAL**  
**MINISTRY OF EDUCATION**  
**OFFICE OF THE CONTROLLER OF EXAMINATIONS**

# School Leaving Certificate Examination

**MARK - SHEET**

**CHANDRA KANT NEUPANE**

**THE MARKS SECURED BY**

**DATE OF BIRTH**

**2038/08/11**

**ROLL**

**KANCHANPUR**

**SYMBOL NO**

**0770011 U**

**OF**

**MAHAKALI MA VI SHREEPUR BELOURI**

**IN THE ANNUAL S.L.C. EXAMINATION OF SAMBAT**

**2055**

**ARE GIVEN BELOW**

| SERIAL NUMBER     | SUBJECTS                 | FULL MARKS | PASS MARKS | MARKS OBTAINED IN  |                | TOTAL         | GRACE MARKS | REMARKS |
|-------------------|--------------------------|------------|------------|--------------------|----------------|---------------|-------------|---------|
|                   |                          |            |            | General Subjects   | Other Subjects |               |             |         |
|                   |                          |            |            | TH                 | PR             |               |             |         |
| 01                | COMP. ENGLISH            | 100        | 32         | 36                 |                | 36            |             |         |
| 02                | COMP. NEPALI             | 100        | 32         | 35                 |                | 35            |             |         |
| 03                | COMP. MATHEMATICS        | 100        | 32         | 34                 |                | 34            |             |         |
| 04                | COMP. SCIENCE            | 100        | 32         | 55                 |                | 55            |             |         |
| 05                | VOC. OFF. MGT & ACCOUNTS | 100        | 32         | 43                 | 21             | 64            |             |         |
| 06                | OPT. I ECONOMICS         | 100        | 32         | 41                 |                | 41            |             |         |
| 07                | OPT. II HEALTH EDUCATION | 100        | 32         | 71                 |                | 71            |             |         |
| <b>FULL MARKS</b> |                          |            |            | <b>GRAND TOTAL</b> |                | <b>336</b>    |             |         |
| <b>1ST DIV</b>    |                          | <b>420</b> | <b>315</b> | <b>RESULT</b>      |                | <b>SECOND</b> |             |         |
| <b>2ND DIV</b>    |                          |            |            |                    |                |               |             |         |
| <b>3RD DIV</b>    |                          |            |            |                    |                |               |             |         |

1. F and an asterisk (\*) - Fail
2. A - Absent
3. W - Result withheld
4. C - Subject Cancelled

**CHECKED BY**

**SANOTHIMI, BHAKTAPUR NEPAL**

**Date - 5 July 1999**

**CONTROLLER**